

National



Socialism

Our Struggle

Authored By User

Iron Eagle

Edited By User

Johnolithicsoftware

NSLegion.com



Introduction:

“What we must fight for is to safeguard the existence and reproduction of our race and our people, the sustenance of our children and the purity of our blood, the freedom, and independence of the fatherland” – Adolf Hitler

This Manifesto arose from the need to clarify both those who already consider themselves National Socialists while having a limited knowledge of their doctrine, and especially to those who are opposed to National Socialism. Those who never had the opportunity to study it thoroughly and know it by a version that was not from the enemy and thus able to take fair and sensible conclusions. It is an opportunity for our opponents, who were often manipulated to understand the truth about us, to fight us unconsciously and to collaborate on the same system aimed to destroy us.

Many of our enemies have become aggressive towards us for finding a feasible solution. As well as to get rid of all the prejudice created by the propaganda of the mass media to defame us. The present article is an attempt to illuminate and clarify the truth about the National Socialist worldview, which was accused and persecuted for decades by people who sought to protect the People's revolt against the power of money and the dictatorship of interest.

Throughout the twentieth century, it was never given to the National Socialists the right to counsel or the opportunity of a fair and democratic debate. Our movement and people of our worldview have been in many countries persecuted around the world; our ideas have been distorted to become repulsive and manipulated. Historical data was falsified to prevent people from knowing the real character of facts. Our books were burned, confiscated and banned. Our authors persecuted, denounced, exposed, and trapped. Thus, our inquisitors proved that we are a threat against the government, against international Zionism, against the system, against the power of capital, and against the cultural Marxist, Communist, and Jewish influenced mentality. All have tried to silence us, to trap us, and even kill us, yet they can never imprison or destroy an idea. It's time for revolt, a revolution against the Modern World, the hour of our freedom's cry. It's time the gag fell to the ground!





Contents

I. National Socialism

What is National Socialism? 卐 4	Honor 卐 34
Who is "Aryan" or "White" 卐 5	Loyalty 卐 35
Why Is The Swastika Used? 卐 6	Freedom 卐 36
What is "Blood & Soil" 卐 7	Faith 卐 37
National Socialist Way of Life 卐 10	Fate 卐 38
Ideals & Morality 卐 14	Birth & Death 卐 39
Democracy vs. Leadership 卐 15	Nature 卐 39
Right Wing or Left Wing? Neither! 卐 20	Selfishness 卐 40
Is National Socialism "Rascist"? 卐 22	Order 卐 40
Is National Socialism a dictatorship? 卐 23	Honesty 卐 41
Blood 卐 26	Property 卐 42
Race 卐 26	Law and justice 卐 42
A Nation 卐 27	Building a life 卐 43
State 卐 28	National Socialism & Fascism 卐 44
Socialism 卐 28	Economic Aims 卐 48
Fatherland 卐 29	National Socialism Capitalistic? 卐 52
Courage 卐 30	Women & National Socialism 卐 55
Hardness 卐 31	What about the Holocaust? 卐 62
Will 卐 31	Activism & Learning More 卐 64
Self-Control 卐 32	Could I be a National Socialist 卐 65
Discipline 卐 33	Acknowledgments 卐 69
Duty 卐 33	





What is National Socialism?

National Socialism is the product of over a century of political and social thought cultivated in Germanic nations, popularized and first put into action by its foremost proponent, German Führer (Leader) and Chancellor Adolf Hitler.

It represents the most sound means of assuring the survival and advancement of our race. National Socialism was at first a political outlook adopted in several European nations but evolved quickly into a pan-European vision. Adolf Hitler summarized the worldview in Mein Kampf:

National Socialists there is but one doctrine: People and Fatherland. What we must fight for is to safeguard the existence and reproduction of our race and our people, the sustenance of our children and the purity of our blood, the freedom, and independence of the fatherland, so that our people may mature for the fulfillment of the mission allotted it by the creator of the universe.

National Socialism means the opportunity for a happier, more fulfilling life for members of the community. A National Socialist government will work for you and your best interests, using your hard-earned tax dollars for the benefit of your people's well-being, not for "foreign aid" parasites such as, for example, Israel, or corrupt third world regimes. National Socialism means that the worker's productivity will enable a better today for ordinary families and an even brighter tomorrow for White children. National Socialists support Opportunities for all to have a rewarding, productive career, suited to individual ability, talent, and needs. Affordable opportunities for all families to truly own a home. Physical and spiritual health maintenance programs for all ages, emphasizing holistic nutrition and fitness awareness. Free, comprehensive medical services for all, with special concern for children, mothers, and the aged. Free, universal quality education, primary through university level, stressing excellence, practical knowledge, and love of wisdom. Enjoyable leisure and social activities for workers inside and





outside the workplace, including family vacations, participant sports, and nature appreciation activities. We National Socialist are determined to force the replacement of soul-destroying degenerate “Art” with genuine Art as well with the cultural poisoning our people which have been systematically promoted by the entertainment industry, will be eradicated.

Who is “Aryan” or “White”?

The use of “Aryan,” was derived from the Indo-European root “Aryo” meaning noble. “Aryan” has been used as a self-description of Indo-European peoples from Ireland to India for millennia and survives today in the country names Eire (Ireland) and Iran. Last century, “Aryan” was revived from the largely forgotten heritage of our ancestors and has been used by both scientists and laypersons as a synonym for European or White. “Aryan” is the proper designation for the peoples of Europe and their descendants across the globe but has become a “politically incorrect” word.

Individuals are White if they are non-Jewish people of wholly European descent descendants of the indigenous peoples of the contemporary states: Austria, Belarus, Belgium, Britain, the Czech Republic, Denmark, Estonia, Finland, France, Germany, Iceland, Ireland, Latvia, Lithuania, The Netherlands, Norway, Poland, Russia, Slovakia, Slovenia, Sweden, Switzerland, and the Ukraine. Many persons of Albanian, Bulgarian, Croatian, Georgian, Greek, Hungarian, Italian, Portuguese, Romanian, Serbian, and Spanish heritage also qualify as White, their ancestors being pioneers of Aryan communities in those lands.

We Aryans are a race of explorers, conquerors, scholars, inventors, and artists. Many myths about the criteria of being “Aryan” perpetuated by the mainstream media and establishment academia. An Aryan is not necessarily blond, blue-eyed, and six feet tall; the blond Nordic is merely the most notable representative of the Aryan race because he or she differs most significantly from non-Aryans. National Socialism did not and did not preach or practice hatred of non-Germanic Aryans, such as the French or Slavic nations. Adolf Hitler enjoyed the work, friendship of many aides, and officers of German citizenship, but Polish family name and heritage. Hitler also facilitated the





independence of the Slavic nations of Croatia and Slovakia. Unfortunately, centuries-old, myopic cultural antipathy between Slavic and Germanic nations did and does manifest itself, occasionally resulting in misunderstanding and conflict, including the 1939 Polish-German War.

The Jews are not considered Aryan nor White since they are a Middle-Eastern ethno-religious group with some admixture. Different Jewish subgroups share a common Middle-Eastern ancestry, are closely related to each other, and in general, Jews are more related to other Jews than to their host populations. While there is a small handful of Whites and other non-Jews who have converted to Judaism, these are only insignificant exceptions and has been viewed as the Jewish tribe's adopted sons.

According to Jewish law, a non-religious Jew is still a Jew. Thus, Jews are united primarily by common descent rather than by religion. The Jewish "religion" is an evolutionary strategy disguised as a religion. Judaism's main purpose is to protect and advance the ethnic interests of Jews by instilling loyalty to the in-group and regulating interaction with the out-group for the benefit of Jews. Sometimes, Jews publicly describe themselves as "White." is merely a deception. For example, the Jew Tim Wise portrays himself as a "White anti-racist activist." He does this to promote Jewish interests.

Why Is The Swastika Used?

The Swastika (from Sanskrit, "good fortune") is an ancient symbol representing primarily the positive powers of the Universe which generate and sustain life, and secondarily good will and good fortune toward the righteous. The Swastika has been banned in several democratic countries. Since the symbol generates a negative Pavlovian reaction in many people due to controlled media and entertainment industry conditioning, many National Socialists now use other symbols today. The Swastika has been used for over four thousand years by Europeans and non-Europeans alike in Asia, Europe, and North America. Racialists reclaimed use of the Swastika from pre-Christian European cultures as a bold emblem suited to represent the revival of our rich heritage.





“The mission of the struggle for the victory of the Aryan man” and for” The victory of the idea of creative work.” - Hitler wrote (Mein Kampf II: VII) that he saw in the Swastika.

What is “Blood & Soil”?

“Blood and Soil” refers to the relationship between people and homeland, and the link of the individual to the natural order. “Blood and Soil” represents reverence for the origin and miracles of life, the ideal of organic lifestyle, and the importance of truly creative work.

There is no denying the existence of the various races that make up humans. When we study history, we observed that different cultures are reflective of different races. The argument that races do not exist very often is a myth currently promoted by governments and systems that profit from the creation of multicultural societies.

National Socialism believes in the principle of Blood and Soil. Blood is the cultural heritage that we owe to our ancestors and the ethnic community.

When people share the same origin, creation, and traditions, when they have some common ground, a land that their ancestors fought and cultivated for the future, have values and a similar conception of the world, they will think and react similarly. If the emancipated individualist sentiment is for a sense of community; people tend to care to each other, and are not isolated individuals but members of the same people. The people of a community creates a sense of identity and bonding. This feeling is undeniably human and natural. When it exists, people will work and collaborate with one another to create the civilization they so desire.

The Modern World has a materialist and capitalist worldview. It has nothing to do with the idea of community or cultural preservation; governed by a consumerist and individualistic anti-culture. There is no attempt to maintain or grow the natural groups. The moral of modern societies is the pursuit of personal happiness, which would meet





only with the accumulation of capital and material goods. There is no supreme value or spirituality as in National Socialism.

As we are born into a certain environment and created in each culture, we rarely think about the origin and reason for the existence of communities, societies, nations from which they came (which goes beyond history), and what unites us all. The Community is the natural and historical consequence of the formation of any people over time. This Community is created through marriage between persons, the set of principles of the people, ways the people see the world, the way the people react to certain things, a common history. Thus, this community will create an identity and a bond for ages. This identity and bond are natural, which has always existed in all tribes and communities of all cultures since the existence of man. This relationship creates a duty and a concern with people with whom we live by and with, thus there is the goal of working for the common good for the community.

Why do we see a rise in the use of the multicultural society in many nations? The main point of this question is to try to understand the essence of the multicultural society. Obviously, no community is multicultural since the beginning of it. We must then ask ourselves what the reason for the clustering of people from different cultures, races, and principles living in the same space is? What unites them? Is it a culture or unique identity? What would be the affinity between these millions of people?

The answer is simple: Money. The only thing that holds it all together is the system of production-labor-consumption. These are societies in which the essence is materialism and personal gain. There is no bond or mutual concern for the community. Immigrants are people who leave their homeland to go to another to do well, earn money and spend more ("a better life," as sociologists would say). Can you imagine an Indian out of his tribe and abandoning his people to go to another? Only modern societies try to replace that sense of community values such as the eternal search for personal profit, that money is more important than the people. The only reason for the existence of a multicultural society is trade and money, only this. Therefore, anyone, even where it is anti-capitalist, attacking "racism" would be a natural reaction to defend their space and culture. They would defend any multiracial society, and multiracialism





itself, while advocating a society with no essence, history, culture or human bond, but only a system that makes use of the product for his people as purely capitalist interests.

There is no reason for the existence of multiculturalism; only the capitalists profit from materialistic and individualistic societies. Exploitation only happens in multicultural societies, not in organic communities where there is a mutual concern among people. It is perfectly natural that each race has their nation and territory, and that they can live according to their laws, cultures, and values. Therefore, the current societies are multicultural, and all multicultural societies are fundamentally individualistic, materialistic and decadent.

The multiracial idea promoted by degenerate sociologists, social engineers and by most Western governments is the idea that countries and nations exist for the sole purpose that individuals must live in search of money for their self-realization. It's time we faced the National Socialist conception it is not an abstract idea, but a natural human feeling and reality.

Facing Reality

The truth is that racial conflicts do not occur when there is the existence of ethnic communities. Wars and cultural clashes occur only in multiracial societies. It is the instinct of self-preservation that creates hatred and discord, but thanks to multiculturalism that puts different people in the same states, which defends the interests of one another while attacking.

The harsh reality is that multicultural societies do not work. While there are groups of people with values, religions and culture in one location, I.E., a way of seeing the world, they react to certain things differently. There will be hatred, discrimination, prejudice, and war. It is the norm for human beings to identify with his neighbor. The bonds formed by the origin, creation, and tradition are a reflection of the power of the blood that forms our worldview. Different people and cultures have different views. Ideally, each ethnic group has its territory and nation to live according to their laws, their customs and culture farming.





The word “racism” can have many different connotations. Some use it as hatred of one race to another, others that it is self-preservation and worship of ethnicity and culture. The point is that National Socialism is a doctrine of love, pride, and honor. If there are legitimate multiculturalists, we are. We believe that all races should cultivate their own culture and that the mixture of these creates conflict and destroy them. We do not want the annihilation of any race, but the preservation and evolution of human diversity and their differences.

National Socialist Way of Life

**By. Dr. Walter Gross, director of the Racial Policy
Office of the NSDAP**

National Socialism as a political movement will have reached its goal when the Reich has ultimately secured its proper position among other nations. National Socialism as a Weltanschauung [worldview] will only have completed its historic mission when it prevails among all classes in Germany and thus unites the nation in a new character. The political realization of National Socialism will have been reached in a powerful Reich and a new order of living space. The National Socialist Weltanschauung, however, must materialize in the attitude and lifestyles of our nation and its inhabitants.

In National Socialist Germany, life will be very different from what it used to be while many eternal values of our historical past will remain valid for the future as well. In some fields, however, the prevailing attitude of German life will have to be significantly different from traditional lifestyles due to the new triumphant Weltanschauung! The National Socialist Weltanschauung and its practical effect on German lifestyle based on two supporting pillars:

On the one hand, personality is given a chance to unfold, and the individual receives an education that is nearly perfect. On the other hand, the individual is ready to contribute to the welfare of the community. These are the two poles that generate the productive potential of National Socialist Germany.





Developing and shaping his abilities makes the individual happy and conscious, and doing this is the prerequisite for the nation to receive his genuine efforts that are of highest value to the community. Only these efforts for the community add meaning and ultimate nobility to the individual personality and its development. In morbid times, personality and community became opposites, but for us, they are a full harmonic chord in which the individual strings of life sound together.

For a National Socialist German, the keynote in life is happiness and joy of life. We do not speak here of a flat and superficial attitude that doesn't know life or tries to avoid the depths, gravity, and pains of life. It is rather the attitude and spirit of a healthy, strong man to whom life itself is joyful and full of beauty; just like the unencumbered child that cheerfully loves its existence. For the growing and maturing man ever struggling with obstacles and difficulties, hard and troublesome periods in life only mean a chance for him to prove his power and they leave him with an elevated existence and a feeling of inner joy. Therefore, the National Socialist way of life affirms everything that increases happiness. Our approach with the National Socialist worldview to life only excludes all destructive and degrading influences. The abuse of physical and mental resources, the reduction of individual capacities through an insane consumption of stimulating and inciting drugs, the negligent endangering of the individual's health and life, which belong not only to the individual but the nation as well. Whatever generates strength and happiness is good and therefore required by the new German lifestyle in the same way that all destructive and corrupting influences, whether they affect the nation or the individual, is excluded.

The statement above is valid for both sides of our existence: for the body and its development as well as for the mind and soul. A trained and powerful controlled body stands equal in the intelligent sport to a mature mind and elevated thinking skills in a great variety of experiences in spiritual things and the field of the arts. Both sides are united in the fully and completely developed human being, and only that human is suitable to serve the future of our nation.

In both fields, physical and mental, the individual is limited in his possibilities and disposed towards certain special abilities. Long before our consciousness awakens, we





are already determined in this matter by the inexorable laws of heredity. To these laws, we owe all variations and differences among individuals as well as the abundant wealth of talents and abilities in the community of our nation. Therefore, the National Socialist lifestyle does not offer the illusionary phantom of a desolate egalitarianism or compulsory standards for everybody. The National Socialist ideal is not a silly fashion and not a standardized type of man. On the contrary, our goal is a variety of individual personalities, all educated and trained according to their talents. Only this variety grants a harmony that elevates the individual and bestows the nation with historical power and beauty.

Along with happiness, courage is a dominant value for the new German man. National Socialism created the heroic attitude best displayed in the great military tradition of Germany, the nation's duty and ideal. Courage proves itself best in times of war. In peaceful times, we must also bravely and heroically lead, a demand that addresses both men and women.

In everyday life there are many opportunities to put ourselves to the test: never to avoid difficulties, to walk straight even if there are easier, crooked ways to go, to estimate a goal higher than one's own laziness, to demand the most from oneself and to ignore lazy wishes, to obey the great national laws rather than to cultivate one's selfishness, to follow one's own conscience in grave personal decisions and to take responsibility instead of hiding behind cheap excuses and cowardly submissiveness. All this is courage and is a required part of the lifestyle of the new German man educated by National-Socialism. Mental courage, the fight, and struggle with great new ideas belong here as well. In the end, only those creeds and beliefs are of value for the nation and the individual which were achieved through honest endeavor, and not those that were gained through indolent repetition of what one has heard from others.

It is courage as well to suffer from inner and outer wounds and pains without getting depressed. Discontent and pessimism, resignation and despair prove weakness and cannot exist with the brave attitude of a new generation of Germans.

Beyond one's own life, beyond the fights and victories of the individual and the nation, an eternal future arises for Germans in this world. We will secure our future by





the method of new generations who, children today, men tomorrow, ancestors of a new generation the next day, inseparably link us with the past and the future. National Socialism considers these bonds and therefore family and children to be essential elements in National Socialist lifestyle. It means a special fulfillment in any man's life to be a family member. Giving birth to many children and raising them is the highest goal for a woman. The family is necessary for anybody unless he wants to dispense with the strongest forces in human life carelessly. Moreover, family and children are the only guarantee for the eternal existence of a nation, and therefore a demand from our national future to the present generation. The rising German Reich, enormously powerful and protected by the sword, now and in coming decades needs families with uncountable children of the finest German blood to fill the spaces we open up and to permanently secure what the courage of the present generations wins for us.

The combination of private life and community service is perfectly expressed in the optimistic large families of National Socialism. It is within the family that the most intimate power of the love and strong tension between the sexes lead to complete fulfillment in private life and a meaningful contribution to the development of the entire nation. We are equally opposed to negation and unnatural asceticism as we are to the selfishness of those who do not want to commit themselves. In this way, families and children grow up as the nation's most precious commodity as they combine individual happiness with the profits and gains of the community.

With this attitude, pride in their race is a natural matter for both men and women. In dealing with foreigners, the German attitude will show respect, comradeship, and cooperation along with an unshakeable self-confidence and a racial pride which identifies a sin against blood as a nation's fatal sin.

It is this attitude that puts the National Socialist way of life to the crucial historical test. Destiny will always deny to some of us complete fulfillment in life. That denied fulfillment, however, are of equal value, and they will work twice as hard so that their performance will compensate for what they were not granted in another field. We cannot speak of a true National Socialist attitude in a case where we do not find the yearning for family and children combined with the knowledge that a nation blessed with children





means happiness and duty. For it is only through children that we participate in eternal German life and only a superficial or timid man does not feel the need for such participation. Everybody who lived his life on good days and bad days by these principles will face death with calmness. He will not desire or carelessly seek his death because even in his darkest hours, his life is meaningful and worth living. He will not fear the end either and piteously flee from it because death is a part of life, as natural and inescapable as birth. Just like all universal laws of nature, death is forgiving in its pitilessness. What comes after death, nobody knows. In this field, the individual may follow his knowledge or instinct in what he wants to think and believe. In any case, a happy and brave life includes a courageous and confident death. Life has been good and meaningful, and coming generations will carry on and complete the work of the person that death took out of our hands.

Ideals & Morality

National Socialists believe in the quest for excellence and constant improvement. National-Socialists believe the White race, and particularly our people, must be the vanguard in the never-ending struggle to achieve humanity's ultimate physical and spiritual potential. Therefore, we must always ask ourselves; is it good for our people and race?

Moral rules exist to serve the community: to ensure its long-term survival and prosperity, for the sake of its members. Without morality, living together and cooperating peacefully in society would be impossible. Therefore, morality is not only a private matter but of great importance for the state.

Right to legislate morality. All governments legislate morality. That is the purpose of legitimate government, to provide for the order, stability, and justice which guarantees citizens opportunity for happy, productive lives. The difference between a legitimate government and tyranny is not a matter of methods, but of motives in legislating and governing the nation. A legitimate government legislates morality which benefits the people's livelihood and happiness. An illegitimate government legislates morality that serves special interests only, leading to spiritual and social sickness for the nation.





Democracy Vs. Leadership

National Socialism is democratic if democracy is defined as a government that protects and promotes the interests of the population. However, National Socialists reject liberal “democracy” and its party system, in which the illusion of people’s government is bolstered by a controlled system of “choices” that all invariably lead to the same end. Adolf Hitler presented a legitimate alternative to the German people in his day and was supported by the German people throughout his reign. National Socialism does not endorse tyranny; that is, a political apparatus that functions contrary to the interests of the people. National Socialism endorses the leadership principle, the idea that a nation is best governed by those most capable of guiding their fellow citizens and providing for their common needs and wants, and what Hitler called Germanic democracy (Adolf Hitler, Mein Kampf):

The National Socialist movement advocates the principle of a Germanic democracy: the leader is elected, but then enjoys unconditional authority. All committees are subordinate to him and not he to the committees. He makes the decisions and hence bears the responsibility on his shoulders. Members of the movement are free to call him to account before the forum of a new election, to divest him of his office in so far as he has infringed on the principles of the movement or served its interests badly. His place is then taken by an abler, new man, enjoying, however, the same authority and the same responsibility.

Democracy is the doctrine of the equality of all human beings and of the ability of all human beings to govern themselves. (Democracy, Greek = rule by the folk, rule by the masses).

The starting point of the democratic conception is: “All men are equal.” “Everything that bears a human countenance is equal.” Not only are the peoples equal (this view leads to Internationalism), but even the human beings within a people are equal. Consequently, all have equal rights, even an equal right to participate in the state. “The authority of the state comes from the people.” (Weimar Constitution, Article





1.) – Since direct rule by the people is unworkable, one chooses representative democracy or parliamentary government.

The parliamentary system is the principle of vote by representatives, who make decisions through majority rule. (Parliamentary, from Lat. *parlare* = to speak.)

A critique of parliamentary democracy:

1. It is not true that all men are equal. Human beings are different. The democratic principle, “to each the same,” leads directly to Communism, to the dispossession of the gifted, industrious, and thrifty (precedent: Russia). – Democracy in the modern age started with the French Revolution (1789). “Liberty, Equality, Fraternity” were the catchwords that ruled the entire 19th Century. The democratic principle of equality is always an instrument of the Jew for the elimination of the best racial forces. When all have equal rights, the capable and intelligent thereby forced onto the same level as the corrupt and stupid.
2. It is not true that the best and most capable emerge from a vote. Usually, the greatest shooters, the most irresponsible, are chosen. Whoever promises the most has the greatest prospect of going to parliament. The MPs of the democratic system were in no way the elite of the nation. The principle of vote by popular representatives leads inevitably to the creation of economic or religious special-interest parties. The MPs did not represent the People’s Community, but mostly a specific class or group. Thereby unitary, goal-conscious state-leadership was made impossible. The bourgeois parties and the Marxist parties on the other side canceled each other out. The power of the nation was likewise nil and could not be effectively and coherently utilized abroad. International Jewry, however, tipped the balance on the scale of the parliament. – Democracy is always the reign of the Jewish money-bag; it leads to the evillest corruption.
3. It is not true that the decisions of a majority are always right and beneficial to the people. On the contrary: by no means are 51 voices against 49 voices necessarily correct. “What is the majority? The majority is nonsense. Understanding has always only been among few. One ought to weigh voices, not count them.” (Schiller,





Demetrius.) The individual MP conceals himself behind an anonymous majority. He has “obeyed only his conscience.” Mostly, however, the “representatives of the people” had no conscience. Parliamentary democracy is irresponsibility elevated to a principle of government. It leads to the elimination of all authority, thus ultimately to the complete ruin of people and state.

“The Jewish democracy of majority rule was always merely a means to the destruction of the existing Aryan leader-class.” - Adolf Hitler

National-Socialism is the fiercest enemy of parliamentary democracy. In opposition to that, it stands for the principle of Führertum. Führertum is the direction of an organization through one over-towering man. The leader-principle is based on the conception of human inequality. There are the intelligent and the stupid, the industrious and the lazy, the good and the bad. The peoples and races are different, and so are the individual human beings within people. – Every people-comrade is appraised according to his performance for the people. Valuation according to performance. – The standard of valuation must be the same for every people-comrade. We National-Socialists reject preferential treatment for one class. (Examples: absolutism of the 18th Century; the Weimar System, in which the National-Socialist was a second-class person, while lower humanity could run wild with impunity; English plutocracy.)

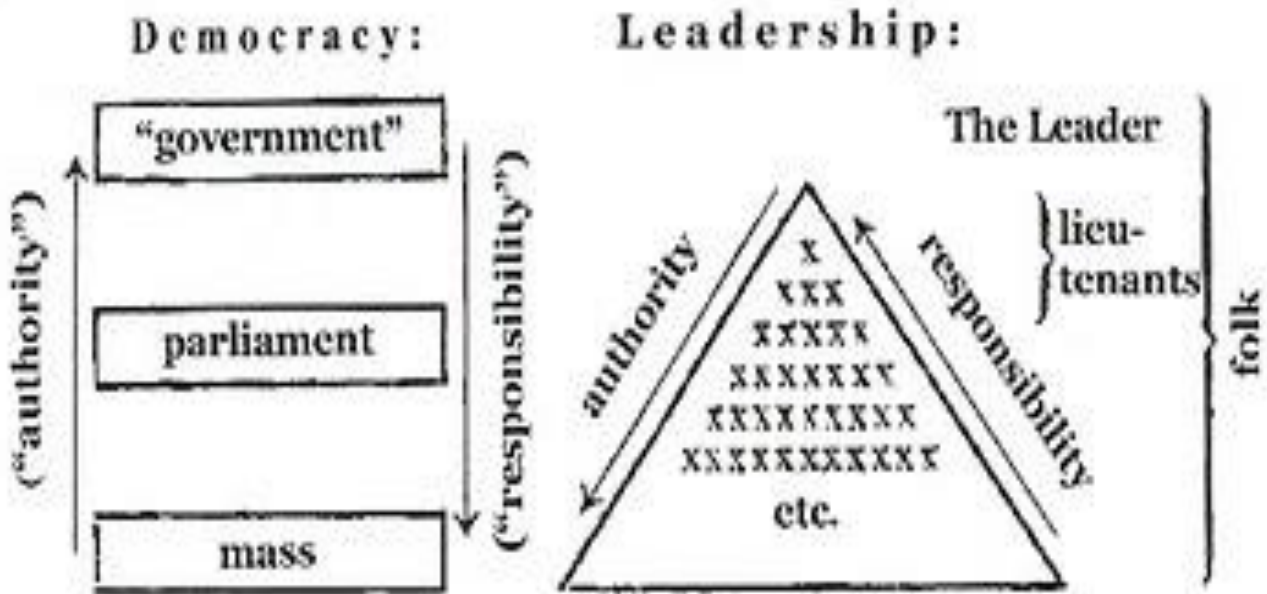
There is no privilege for any special class; all people-comrades are evaluated equally. The result of an equal evaluation of the person is however not the same, but different. Here this principle applies: “To each what is appropriate,” not “To each the same,” as in democracy. He who sacrifices and achieves much ought to stand higher than he who achieves little and sacrifices nothing. The National-Socialist idea of leadership is founded upon a deliberate selection according to race (genetic value), character, and ability. Thus, a rank-order develops. The entire people organically array itself as a pyramid. The most capable and gifted member of the people, who have





prevailed through his over-towering achievements, stands at the head of the people: he is the Leader.

In a democracy, the “power of the state” comes from the people. It consists in the rule of the mass. Authority (power to give orders) goes from below to above, while on the other hand, responsibility goes from above to below. Both are, however, unworkable in practice. One cannot command upward and assign accountability downward. Democracy thus leads directly to leaderless and irresponsibility. – In Führertum, by



contrast, these principles apply authority from above to below, responsibility from below to above. The Leader appoints his lieutenants, he gives them their orders and guidelines, and for the execution and success of these, they are responsible to the Leader.

The National-Socialist movement is an example of true Führertum. If a political leader or an SA leader gives an order, this must be carried out. Every follower can be called to account by his leaders. Because Adolf Hitler built up the NSDAP rigorously according to the leader-principle, the movement inevitably prevailed against the Marxist and bourgeois mobs. – Likewise, the German state, which led its people using strict Führertum, prevails against the neighboring democratic states. Against the democratic idea of the mass we National-Socialists set the idea of personality. Personalities create





everything great in this world, all inventions and all cultural achievements. – Our Leader has formed a German people out of disintegrating mass. Democracy is a symptom of decline in dying peoples (e.g., Greece, Rome, etc.). All ascending peoples are, by contrast, always led by significant personalities. – Democratic propaganda flatters the mass. Everyone would rather command than obey. Consequently, democracy was beloved, and the idea of leadership was often unpopular.

It is a mistake to believe that under the “people’s government” it goes well for the people. On the contrary! Experience has shown that parliamentary democracy leads to the ruin of the people. People can only experience progress when a leader stands at its head. Heroes make history! A true leader feels that he is responsible to his people. Here Adolf Hitler is a shining example. This principle of the responsibility of the Leader to the Nation is designated “Germanic democracy.” With Western parliamentary democracy, which we reject, Germanic democracy has nothing in common. The leader-principle has to mean only in service to the entire nation. To be leader carries obligations. The leader is the leader not because he bears special distinctions but because he bears greater responsibility. Leadership is not a privilege but an exalted duty. To be a leader is to be an example! Adolf Hitler is the ideal leader: purposeful and inexorable, but at the same time tactically astute; industrious, never resting, moreover prudent and far-sighted; proud and righteous, but also modest and unpretentious; energetic and austere, but full of warm love for his people. From the simplest origins, our Leader has worked his way up against the most difficult obstacles to become the greatest statesman in German history. We National-Socialists are proud that we are privileged to follow a man such as our Leader. He is a lofty example for us. We emulate him with all our powers.





Right Wing or Left Wing? Neither!

It is needed to begin with this topic because it is one of the most common distortions about what National Socialism is. Numerous National Socialists believe it is right-winged, but without understanding what the correct meanings of “right” and “left” wings are. The term originated in the days of pre-revolutionary France, where those who wished to retain the system of government would sit in the right side of the Assembly, while those fighting for radical changes would sit to the left. Thus, the term “right” has been used to define the reactionaries and conservatives, and “left” to define the revolutionaries.

A rating of “left” was used predominantly by Marxist and anarchist groups because they usually engaged in the revolutionary struggle. However, these terms do not apply according to the nature of the doctrine, but with the time and political situation of the moment. For example, in the times of Tsarist Russia, the Bolsheviks, because they represented a revolutionary movement, fitted to the left. However, when Marxist took power in 1917, he no longer represented any revolution to become of the situation; therefore, all manner of opposition to his regime would be left as Marxists would now be conservatives. Due to the frequent use of the classification of “left” by these groups of libertarian Marxist-Leninist orientation, it became common practice for any other doctrine in opposition to them to be labeled the “right,” and many National Socialists accepted this label, even though erroneous.

A Revolutionary Force:

“...National Socialism is a new conception of the world that is more severe in opposition to the current world of capitalism and bourgeois Marxists and their satellites.” - Gottfried Feder - The National Socialist program of the German Workers' Party

The major problem of the National Socialist Movement after 1945 was to ignore the changes taking place in society and continue living in the past. While other movements were growing, evolving, and adapting to the needs and problems of the





time, others stayed stagnant, still living in the first half of the century. Few realized how many of our situations had changed, and that society today is not the same as 30 years ago. It is necessary to focus on the problems and the current present policy, adapt and do something practical. We consider the Modern World and the current Western “civilization” as our greatest enemies. It consists of a materialistic and capitalist society with a bourgeois and individualistic philosophy. An empire built on self-interest and selfishness. An empire built not for the people, not a cultural or spiritual empire, but one formed by System oligopolies, monopolies, large corporations, and mass media unhealthily funded by an immoral and anti-national state that protects the interests of the powerful and of Zionism.

Thus, National Socialism seeks the destruction of the Modern World. We want to end this era of decadence and the beginning of a new one. We want to preserve our culture and restore our roots, but we are not, in any way, politically conservative. We do not want to save the current degenerative values, do not want to keep a capitalist system or a corrupt government that acts against the interests of the people and doing nothing to keep our cultural heritage and preserves our race. We do not want a state that does everything to remain silent, and that promotes the destruction of a culture of millennia.

We do not favor the current (dis)order, but the fight against it. Our goal is the total annihilation of all Jewish and degenerate creations. Abandon the perverted and selfish mentality incompatible with our collectivist nature. We believe in a violent struggle against the system to its destruction and implementing something new and fair. We will deploy the true National Socialist order. We're the ones who fight for the building of the spiritual greatness of man, cast out the interests of materialistic, and selfish spirit. We wrestle not only for liberation but creativity and freedom.

One should realize that the cause of our present condition and persecution are Western governments. They hate us, protect only the great interests and will do anything to prohibit us and imprison us. For them, culture and race mean nothing, only economic issues. Support such governments anyway is to prevent and delay the National Socialist Revolution.





“... The condition which must precede every act is the will and courage to speak the truth was forgotten - and now we do not see it either in the right or the left.” – Adolf Hitler Speeches, Baynes. Vol 1 The Institute of International Affairs. 1942

National Socialism never said it was “Right-Wing,” this term was applied to us by the Jewish controlled media (Fox News, CNN, BBC, YT, BuzzFeed, NYT, WAPO, etc...), only individuals who poorly understood and a few rock bands still carry it. Collaboration with political parties who are “Right” is a total waste of time and a great contradiction. Most of them hate us and will be the first to fight an insurgency of National Socialists. Parties are not represented by the National Socialists because space is not allowed within said “Democracy.” We are in total opposition against the dictatorship of money and the forces of International Zionism (The International JEW).

The “left” and “right” wings mean nothing to us, we overcome such labels. We are collaborating with groups aimed at the destruction of our system and government. Even if such organizations have different ideas or even contradictory to ours, we have a common enemy: The System. We march separately, but we attack together. When we quarrel between us, the system will be strengthened.

“National Socialism is the end of an era of decadence and rebirth of prosperity, culture, history, and nation. National Socialisms goal is the total renewal of time, restarting at zero.” – Der Fuhrer

Is National Socialism “Racist”?

The enemies (Jews, Jew supported controlled opposition groups and people) of National Socialism did everything to create and link us to a picture of ignorant and prejudiced. They established policies of “Racial Hatred” in our nations and the lie that we are “odious” as an excuse to shut us up. By using this pretext, we were persecuted, imprisoned and crucified by the system, and was never given the right to reply.

What the enemies of National Socialism want is for the General Public not to know the truth about our ideas and understand our worldview. In fact, our opponents are terrified that people understand the truth about National Socialism and that we stand





for high values. The Jews and their supporters greatest fear are that the people rebel against the power of money, against the government, and against a decaying system.

Race and Natural Laws:

“Think that the fundamental basis of its existence must be to their ancestors.” - Walter Darré, La Política Racial Nacionalsocialista

To National Socialism, the races are a manifestation of the work of millennia of natural evolution and creation of human diversity. The race is the way in which nature is manifest in us. Destroy and amalgamate races - any race - would destroy all the work of Nature. It should preserve and cultivate our strain, the legacy of our ancestors, our history, and culture. By preserving the blood, we grow, collaborate, and evolve with nature.

We do not want and do not believe we have the right to destroy, exterminate, or impair any other race. National Socialism follows the concept of personal honor and respect for other people. We want our people as well as everyone else to create a mutual respect, be proud of their own culture, their traditions, and history. However, the exception to this is that the Jew must be hindered completely for all races to achieve their goals without the hindrance, money slavery, and false beliefs that the Jews instill in them. Never trust a Jude!

Is National Socialism a Dictatorship?

Due to decades of enemy propaganda, the image in which the National Socialist government was portrayed was with that of oppressive terror, suppression of freedom and a harsh and dictatorial regime. The reason for the opponents of National Socialism creating this image was to frighten and create a false impression of the true objectives of a National Socialist State.

It is alleged that a dictatorship is created simply by dissolving parliament and doing away with the current “representative democracy” at the time. The truth is that the German parliament was formed by politicians who only represented the interests of rich and powerful and that they had delivered the nation's destiny in the hands of bankers





and all kinds of the unscrupulous capitalist, leading the country into one of the biggest economic crises ever seen. Power was divided among numerous politicians - in the most dishonest manner - with different political ideologies, forming a government without any responsibility, moral or personality.

National Socialism replaced this system of false democracy and applied the principle of natural leadership, which had a representative and accepted by the people who worked for the interests of this.

Adolf Hitler, who as a young man and was a volunteer in the war to fight for their nation, took full responsibility for the fate of Germany and the Germans. He had all the confidence of the people to reform the country fully, improved socioeconomic conditions and ended the unemployment crisis in a short time. He also created new institutions such as the Front Work and Hitler Jugend to restore noble values, and thus build a new society.

True Democracy:

There is the illusion that representative democracy is the best and fairest way to known government. It is the idea that the mere voting will ensure the people a chance to elect candidates who reflect their interests - and the individual vote - and thus have control of your destiny. The truth is that elected representatives do not necessarily represent the interests of the community especially when it is a company incorporated in individualistic ideals. Democracy in its true sense is not about voting in any election in a given period. Democracy and freedom are inseparable, not something selfish like simply voting. Democracy is a responsibility, to be part of the community and collaborate with it honestly and positively.

The principle of leadership, Hitler was just a man ahead of his people, a driver of the masses. For him, the confidence that incorporates the feelings and real desires of the nation, and thus has full responsibility for their actions and omissions is granted.

“With this appeal to voters, I intend to show others that governments true democracy is with us and do not hesitate to appeal to people. I do not believe that any government that had guaranteed power for a term of four





years would be prepared to consult the people within seven months.” -
Adolf Hitler - November 6, 1933

Adolf Hitler was greatly loved and admired. To him was given the trust of the German people, which was always consulted and, at some point no matter what Hollywood attempts to show - that trust has been betrayed, or Hitler acted against the will of the nation. Although there are dozens of films about “German resistance” or any dissent against the National Socialist government, it is known that the traitors and opponents of the state consisted of no more than 10% of the population.

On March 29, 1936, just over three years after Hitler's rise to power, a chance was given to the Germans to approve or disapprove the National Socialist government. There was an election based on pure propaganda just as nowadays, but a query to the people about actions and changes have already taken place. The vote occurred under any coercion, force or intimidation, as observed by all present. The approval German was 44,461,278, which consisted of 98.8% of the votes. A number is never before seen in history.

In 1938, the people of Austria and Germany had the opportunity to decide for or against the unification of both countries. The approval of the Austrians was 99.73% of the votes; the German approval was 44,362,667, representing 99.02%.

With the highest rate of approval in modern history, how can Hitler be the cruel monster and dictator portrayed by television, Hollywood, and every other bit of propaganda say that he is? Obviously, opponents of National Socialism have a profile and interests to hide. After all, it was the bankers and capitalists who were expropriated by the state. It was the ruthless bosses who were forced to reform its factories, businesses and more rights for workers. Therefore, the National Socialist government reflected the genuine form of democracy. This was no candidate with more money and more resources for advertising elected by people concerned only with themselves and financed by profiteers, but in a real democracy, a real approval by the People.





National Socialism is a real democracy by forming an organic state representing the true feelings and interests of the People. There are responsibility and mutual trust. The state is not formed by lies, canvass, or even a simple win 50% of votes, but an almost total approval unprecedented in history. The National Socialist State is formed by the confidence and will of the nation.

Faith & Action – Hitler Youth (1938) - Helmut Stellrecht

Blood

You carry in your blood the holy inheritance of your fathers and ancestors. You do not know those who have vanished in endless ranks into the darkness of the past. But they all live in you and walk in your blood upon the earth that consumed them in battle and toil and in which their bodies have long decayed. Your blood is, therefore, something holy. In it, your parents gave you not only a body but your nature. To deny your blood is to deny yourself. No one can change it. But each decides to grow the good that one has inherited and suppressed the bad. Each is also given will and courage. You do not have only the right, but also the duty to pass your blood on to your children, for you are a member of the chain of generations that reaches from the past into eternity, and this link of the chain that you represent must do its part so that the chain is never broken. However, if your blood has traits that will make your children unhappy and burdens to the state, then you have the heroic duty to be the last. The blood is the carrier of life. You carry in it the secret of creation itself. Your blood is holy, for in it God's will lives.

Race

Race means to be able to think in a certain way. He who has courage, loyalty, and honor, the mark of the German, has the race that should rule in Germany, even if he does not have the physical characteristics of the "Nordic" race. The unity of the noble soul and a noble body is the goal to which we strive. But we despise those whose noble body carries an ignoble soul. A variety of related European races have merged in Germany. One trunk grew from these roots. Each race gave its best strength. Each contributed to the German soul. We Germans have a fighting spirit, a look to the





horizon, the “desire to do a thing for its own sake” of the Nordic race. Another racial soul gave us our cozy old cities and our depth. Another racial soul gave us mastery of the magical realm of music. Another gave us our ability to organize, and our silent obedience. We cannot hold it against anyone if he carries a variety of racial lines, for the German soul, does as well and created out of it the immeasurable riches which it possesses above all other nations. The greatness of our Reich grew out of this soul. But the Nordic race must dominate in Germany and shape the soul of each German. It must win out in the breast of each. Today our ideal is not the artist or the citizen, but the hero. Our highest treasure is the soul that we have been given. He who mixes his blood with that of inferior foreign races ruins the blood and soul that have been given to him to pass on in purity to his children. He makes his children impure and miserable and commits the greatest crime that he as a National Socialist can commit. But he who follows the laws of race fulfills the great commandment that only like should be brought together with like, keeping apart those things like fire and water which do not mix

A Nation

A nation grows from God’s will. Woe to him who wishes to destroy the nations and make people alike. God created the trees, the bushes, the weeds and the grass not so that they could merge into one species, but that each should exist in its way. Just as a tree, a nation grows as a living whole from similar roots, but becoming one, the strongest of its kind. All of the same blood belongs to it. A nation knows no state boundaries. It is bound by the ties of blood that bind all the sons of a single mother. The German nation is a nation of a hundred million. Each German belongs to it, no matter where he may live. A nation cannot be destroyed as long as its roots draw on the strength of the earth. Summer and winter may come and go. But it always blooms anew in indestructible life and perfects itself in the strength that rises from its roots towards God’s will. What does it mean when an individual dies? It is as if the wind blows leaves from a tree. New ones grow eternally every spring. The nations are the greatest and most noble creation of God on this earth. There is no institution in the world, no party and no church, that has the right to make them the same or to rob them of even the tiniest bit of their individuality.





State

People give itself its form through the state. There is only one natural form for each people, only one state. In the natural process of growth, each people finds its form and its state and finds them again when it has lost them, if only it wants to. National Socialism has broken foreign compulsion and eliminated the unnatural. Germany once again grows into its state and is once more itself. The best rules, the Führer, and he carries the responsibility because he is best able to bear it. The parliament has ceased to exist. This form of Western democracy has been abolished. The German states established by the grace of counts or by Napoleon disappear. The Reich becomes one. The new state rises:

“The day is coming when a single tent will cover all the German land.”

Socialism

Socialism means: “The common good before the individual good.”

Socialism means: “Think not of yourself, but of the whole, of the people and the state.”

Socialism means: “Not the same for everyone but to each his own.”

These sentences make clear what we call “German Socialism.” No one is a socialist who does not live according to them. A new order grows from these sentences. The sentence “to each his own” has killed the “mass,” the slogan of Marxism, and replaced it with the “Community.” Every community grows around a leader. He is the center of its order, which forms around him. A number of these leaders form a larger community and stand around their leader as a living order. It all grows from below—the number growing ever smaller—like a pyramid, and finds its epitome in the Führer of the Reich.

The community binds all. Each community is a living order. The whole, the great living order, is the people’s community. It binds person inextricably to person, leader to leader. It does not give the same to everyone, but to each his own. It creates the socialist people in a socialist state. Each has his task in the community, given to him





according to his gifts. Never do all have the same task, but rather each his own. His task gives him a place in the community; if he fulfills it completely, he wins the esteem of the others. He is happy, even if his task is not large in the overall scheme of things.

Such communities grow in the field, in assault troops, in artillery battalions, in submarines, in S.A. units. Strong, bound forever together, wordlessly understanding each other, together until the end, sworn to a common goal. Strength grows from such communities, and from them grows the state. We want community in Germany so that we can stand unshaken in the face of whatever may come. The community conquers the mass. It gives to each his own, to each his goal and his task, and everyone together one goal: the people's community in the new state.

Fatherland

“Oh, the holy heart of the peoples, O Fatherland!”

You were created from the endless forests and wide moors that the glaciers of the ice age left us. It was poor land only made fruitful through sweat and toil, in joy and sorrow, in endless work. One passed you on to the next and laid down in your earth from which new life grew. If you rest the endless ranks of past generations, the seed for new sowing in the wide land. The blood of the noble and brave who defended you fell on you. You were fertilized by the best that you bore. From you, castles and cathedrals rose to the heavens, as if the earth itself wished to rise to the God it was seeking. From our earth, from the seed of our dead. The land is broad. Under the care of industrious hands, it became a garden. They protected it lovingly, like the mountains and valleys protect their villages. Proud cities by the rivers, displaying the splendor of the old Reich. The market fountain has flowed for hundreds of years here. The gates still stand through which once the Kaiser, the knights, and the nobility passed. The silver stream of fate winds through. On the other bank island that was lost. The heart almost stops. How one wishes to stroke the distant forests as one would an old and beloved face. But the heart beats once more on the plains and the coasts that German colonists won. The castle of the knights stands in the east, an eternal testimony of strength and virtue. There are the fields from which Frederick's eagle rose toward the sun, and there, far





from the borders, is the wall of German dead, an eternal memorial of the nation that withstood the world as long as it believed in itself. Everything is founded in and rests in you, Fatherland. Our strength and our greatness, but also our need and our misery. You are the ground that bore us and will bear those distant generations that will work and bleed for you. No one can live without you, but each will gladly give his life back to you who gave it to him.

Courage

Courage is the most beautiful and noble trait a man can have. He who has no courage is not a man. The “storming courage” of attack is wonderful. The feeling of having risked all in service of a high ideal frees one and lets him charge forward with joy. Courage bears a man as if he had wings, and fills his heart. The attack becomes the high point of life. When everything depends on one card, when one can lose everything, when one can win everything, life is at its best. He who has never charged and attacked, filled with courage, has never fully lived. Alongside “stormy courage” is the “indomitable courage” of those facing hard fate. “Fate is great and powerful, but greater still is the person who bears it unshaken.” Life is often harder than death. A coward holds on to it. No one faces a challenge greater than the strength he has been given to face it. Courage overcomes all. When one has done all in his power, good luck comes to show him a new way and help him along. But it is not good luck. “Resist all powers, never give in, be strong, calls the army of the gods.” Courage is needed not only by the man, by the soldier, a woman too needs courage. For the man battles, the attack is the greatest challenge. For the woman, it comes when she gives a new member of our great community life. Men who no longer want to wage war cannot face the mothers who give new life at the risk of their own. Courage is the noblest trait of a man or woman. It determines the battle and gives victory.





Hardness

Life demands hardness. One must strive with burning heart toward the idea of hardness. To be hard for the sake of life, to become a fighter, to win the victory. Our environment is a given. Burning heat in summer, biting cold in winter, long marches in the wet and cold. Hardness from working long at the factory, or behind a machine gun. Bearing hunger and thirst, sleeping on the bare earth, not surrendering in battle, never, never, no matter how hopeless everything seems, hurling an empty pistol in the face of the enemy, reaching for his neck without regard for oneself, even if it leads to death. To be a fighter, a fighter with faith in his cause, even if everyone says it is a false cause. That brings victory, the victory that belongs to him who is the harder. You should never give up on battle or work. Even if you fail a thousand times, you must make the thousand and first attempt. In the end, it will succeed, and you will be the victor, even if almost bled dry, almost faint, but filled with the triumphant knowledge of having overcome. You are the victor in your struggle and victory over yourself. Each must prepare for his battle. Each must train as if he will one day fight the decisive battle for Germany. Each must be able to march, suffer hunger and thirst, sleep on bare ground, bear all privations, be a fighter, a soldier from the moment he can understand what is at stake. We need men hard and tough as steel, harder than anything else in the world. Only they will master the great future of Germany. Do you want to be one of them, or stand aside as a weakling? Germany will be the land of the brave and the strong. Either you belong to them, or you will no longer be a German.

Will

Will is the force inside you that commands. You may hesitate from weariness, anxiety, weakness. Will lifts you over every barrier and orders you to do what your feelings and understanding tell you to do. A man without a will is like a machine without power. It is useless. But “where there is a will, there is a way,” and where a will orders, it is obeyed, whether a person follows his own will or men follow the will of a leader. Where there is faith that comes from strength, it is will that gives it the push. Exercise your will so that it is as taut and ready as a drawn bowstring, ready to let loose at the moment it should,





neither a second too late nor a second too early. Exercise your will in little things until it is strong enough to bring from you that which Germany expects.

Self-Control

One expects that a person who drives a car is in control and that he causes no accidents. One expects that a person who lives with other people will control himself so that he does not endanger himself or others. The forces within us can raise or lower us. It depends on the use we make of them, on whether we control them and therefore ourselves. Hunger and thirst exist to be satisfied. But woe to him who eats for the sake of eating or drinks for the sake of drinking. He is lower than an animal that knows when it has had enough. But he to whom understanding has been given does not know it. We hate the gluttons and drunkards with bulging bodies and swollen eyes, people with no character or self-control. We eat and drink to live, but we never live to eat and drink. The body must be kept under iron discipline so that we are always in charge of it and it is always dependable. We also may never allow the sexual drive to control us. For adults, it is not there to be satisfied, but rather a force that should be used to produce future generations healthy in both body and soul. A young person is given strength not to use in bed, but rather in the sun and the wind, on the sports field and countryside, until we have a body in front of us full of strength and speed, a body in which courage and faith are joined in a free soul, a body that is master of its passions, master of itself, the German person of the future. Out of it will grow the strength of a renewed people, the bearer of a future generation of nobility and freedom. If you control yourself, you control life. If you control yourself, you must be able to bear pain without uttering a sound. Men do not complain or cry, and boys who want to become men behave in the same way. You should not give in to every little problem. Be open, be determined, never play the disabled person, but control yourself. Be the master of your pain and problems. Force yourself to be cheerfully faithful. Then you will find the strength you did not know you had. You must practice self-control. How often does duty call, but something distracts you? Command yourself so that you can master yourself. Do something every day that you do not like to do, and avoid doing something every day that you would gladly have done. Do everything you are ordered to do immediately, without thinking





about it. You must become a real man. That is the secret of every great personality. It has gained all the strength it directs outwardly from overcoming itself. But you should not be a meek person who gives up everything to live in a cave to receive a promised blessing. God does not want that for a person. He should have pleasure in his work. He should use it, but never misuse it, and should be the master of himself.

Discipline

Savages and half-savages have courage, but only advanced people have discipline. Discipline is the ability to fall in line. Discipline is carrying out an order without knowing the reason, without understanding. Discipline also means enduring injustice for the sake of a good cause. Discipline is an iron virtue and silent obedience. Discipline comes from within yourself. You accept it because you follow a higher will. He who does not do this will be forced by steely necessity, which alone can overcome the lack of will and weakness of many, making of them useful members of the people and the state. Discipline is a spiritual attitude. Law and command work through it for the good of all. Any weakening of discipline is the beginning of the collapse. Each is called to ensure that he and the man next to him behave in a disciplined way.

Duty

Duty is a hard word as long as one has not done it. Duty is a pleasant word as soon as one has done it. Duty is the “you should” that you feel inside. Duty is that which family, people and the state demand of you. Doing one’s duty does not mean being controlled by the reins that rule a horse, but rather doing one’s duty means that one does it with joy, no matter how hard. The Fatherland grew from the duty done by our fathers and ancestors. From the duty we all do grows the present state and the future both of the individual and the whole. Duty can also mean sacrifice, the sacrifice of one’s own life. Your people can demand of you what it has given you. But what does demand mean? The state, the Fatherland dwell in your breast. You demand it of yourself, and the path of highest duty is the way of greatest happiness, even if it leads to your death. Justice comes from fulfilled duty. There is no other justice in the National Socialist state,





just as there is no pay without labor. The greater the duty, the greater the justice. He who does the most for Germany has the greatest right to guide Germany and determine its fate. He is the Führer of the Reich, and others follow him according to the duty they have fulfilled. A worker on the street can stand higher in the ranks than a government minister if he has better done his duty. Fulfilling one's duty to the utmost is required of each of us. Who will wait until the demand comes, until it is required? He who does his duty of his own free will, he is a free man and not a slave.

Honor

You live by honor, not by bread. Slaves believe that they only need food and drink to live. The free man knows that he needs honor first. Your honor is your standing with your comrades and fellow citizens. It is just as much your standing with you. To be honorable is to be courageous. To be honorable is to be selfless and loyal. To be honorable is to be in control of oneself. He who does great things for his Fatherland is honorable. The honor comes not from money and possessions. But he who creates new values or gives other work through his spirit or the work of his hands can thereby win the honor. It is also honorable to be the son of someone noble, someone who has done much for his people and his state. But the son is unworthy of his honor if he does not win it anew. Inherited honor does not last forever but always demands work and struggle. Honor is like a crown. He who ceases to live and act like a king loses it — and has lost it, even if he still wears it on his head. Not everyone can take honor from another. The insult of a boy cannot harm one's honor. But he who accepts an insult in a cowardly way loses honor before others. We do not reply to an insult ourselves at first. That is why superior leaders and judges are there. But if someone hits you, hit back, and if someone strikes your face, strike him back. For we National Socialists in Germany today, there is only one honor, one concept of honor. There is no particular concept of honor for particular classes any longer. National Socialism has given us all a new common sense of honor. We know it. He who does not have it is not free, but a slave. The least important worker today can be free and honorable, the prosperous businessman a slave and a serf. That is a new law, which gives honor only to the brave,





the selfless, the loyal, the self-controlled, those who do everything for Germany that they can. The way to honor is open for every German.

Loyalty

Loyalty is a holy word. Speak it rarely. It must be as taken-for-granted as the air we breathe. What exists because of loyalty. If that which exists ceases to be loyal, it returns to nothingness. That tears the bonds that hold everything together. It shatters camaraderie; it shatters leadership; it shatters honor; it shatters confidence in the law; it shatters the army; it shatters the state; it shatters everything that exists. Germany collapsed in 1918 because disloyalty replaced loyalty. An "excess of loyalty" raised it again from the abyss. Now it stands on the foundation of loyalty, which must be stronger than the destructive forces of the world. What is loyalty, comrade? Your loyalty is that you never, never turn from the ideals to which you have sworn allegiance. National Socialism has raised them high so that they live in you and will go into the grave with you. That is your first and deepest loyalty. And you are true to your Fatherland, called Germany. As its earth brought forth your blood, you belong to it forever. The third claim on your loyalty is to follow the Führer both in the brightest and the darkest days. It is better for you to follow him ever into darkness and misery than that your loyalty weakens even once. Fourth, you owe loyalty to your comrade. You will always help him in need and danger. He should always know that he can come to you, that he can rely on you entirely as if you were his physical brother. Siegfried and Hagen were loyal. Siegfried, the bright hero, fought battles for his king. His life was joy and jubilation and victory. Love and loyalty accompanied him as if bearing him on their hands. Hagen slew Siegfried not as a cowardly murderer, but rather because Siegfried invited guilt upon himself. The honor of the king was at stake. Siegfried had to die. But Hagen took the guilt upon himself. His loyalty to his king was more to him than his outward honor. He took the curse of a murderer on himself and was greater than all, and he was loyal [this story is part of the Nibelung saga]. The German warrior loyally followed his nobleman and did not return home without him. The knights loyally followed their lords and emperors. Prussia's greatest sons served their king loyally, even when they were better than he. They served not his person, but the crown that he bore. The millions who died





in the World War loyally followed their leaders. In loyalty, they lie with them as a ring of dead around Germany. In loyalty, we all follow the Führer and his flag. The hand of each will hold the flag until death, the flag that leads Germany to new life. We show loyalty in daily life as well. Once again, a man's word is dependable. Promises must be kept and will be kept. We do not need a handshake and an oath. Each can depend on our word because we again have become loyal. Germany is the land of loyalty. It dwells in its vast forests. It dwells in its knights and soldiers. It dwells again in us. Loyalty is our honor. Who wants to be dishonorable amidst the brave and the heroes?

Freedom

There is no freedom in Germany to do whatever one wants, and there will be no such freedom because otherwise, Germany would not exist. Freedom does not mean taking advantage of others, stealing from them, without being punished. Freedom does not mean living as one pleases. Nor does it mean preserving one's life through cowardice. Freedom is choosing to follow the path that duty requires. The others are slaves of themselves. He is the only free man: upright and proud, master of everything that might demean him, the best of the nation, the bearer of the state. He has elevated himself. He does his duty while others take a holiday. But his duty raises him above over his little ego and makes him free. Somewhere in the middle of a hot summer, a village's well dries up. Day and night, someone works hard to dig a new well. No one gave the order. But for him, it is a happy duty to find water for women and children and comrades. The other does what he likes. The one is a free man amidst the hard work he has chosen to do. The other is the slave of his desires and passions. He is a rogue who may say in the pub that man is born free and can do whatever he wishes. He who thinks of himself is a slave and bound; he who thinks of others is master and free.





Faith

Knowledge is that which can be measured by reason. Knowledge alone means nothing and is dead. A wish that you can fulfill is called hope. Hope can easily come to nothing. But faith can never fail, for faith is a strength. Faith springs from your deepest feelings. It is that knowledge for which there is no explanation for the use of reason. In faith, the soul sees a part of the world order. It has a sense of that which should be and sees through its eyes a part of the way that it should and can go. It knows that by going this way, it fulfills God's command and is working toward the great work that is immeasurable, incomprehensible. Because faith sees this and can do it, it is more than human strength. It is a part of the enormous power that fills all life and all worlds. With faith, a person walks with the assurance of a sleepwalker. Who can resist him, for he follows the path of the highest will? He will succeed when he believes. No hand raised against him will divert him from his way. The bullet aimed at him will not hit as long as he has not finished his path, as long as he has not turned from it. Thousands do not understand the believing person because their souls cannot see. But what do the faithful care about the opinion of others, what do those who can see care about the opinion of the blind, what do those who have become strong care about what the weak thing. The way of faith is the way of everything great. Before our eyes Adolf Hitler went the way, fate led him. He was filled with it and believed what no reason of the reasons could see. The path of faith is before each of us. Even if it is not the path of fame and honor, it is still the path of duty and greatest happiness. To find it means to gain a part of the eternal strength that moves the worlds. Because faith is a strength, it can do what seems impossible. It is the foundation for every deed. No one can do anything without faith. No one can even jump over a ditch if he does not believe he can do it. The highest and most important in a person is not knowledge and understanding, but rather his faith. Each is worth only as much as the faith he has. This new Reich began with faith. The first party rally after the seizure of power was called "The Victory of Faith." It grew and became great through faith. It no longer grew from the faith of one man, but from the faith of us all, and was borne by the strength of all. More than human strength was present. Woe to those who do not believe. They are not on the side of the strength of





creation, but rather annihilation. They are the destroyers of the Reich. Faith is, however, stronger than all other powers that can be found in this world.

Fate

We do not believe in a blind fate that leads people through their lives. We do not believe that God's angels protect us in every step that we take and keep us from falling. But we do believe in a godly will that gives meaning to each life that is born. Not an arbitrary meaning, but rather each life has its particular purpose and meaning. In the depths of our souls, we sense whether we act according to this meaning. One can call this conscience or something else. It is there. We probably know the right path. We need only ask. A voice within us answers and speaks of the godly will that shows us the path we should go. This path is our fate. Each has but one proper path. To follow it makes one happy to the highest degree, even if it is a path that brings only poverty and toil. Any path that leads away from the meaning and purpose of life is death and sin. And even if the path seems ever so pleasant, you will sin every day of your life. But you have the freedom to decide which path you want to follow. No blind fate rules you. You go your way. If you follow the law in your own heart, it is the way to your God. It is the way that comes from eternity and goes to eternity; in all the world, there is never an end, only transformation. There is no death, that is not also a beginning. Everything is part of the enormous plan of the worlds, of which you are a part if you seek your path. Everything is in development. The joy of creation lives in each, for it belongs to the builders at work. There is no heaven of pleasure and blessedness. But work and life alternate in eternal form, whether in the realm of the body or the sphere of the spirit. Those who fell for an idea of God — and nation and Fatherland are such — continue to work for it. They become a part of the soul and the strength of their people. They continue to work and grow. They are in reality in us as our better thoughts. Thus each creature plays its part, both in body and soul, in the great plan of the worlds. It is God, the eternal wisdom and the exalted sense of that which is beyond comprehension. When you submit and follow the path, it is also in you. You understand your part and do what you can, and whatever happens to you, you will be happy. You carry God in your own heart. You have overcome death, and if you do die, you live on as a part of the





eternal strength that works continually and creates. Your fate is the path that is shown to you. Your free will decides if you follow it and if you fulfill your task.

Birth & Death

Birth and death are the same; they are the two sides of one door. To enter one room always means leaving another. It depends on which room or which life we are in as to whether we say “entrance” or “exit,” life or death. For he who understands it, death holds no terrors. But he who did not go his proper way in life and sinned will see his guilt in death. But there is after death no place of torture, no hell. To see one’s guilt is the severest judgment and at the same time the greatest penalty. Judgment and punishment are within yourself. Neglected work can only be made up by double effort. It will once more be your choice, either to work toward the world plan or to be its enemy. That is the only death that there is, to become a force for destruction rather than for creation, and this death is not physical. It is your free choice to decide on which side you belong, on God’s or, to use an old term, “the devil’s.” What we call birth and death is only the door between two worlds. There is no birth and no death, only change, and we can go confidently through the door, for all the worlds were created by one hand.

Nature

The divine is powerful in its creatures. It dwells not in walls that people build. They may be witnesses of its will, but God is in the living. Our ancestors went into the forests to find or to honor God. They greeted His light rising in the morning. That was more to them than a lamp in a man’s hand. They stood on mountain tops because of His greatest work, the starry sky, was nearest there, not covered by a roof of stone. The great spring flowing from the mountain was more genuine and nearer to God than anything that could flow from a bottle held by a human hand. Who dares to say that they were not close to the living God? Other peoples may seek refuge in the stone walls of their cities or seek their God in caves. The true German senses God with holy fear in the life of creation. He prays to God by honoring his great works. Who dares to say that God is nearer to us in that which human beings have built? The faith of our fathers remains strong in us. Still today the German wanders through his countryside and is





moved by the beauty of the land God has given him. The summits of his mountains give freedom. He feels eternity amidst the sea. Flowing water is to him the image of eternal change. He protects the forest and the tree and the bush as if they were his comrades. He loves the animals that are tortured and tormented in other countries. What to him is part of his household is elsewhere only possession? He sees and honors in everything God's creation, in the holy earth, in the wandering wind, in the flickering flames, in which there is always change. Ever again we stand on the summits of the peaks and wave the torch and feel magnificent and the ineffable. Who dares chide us because our eyes are open?

Selfishness

You should never do anything for pay, but rather always because it is worth it for its sake. Did a German soldier ever go to war for the sake of money? He did it for the Fatherland. He who asks us to be good and pious for money seduces us and draws us away from God. He is the devil's advocate, even if he promises us heaven. God is in the good that we do, but he is not in a heaven that we will enjoy for eternity. Doing something for its sake is German. Such was always the first and highest service to God in Germany, and thus it will remain as long as our nation lives and the world is there to warn us.

Order

The world came into being when order first appeared. It will exist as long as there continues to order. It will reach its culmination when it has reached the highest state of order. The German has the gift of creating order, living order, whether in the form of factories, armies or states. Order in which each has his place and his task, in which everything flows together smoothly as if it were a single body. The ability of Germans to create order is evident also in small things, in precision. It shows itself in the German home, which has no equal in its cleanliness and order. It shows itself in a machine, in an apparatus, that function so precisely that they are unparalleled in the world. It shows itself in the German soldier, whose weapon is spotless, whose boots are not missing a single nail. It shows itself in the SA man or Hitler Youth, whose backpack or locker is





perfectly arranged and maintained. It always the same German trait. It is not because of the presence of a spot or the absence of a nail, but rather it because of the order itself, because one must be brought up to do this task as best as is possible and maintain German accomplishment at the highest level. Results always depend on small things. A valuable machine is unusable because one part is not quite right. A machine gun on which everything depends fails because a grain of sand got in the barrel. There must be an order for there to be an accomplishment because every accomplishment begins with the order. That is true for each part of life, and for the whole of it as well.

Honesty

There should be nothing false in you! The Jew is dishonest. He is born that way and is ever full of deceit. You are born, to be honest, and to remain honest. Your face does not lie, your words are true, your actions are clear and can stand before all. You will say no word about a comrade that you cannot say to his face. If you do so, you destroy the community and injure your honor and that of the other. You become dishonest. You would not think of stealing ten pfennigs from a comrade. How trivial that is when compared to stealing honor from someone who does not realize it, who is unable to defend himself. Compared to that, the thief one puts in prison has committed but a small offense. Possessions are of less value than honor. A thief has more honor than a slanderer. The first demand of honor is that one holds the honor of others as their highest possession. The next demand of honor is that one respects the property of others, which they have earned by hard work and industry. It must again become such in Germany that one can leave one's doors unlocked at night. It must again be such that every lost piece of property is returned and that one can trust unknown citizens with one's money and possessions. We want once again to have the honor of a farmer. It should be as it still is in the north, where one can leave one's house and land without locking the door because there is no dishonesty. An end must be made of all dishonest behavior. It should be wrung out of us. There should be a new generation in Germany, honest in word and deed because honor is to it more necessary than life itself. And woe to him who sins against it.





Property

In the National Socialist state, there is no longer property with which the individual can do with whatever he wishes. There is no unlimited right of property, only a right that has been earned to administer it for the good of the whole. Property is a loan. One may certainly use it, but only to advance the interests of the whole. A farmer has a field. It belongs to him. And it should belong to him, for his ancestor tilled it, his fathers toiled on it. It belongs to him as long as he tills it, so that food for other citizens grows on it. But the field must be taken from him if he leaves it to follow because he is too lazy or unambitious to till it. A house! Why shouldn't a German have a house, a home for his children? The apartment in the city has taken a piece of the Fatherland from the German. His own house and garden give him again a piece of Germany, and he has a right to that. But it is not an unearned gift. The property must be earned by the work of the hand or the mind. The ambitious and hard-working settler in the newly-won land will plow more land for himself and his children than others. Is that a failing on his part? He grows grain not only for himself but also for others. What he grows is his property. But he who through treachery and deceit gains possession of that which the mind and hands of others have created is a thief and a deceiver. He is like the swindler and the Jew who, without creating anything themselves, live greedily from that which they steal from others using corrupted justice. To eliminate them in Germany is our highest law. Once Germany's forests were freed of wolves. In the same way, Germany must be freed of those who are worse and craftier than wolves.

Law and justice

It is better than the individual suffers under the law than that there be no law. Law defeats arbitrariness, for all are the same to it. Humanity is not permitted to exercise supreme justice. But the law gives the individual judge the measure of justice and punishment. Justice no longer rests on what the individual thinks, but rather the law must be anchored in the sentiments of the whole people. That is the case when a people has its law, not that of another people. The state is founded on justice. Injustice destroys it. A state without justice is the playground of freebooters and highwaymen.





The farmer, the worker, and the citizen need a law to protect their labors. Law protects honor, life, marriage, possessions, all those things that we want and must have as the foundations of our state. The judge, fully independent, projects justice. The policeman is not the representative of some arbitrary order, but rather of that which people find good and right. No sacrifice is too great to the cause of justice. "It is better that my son die than justice perishes in the world," a great Prussian king once said. We want justice once more to rule in Germany, that great, unwritten justice that came to us with our blood. It should be the law in Germany that all obey this justice. Justice is not that which serves the individual, but rather that which serves the people. That is the supreme law of National Socialism, to which all must bow.

Building a life

Life begins in youth. It reaches its high point in the man and the woman. It sinks like the sun into old age. One must see life as a whole, as a natural process, which is perfected in each moment. There is nothing wrong with youth or age. Youth is youth and old age is old age, neither good nor bad, but rather an only natural. Youth is hope, maturity becoming. Youth means the possibility of a proper life and great deeds. If one sees in youth the signs of a coming bad and useless life, that is the worse reproach, for the greatest gift is being wasted. Youth does not have the goal of remaining young, but of becoming man or woman. In a man is found courage and strength, seriousness and experience. Life follows its course to great deeds. For the man as well as the woman. After the great battle is fought and the heavy work is done, people have formed themselves inwardly and outwardly. Body and soul have shown what they are, where they belong, whether to the strength that builds or to that which destroys. The softening of age comes. The impatience of youth, the strength of the man, fade. A wide vision comes, the clear knowledge of what is valuable and useless in this world. After a person has fought a good fight, his last expression is the best, because it reveals the greatness of his life. It reveals all, need and toil, struggle and joy, and a reflection of the world to come. We sense that when we see the death mask of Frederick the Great. Is there a face that speaks more eloquently to us? He who has fought such a fight earns the honor in old age. Failing to respect the aged is a failure to respect life itself. "I spent myself in





the service of the Fatherland,” Bismarck said. Who should not honor those who have grown old and worn in such a cause? Or do we want to honor those who say: “I have avoided service to the Fatherland?” Each stage of life is good: youth full of hope, maturity in the fullness of strength, the old filled with honor. Nothing deserves the honor more than that which is greater than we are!

National Socialism & Fascism

Fascism is properly speaking the name of the political and social ideology espoused by Italian Duce and Premier Benito Mussolini. Italian Fascism and National Socialism have many similarities but are properly speaking not synonymous. Italian Fascism believes in the supremacy of the State, while National Socialism believes the State is but an end to a means – the survival of the people and race – and never an end. However, due to the many similarities between certain political movements in the first half of the 20th century, the term “fascism” has been used to describe all of them. Whether this is a good use of the term is debatable. C. Z. Codreanu, the leader of the Romanian Iron Guard, said: “Fascism means first defending your nation against the dangers that threaten it. It means the destruction of these dangers and the opening of a freeway to life and glory for your nation.”

There is much misinformation when it comes to Fascism, and because of this is that most people who talk about it have no idea about what it is really about. The term is often used to define the European nationalist movements and anticommunist character - especially the first half of the twentieth century.

In fact, the term “fascism” seems to have no single explanation, since people use it for what they understand, as well for nationalist movements or to any political side which is opposite - pejoratively.

National Socialism is almost always related to the fascist movement of the 1920s and also by many regarded as a “fascist ideology.” It is often said that the NS is a branch of the movement of Mussolini, or that somehow had been influenced by this or even a racial Fascism with applied principles. All are false claims of defamation and speculation.





Did National Socialism originate from Fascism?

Both the Fascist Party and the National Socialist German Workers Party (NSDAP) began in the year 1919. Thus, the two movements have emerged around the same time, with no contact between them. The reason there are certain similarities simply because they were born in a fertile historical context for nationalist and anti-communist groups.

While National Socialism arose from the formation of a Worldview, Fascism emerged as an anti-ideological movement, which was only based on the post-Marxist unionism. Fascism appeared as a system of circumstance, a reaction to communist and anarchist advance in Italy. Fascism did not have a specific doctrine as National Socialism, just a plan about counter-revolutionary movements of the Red. In Mussolini's manifesto, there was no point or any trace of doctrinal or spiritual inspiration, just plain political demands such as women's suffrage, reorganization of the transportation sector, reducing the retirement age, the abolition of the Senate, etc... Almost no revolutionary measures compared to those of the National Socialist movement.

In 1922, during the March on Rome, where thousands of Black Shirts put Mussolini in power occurred. On November 9, 1923, the National Socialists tried the same thing in Munich and failed, resulting in mass arrests, including Adolf Hitler himself. It was this if, in any way, National Socialism was inspired by Fascism. National Socialism was the idea of a coup and the formation of paramilitary groups like the Black Shirts and SA.

In 1920, Adolf Hitler and Gottfried Feder had formulated the 25 points of the NSDAP, and in 1925, the book *Mein Kampf* was published in Germany, while Mussolini had nothing but a nationalist and anticommunist discourse. The achievements of the Fascist Party were merely political and administrative, lacking a doctrine or as a complete worldview National Socialism.

Then, in 1932, the term "fascism" appears on the Italian Encyclopedia in the space of 37 pages full of photos and graphics. This was the only attempt by Mussolini - Ten years after coming to power - to include a doctrinal and philosophical aspect in his





movement. Although the Duce signs the text, it is known that it was written almost entirely by Giovanni Gentile. This same text is then published in book form in 1935 - ten years after the release of Mein Kampf.

Although Hitler and Mussolini cultivated a friendship for years, no one was carried away by their opinions, which were almost exclusively political and economic. They had advocated a vision of a completely new world. If Adolf Hitler admired the Duce, it was for having led Italy as the first European country to contain communism, never for their ideas.

If the fascist movement inspired Hitler and National Socialism it was only at the practical level: the idea of the coup - later abandoned by Hitler - and the creation of SA. However, it is much more likely to National Socialist Worldview had inspired the Fascist attempt at creating a doctrine.

Some measures and Ideas of a Corporative Fascist State:

The Fascist philosophy never had any racial character before contact with National Socialism. In fact, the 1st current anti-Zionist Fascists does not appear until 1938 - five years after the arrival to power of Hitler and Mussolini. The most surprising is that there was a reasonable number of Jews in Fascist movement and often occupying important positions, and even after 1938, very few of these Jews lost their positions in the "Italian" state.

The Fascist State declared that foreign Jews over 65 years of age, and before 1938 contracted marriage with Italians - the same miscegenation that the National Socialists were trying to PREVENT with the Nuremberg Laws - were now considered Italian.

The Jews do not assimilate; they infiltrate a state from within and become parasitic. The Jews can never be regarded as European. Just merely political vision and state of Fascism and other current "democracies" may accept Zionists in their homeland and still call them national!

Is it possible to be Fascist and National Socialist at once?





Almost no one knows the similarities between Fascism and National Socialism, but their differences are much more crucial.

“The state is a means to an end. Its purpose is the conservation and progress of society from the point of physical and spiritual sight.” – Adolf Hitler

“The human right overrides state law.”- Adolf Hitler

By National Socialism, the state is a means of preserving the breed, to improve the human being as an organic instrument created by man for man. The State in the National Socialist conception exists only as the people accept it as it exists for them.

Only races create culture, values, and civilization. The state preserves and cooperates only in its progress. The state is the political and administrative implementation of a series of values developed naturally over time by the people itself.

“Nothing outside the State, nothing against the State, all for the state”- Benito Mussolini.

For Fascism, the State is all. The State formulates and implements the life of man. Individual needs are suppressed, while the purpose is ALWAYS the state. The state does not exist for man, but the man for the state. The state produces; the state creates the nation and people.

Fascism never believed in a natural and organic community, had no consideration of the blood, or even the people, it was just a model of state policy in a geographical area bounded by maps.

Fascism does not differ much from the current “democracies” that are mere as political states without preserving race and culture with no great moral or value. As European governments now accept immigrants and not Aryans, the Fascist State also accepted them and still regarded them as legitimate.

The Fascist conception of the State is, in principle, purely political and administrative. It is thus, totally unnatural and therefore anti-national Socialist. The





Fascist worldview is in perpetual conflict with ours, so there would never be a state that was both Fascist and National Socialist.

Several of those who proclaim themselves National Socialists also consider themselves Fascists - usually because they are of Italian origin - but this is just a demonstration of ignorance and no study on what Fascism is.

It is impossible to be Fascist and National Socialist at the same time because they are radically opposed ideologies and doctrines at crucial points. National Socialism presents a worldview grounded in the Natural Laws and moved by noble ideals where conservation and progress of the people is the purpose of life, and through the state, this purpose is achieved. As for Fascism, the people are nothing, the state is everything, and people are only subjects.

We have nothing to do with the fascist "doctrine." A National Socialist is just a National Socialist.

Economic Aims

National Socialism teaches us that the economy serves the Nation and the people of the Nation. It guides economic policy to be a sustainable mechanism to feed and build the Nation for all the people of the Nation. National Socialism teaches us that hard work, honor, pride, and strong family values are the backbone of the working class. As the backbone of its citizenship and its foundation for the future, the economy is not simply something to be exploited for greed and profit. Such exploitation is a crime against the Nation and our People!

Adolf Hitler's economic system is based on Gottfried Feder. National Socialist economics were of pivotal importance to Hitler's government, but those policies are sadly very poorly understood today. Breaking the bondage of interest slavery was strongly emphasized, though most Americans have never considered the idea of life without interest in a house or car payment. Once this concept is understood even slightly, it should become no wonder why the Jewish International banking "community" at the time wanted so badly to destroy Germany, and why the war was brought to the





Fatherland. To spell it out clearly: If Germany's brilliant economic ideas had spread to other nations, this would soon lead to the end of outrageous profits and power for them to the International Banks.

Allied propaganda during the war and to this present day has destroyed any serious study on National Socialist Germany, and therefore the general public (especially in the United States) has a dismal or nonexistent knowledge of the socioeconomic policies implemented by Adolf Hitler to bring Germany out of depression in the 1930's.

Gottfried Feder (an early mentor of Hitler) had been advocating banking reform as early as 1917, was ardently against interest slavery and usury. He wrote a short book entitled, "Manifesto for the Breaking of the Bondage of Interest." That stated what many people around the globe are finally finding out today. The source of the banker's power and wealth comes not from work, but from "the effortless and infinite multiplication of wealth which is created by interest." Hence, why National Socialist Germany did away with the Jewish invention of interest slavery. Instead, Adolf Hitler implemented policies that offered loans for a set price. For example, marriage loans up to 1,000 marks were implemented and were repayable in easy, interest-free installments. A quarter (25%) of the loan was forgiven at the birth of each child. This allowed the people of National Socialist Germany never to be stuck paying a loan off longer than they would have to because of interest that fluctuated due to the markets.

Feder said:

"Money is not and must not be anything but an exchange for labor. That to be sure any highly developed country does need money as a medium of exchange, but that this exhausts the function of money, and can in no case give to money, through interest, a supernatural power to reproduce itself at the costs of productive labor." -

Gottfried Feder

Before Adolf Hitler was elected, the NSDAP fought "against usury and the forcing up of prices. Against all those who create no values, who make high profits without any mental or physical work."





Adolf Hitler describes the National Socialist monetary system in a succinct paragraph:

“If ever need makes humans see clearly, it has made the German people do so. Under the compulsion of this need, we have learned in the first place to take full account of an essential capital of a nation, namely, its capacity to work. All thoughts of gold reserves and foreign exchange fade before the industry and efficiency of well-planned national productive resources. We can smile today at an age when economists were serious of the opinion that the value of the currency was determined by the reserves of gold and foreign exchange lying in the vaults of the national banks and, above all, was guaranteed by them. Instead of that, we have learned to realize that the value of a currency lies in a nation’s power of production, that an increasing volume of production sustains a currency, and could raise its value, whereas a decreasing production must, sooner or later, lead to a compulsory devaluation...”

...We were not foolish enough to try to make a currency [backed by] gold of which we had none, but for every mark that was issued we required the equivalent of a mark’s worth of work done or goods produced.

The National Socialist economy is one based off work and production. We owe Adolf Hitler for many of the “labor” comforts we enjoy today such as the 40-hour work-week, overtime, paid vacations, and holiday pay. Feder in a statement about how dangerous loan capital is to a people and nation:

Only one thing isn’t mentioned, you never hear a word about it, never a syllable, and there is nothing in the world which is such a curse on humanity. I mean, loan capital! Loan capital brings in money without work, brings it in through interest. I repeat: without lifting a finger the capitalist increases his wealth by lending his money. It grows by itself. No matter how lazy one is if one has money enough and lends it out at interest, one can live high, and one’s children don’t need to work either, or one’s grandchildren, or one’s





great-great-grandchildren, and so on to eternity! How unjust this is, how shameless – doesn't everyone feel it? To infinity it grows, this loan capital...

...But who provides them [the Jewish House of Rothschild] and their like with such an enormous amount of money? Interest must come from somewhere after all, somewhere these billions and more billions must be produced by hard labor! Who does this? You do it, nobody but you! That's right; it is your money, hard-earned through care and sorrow, which is as if magnetically drawn into the coffers of these insatiable people."

Adolf Hitler and the NSDAP implemented a program called the 25-Points which reflected the doctrines of the above-quoted by Feder. Among these points are:

"It must be the duty of every citizen to work either mentally or physically. The activities of the individual may not conflict with the interests of the public but must be carried on within the framework of the whole and for the good of all."

Two years after Adolf Hitler was elected, the unemployment problem had been solved, and the country was back on its feet. It had a solid, stable currency, no debt, and no inflation. During a time when millions of people in the United States, other Western countries were still out of work and living on welfare. Germany even managed to restore foreign trade by using a barter system: equipment and commodities were exchanged directly with other countries, circumventing the international banks. This system of direct exchange occurred without debt and trade deficits.

Economist Henry C K Liu writes of Germany's remarkable transformation:

"The Nazis came to power in Germany in 1933, at a time when its economy was in total collapse, with ruinous war-reparation obligations and zero prospects for foreign investment or credit. through an independent monetary policy of sovereign credit and a full-employment public-works program, the Third Reich was able to turn a bankrupt Germany, stripped of overseas colonies it could exploit, into the strongest economy in Europe within four years, even before armament spending began."





In *Billions of the Bankers, Debts for the People* (1984), Sheldon Emry wrote:

“Germany issued debt-free and interest-free money from 1935 and on, accounting for its startling rise from the depression to a world power in 5 years. Germany financed its entire government and war operation from 1935 to 1945 without gold and debt, and it took the whole Capitalist and Communist world to destroy the German power over Europe and bring Europe back under the heel of the Bankers. Such history of money does not even appear in the textbooks of public (government) schools today.”

National Socialism Capitalistic?

Adolf Hitler and Gottfried Feder - The 25 points of the German National Socialist Workers Party (1920) 11-19 points.”

11. The abolition of money obtained without work or effort.
12. Given the enormous sacrifices of war require that all assets of the people, personal enrichment in the war must be regarded as a crime against the people. Therefore, demand the confiscation of all war profits.
13. We demand the nationalization of all monopolies.
14. We demand a share in the profits of big business.
15. We demand a generous extension of social assistance to the elderly
17. Demand a land reform suitable to our national requirements, the creation of law for the free expropriation of land for the common good. Abolition of the agrarian interest and disabling all speculation with the land.
18. We demand the ruthless struggle against those who with their activity detrimental to the common interest. Criminals of the people, greedy speculators, etc... Will be punished with the death penalty, irrespective of their religion or race.
19. We demand the replacement of Roman Law serving a materialistic world order by a German Community Law



*Blood Against Gold:*

National Socialism understands that the welfare of the community comes before individual interests of any other group. To National Socialism, money is merely a factor of exchange of material goods, a way to mathematically evaluate the work of man for the realization of future exchanges - what we call trade.

All have the right to reap the benefits of their work, provided it is productive and honest. In National Socialism, there is no difference between manual and intellectual labor, no labor divisions when it is honest.

We are totally against large corporations that aim to rampantly profit through cruel and immoral ways before the good of the people. We are against companies that destroy the environment because they are more concerned with money than with the future and the world welfare. We, National Socialists, were the first environmentalists in history!

Globalization is a phenomenon that marks the strength of usury and selfishness. It's the end of borders to the deployment of a global economic system that favors only large elites and not aimed at cultural preservation or the people, but only profit. The internationalism, by overcoming borders, destroys the national culture and promotes a consumerist Yankee anticultural à la McDonald's. The TV, an alienating instrument discloses this materialistic lifestyle and numbs society with futile and stupid fun, diverting their attention from the decay of reality.

The system, as a capitalist agent, promotes mass immigration to acquire the provision of the workforce for the employers that intend to reduce expenses and increase profits with no concern for the workers. Prejudice against national workers devalue the work quality, impoverishes the working class, increases crime, and deploys foreign cultures in nations that should be preserved.

“The struggle against international finance capital and the loan has become the most important point of the fight in the nation for its independence and freedom.” -
Gottfried Feder





Financial speculation is not intended for production, just unbridled profit without any contribution to society. In National Socialism, just the job can be a source of wealth. Money cannot create money, money is not the product, and it is the exchange factor. The capital only fulfills the role as an intermediary; it has no value alone.

National Socialism supports free enterprise, provided that it is applied by the principles of the National Socialists. In contrast, big capitalists will use cheap labor from people outside the community – which harms it - for a cost reduction. Also, we do not hesitate to give the due rights of workers or to treat them in a malevolent manner to benefit us. The NS believes that the honest employer and employee can work together in mutual respect in a healthy and balanced environment.

Marxists deny culture and race as immutable identity, replacing them by social class, but there is no such thing as a social class. The worker is not and never was an internationalist by nature, he is patriotic – he lives in a community and has a bond with the land they work. Internationalists are the agents of globalization, bankers, businessmen explorers who cannot see country or nation, but only money.

The spirit of National Socialism is a violent and radical opposition to the spirit of capitalism. It is the rebellion of the creative spirit and sincere human nature against exploitation of power and money. We are engaged in a struggle against capital and financial speculator. National Socialism is the sense of spiritual unity and cultural identity against the forces of greed and selfishness.

The Social Revolution:

“I was and still am a child of the People. Was not by capitalists which I started this fight, but the German workers who took my attitude.” - Adolf Hitler

The National Socialist German government increased the vacation of workers significantly, reduced the working day to eight hours, and applied a policy for welfare officials to give 2 hours a day of rest with play areas. In a year in office, factories and stores were remodeled following the highest standards of cleanliness and hygiene.





In three years, more than 23,000 stores were remodeled, 1,200 sports fields, 13,000 toilets, and 17,000 canteens were built. More than 6 million jobs were created in only four years, and the unemployment problem was solved. Every German should pay one year of community work to rebuild the nation. Inflation was controlled. Speculative institutions were closed and the unjust profits of bankers, confiscated.

The historic National Socialism has proved to be on the side of workers. We represent a worldview that believes in man, who believes in honest and productive work, in the sense of civilization - when the individual understands that they are part of a people and working together for posterity.

The determining factor is a character, the effort, the work, the individual's will-power, and not the bank account. Already passed the times that tolerate the big bosses and the shareholders that have the destiny of our lives in their hands.

National Socialism is the rebellion of man against the power of money. National Socialism is the true voice of the working class! National Socialism is socialist!

Women of National Socialism

Adolf Hitler Speech About Women Adolf Hitler's speech to the National Socialist Women's League:

The slogan 'emancipation of women' was invented by Jewish intellectuals and its content was formed by the same spirit. In the good times of German life, the German woman did not need to emancipate herself. She possessed exactly what nature had necessarily given her to administer and preserve; just as the man in his good times did not need to fear that he would be ousted from his position about the woman.

In fact, the woman was least likely to challenge his position. Only when he was not certain in his knowledge of his task did the eternal instinct of self and race-preservation begin to rebel in women. There then grew from this rebellion a which was unnatural, and which lasted until both sexes returned to the respective spheres which an eternally wise providence had preordained for them.





If the man's world is said to be the State, his struggle, his readiness to devote his powers to the service of the community, then it may perhaps be said that the women are a smaller world. For her world are her husband, her family, her children, and her home. But what would become of the greater world if there were no one to tend and care for the smaller one? How could the greater world survive if there were no one to make the cares of the smaller world the content of their lives? No, the greater world is built on the foundation of this smaller world. This great world cannot survive if the smaller world is not stable. Providence has entrusted to the woman, the cares of that world which are her very own, and only by this smaller world can the man's world be formed and built up. The two worlds are not antagonistic. They complement each other; they belong together just as man and woman belong together.

We do not consider it correct for the woman to interfere in the world of the man, in his main sphere. We consider it natural if these two worlds remain distinct. To the one belongs the strength of feeling, the strength of the soul. To the other belongs the strength of vision, of toughness, of the decision, and of the willingness to act. In the one case this strength demands the willingness of the woman to risk her life to preserve this important cell and to multiply it, and in the other case, it demands from the man the readiness to safeguard life.

The sacrifices which the man makes in the struggle of his nation, the woman makes in the preservation of that nation in individual cases. What the man gives in courage on the battlefield, the woman gives in eternal self-sacrifice, eternal pain, and suffering. Every child that a woman brings into the world is a battle; a battle waged for the existence of her people. And both must therefore mutually value and respect each other when they see that each performs the task that Nature and Providence have ordained. And this mutual respect will necessarily result from this separation of the functions of each.

It is not true, as Jewish intellectuals assert, that respect depends on the overlapping of the spheres of activity of the sexes; this respect demands that neither sex should try to do that which belongs to the sphere of the other. It lies in the last resort





in the fact that each knows that the other is doing everything necessary to maintain the whole community...

So, our women's movement is for us, not something which inscribes on its banner as its program the fight against men, but something which has as its program the common fight together with men. For the new National Socialist national community acquires a firm basis precisely because we have gained the trust of millions of women as fanatical fellow-combatants, women who have fought for the common life in the service of the common task of preserving life, who in that combat did not set their sights on the rights which a Jewish intellectualism put before their eyes, but rather on the duties imposed by nature on all of us in common.

Whereas previously the programs of the liberal, intellectualist women's movements contained many points, the program of our National Socialist Women's movement has in reality, but one single point and that point is the child, that tiny creature which must be born and grow strong and which alone gives meaning to the whole life-struggle.

A Goebbels speech in 1933, presenting an exhibition:

German women, German men!

It is a happy accident that my first speech since taking charge of the Ministry of Public Enlightenment and Propaganda is to German women. Although I agree with Treitschke that men make history, I do not forget that women raise boys to manhood. You know that the National Socialist movement is the only party that keeps women out of daily politics. This arouses bitter criticism and hostility, all of it very unjustified. We have kept women out of the parliamentary-democratic intrigues of the past fourteen years in Germany not because we do not respect them, but because we respect them too much. We do not see the woman as inferior, but rather as having a different mission, a different value, than that of the man. Therefore, we believed that the German woman, who more than any other in the world is a woman in the best sense of the word, should use her strength and abilities in other areas than the man.





The woman has always been not only the man's sexual companion but also his fellow worker. Long ago, she did heavy labor with the man in the field. She moved with him into the cities, entering the offices and factories, doing her share of the work for which she was best suited. She did this with all her abilities, her loyalty, her selfless devotion, her readiness to sacrifice.

The woman in public life today is no different than the women of the past. No one who understands the modern age would have the crazy idea of driving women from public life, from work, profession, and breadwinning. But it must also be said that those things that belong to the man must remain his. That includes politics and the military. That is not to disparage women, only a recognition of how she can best use her talents and abilities.

Looking back over the past years of Germany's decline, we come to the frightening, nearly terrifying, conclusion that the less German men were willing to act like men in public life, the more women succumbed to the temptation to fill the role of the man. The feminization of men always leads to the masculinization of women. Age in which all great idea of virtue, of steadfastness, of hardness, and determination have been forgotten should not be surprised that the man gradually loses his leading role in life and politics and government to the woman.

It may be unpopular to say this to an audience of women, but it must be said, because it is true and because it will help make clear our attitude toward women.

The modern age, with all its vast revolutionary transformations in government, politics, economics, and social relations has not left women and their role in public life untouched. Things we thought impossible several years or decades ago are now an everyday reality. Some good, noble, and commendable things have happened. But also, things that are contemptible and humiliating. These revolutionary transformations have largely taken from women their proper tasks. Their eyes were set in directions that were not appropriate for them. The result was a distorted public view of German womanhood that had nothing to do with former ideals.





A fundamental change is necessary. At the risk of sounding reactionary and outdated, let me say this clearly: The first, best, and most suitable place for the woman is in the family, and her most glorious duty is to give children to her people and nation, children who can continue the line of generations and who guarantee the immortality of the nation. The woman is the teacher of the youth, and therefore the builder of the foundation of the future. If the family is the nation's source of strength, the woman is its core and center. The best place for the woman to serve her people is in her marriage, in the family, in motherhood. This is her highest mission. That does not mean that those women who are employed or who have no children have no role in the motherhood of the German people. They use their strength, their abilities, their sense of responsibility for the nation, in other ways. We are convinced, however, that the first task of a socially reformed nation must be to give the woman again the possibility to fulfill her real task, her mission in the family and as a mother.

The national revolutionary government is everything but reactionary. It does not want to stop the pace of our rapidly moving age. It has no intention of lagging behind the times. It wants to be the flag bearer and pathfinder of the future. We know the demands of the modern age. But that does not stop us from seeing that every age has its roots in motherhood, that there is nothing of greater importance than the living mother of a family who gives the state children.

German women have been transformed in recent years. They are beginning to see that they are not happier as a result of being given more rights but fewer duties. They now realize that the right to be elected to public office at the expense of the right to life, motherhood, and her daily bread is not a good trade.

A characteristic of the modern era is a rapidly declining birthrate in our big cities. In 1900, two million babies were born in Germany. Now the number has fallen to one million. This drastic decline is most evident in the nation's capital. In the last fourteen years, Berlin's birthrate has become the lowest of any European city. By 1955, without emigration, it will have only about three million inhabitants. The government is determined to halt this decline of the family and the resulting impoverishment of our blood. There must be a fundamental change. The liberal attitude toward the family and





the child is responsible for Germany's rapid decline. We today must begin worrying about an aging population. In 1900 there were seven children for each older adult, today it is only four. If current trends continue, by 1988 the ratio will be 1: 1. These statistics say it all. They are the best proof that if Germany continues along its current path, it will end in an abyss with breathtaking speed. We can almost determine the decade when Germany collapses because of depopulation.

[Today, in the 21st century, the ratio is approaching 0.5: 1. The German people are dying under democracy. Traitors propose to "solve" this problem by replacing German children with immigrants. This, of course, will only serve to make Germans into a minority in their homeland.]

We are not willing to stand aside and watch the collapse of our national life and the destruction of the blood we have inherited. The national revolutionary government must rebuild the nation on its original foundations, to transform the life and work of the woman so that it once again best serves the national good. It intends to eliminate the social inequalities so that once again the life of our people and the future of our people and the immortality of our blood is assured.

I welcome this exhibition; whose goal is to explain and teach and to reduce or eliminate harm to the individual and the whole people. This serves the nation and popular enlightenment, and to support it is one of the happiest duties of the new government.

Perhaps this exhibition titled "The Woman" will represent a turning point. If the goal of the exhibition is to give an impression of women in contemporary society, it does so at a time when German society is undergoing the greatest changes in generations. I am aware of how difficult this is. I know the obstacles that had to be overcome to give this exhibition a clear theme and a firm structure. It should show the significance of the woman for the family, the people, and the whole nation. Displays will give an impression of the actual life of women today and will provide the knowledge necessary to resolve today's conflicting opinions, which were not primarily the result of the contemporary women's movement.





But that is not all. The main purpose of the exhibition "The Woman" is not only to show the way things are but to make proposals for improvement. It aims to show new ways and new opportunities. Clear and often drastic examples will give thousands of German women reasons to think and consider. It is particularly pleasing to us men in the new government that families with many children are given attention since we want to rescue the nation from decline. The importance of the family cannot be overestimated, especially in families without fathers that depend entirely upon the mother. In these families, the woman has sole responsibility for the children, and she must realize the responsibility she has to her people and nation.

We do not believe that the German people are destined by fate to decline. We have blind confidence that Germany still has a great mission in the world. We have faith that we are not at the end of our history, but rather that a new, great and honorable period of our history is now beginning. This faith gives us the strength to work and not despair. It enabled us to make great sacrifices over the past fourteen years. It gave millions of German women the strength to hope in Germany and its future, and to let their sons join in the reawakening of the nation. This faith was with the brave women who lost their husbands and breadwinners in the war, with those who gave their sons in the battle to renew their people. This faith kept us standing in the need and desperation of the past fourteen years. And this faith today fills us with new hope that Germany will again find its place in the sun.

Nothing makes one harder and more determined than struggle. Nothing gives more courage than to face resistance. During the years when Germany seemed destined to decline, a new kind of womanhood developed under the confused veneer of modern civilization. It is hard, determined, courageous, willing to sacrifice. During the four years of the great war and the fourteen years of German collapse that followed, German women and mothers proved themselves worthy companions of their men. They have borne all the bitterness, all the privation, and danger, and did not fail when hit by misfortune, worry, and trouble. As long as a nation has such a proud and noble womanhood, it cannot perish. These women are the foundation of our race, of its blood and its future.





This is the beginning of a new German womanhood. If the nation once again has mothers who proudly and freely choose motherhood, it cannot perish. If the woman is healthy, the people will be healthy. Woe to the nation that neglects its women and mothers. It condemns itself.

We hope that the concept of the German woman will again earn the honor and respect of the entire world. The German woman will then take her pride in her land and her people, in thinking German and feeling German. The honor of her nation and her race will be most important to her. Only a nation that does not forget its honor will be able to guarantee its daily bread.

The German woman should never forget that.

I declare this exhibition open. May it reveal all the former errors and show the way to the future.

Then the world will once again respect us, and we will be able to affirm the words of Walther von der Vogelweide, who had this to say about the German woman in his famous poem:

“He who seeks
Virtue and proper love Should come to our land.
There is much joy.
Long may I live there.”

What about the Holocaust?

Hundreds of books and dozens of films are constantly invented with new dates to remember and writings for “celebrating” the Holocaust - the alleged genocide of six million Jews by the Nazis - in a semi-religious celebration. Of all the slander, this is the most used by the enemies of National Socialism lies spread by those who intend to destroy any attempt to reorganize the National Socialist Movement.

Historians, many times biased and incompetent, which are using the same arguments as their predecessors - based solely on hate propaganda and lies - without even questioning or investigating what has been written, and so, working as true





propaganda machines. They treat history as an exact science without allowing at least an answer or defense of the accused, and when this occurs, are not disclosed for fear of the Zionist lobby.

The victors propagated every version of history on the events during World War II. The National Socialists was never given the right to at least defend the charges. Sadly, history was written based on hate, propaganda, and lies, not facts.

Authors and serious historians who dared question the official story - the result of years of propaganda by Zionist – such as David Irving, Ernst Zundel, Robert Faurisson, Paul Rassinier, among others - with various Marxist political orientation and some former prisoners of concentration camps, therefore, unbiased - were banned, had their works banned and confiscated in several countries and some are in prison in a similar scheme to the Middle Ages.

The Lies of Genocide:

The primary method for alleged genocide is the use of gas Zyklon-B in the gas chambers. The use of that gas has been proven to be scientifically impossible by the Leuchter Report - conducted by an engineer who works with gas chambers to exterminate convicts in American prisons. The Soviets built the gas chambers, and the Americans after the taking of the concentration camps, and their construction made it impossible to make any manner of extermination. They prohibited any of these serious and scientific analyses, and with the Leuchter report taken secretly, proving that the government has something to hide.

Nor is there any proof that there was any policy of extermination, oral or written order of genocide of Jews. It was decided that they should be expelled from Germany and, if possible, from Europe, but some currents of the time advocated the creation of a Jewish State in Eastern Europe but never exterminated. The rest is pure distortion, slander, and speculation.





Historical Review:

The intention of the Holocaust revisionists is not to justify or make political and philosophical debates about what was National Socialism, but a fair and accurate historical analysis of what happened and what did not happen during the Second World War.

Thanks to the alleged Holocaust history, the Jews were given a piece of land in the Middle East called Palestine, and that is now called Israel. The State of Israel today receives billions of dollars in damages for the alleged crimes of Germany to arm against the Palestinian State. The Jews have become an unexceptionable people, because who denounces the Jewish state is branded a "fascist" or "Nazi." And ALL of it depends on the myth of Jewish Holocaust victimization. Defenders of the official story never held a fair debate with revisionists but prohibit them and imprison them because they are afraid that the truth is revealed.

We do not intend to delve into the study of revisionism here, but here are some pointers for those more interested in historical truth. Authors such as Arthur Butz, David Irving, Carlos Porter, SE Castan, Sérgio Oliveira, Ernst Zundel, Paul Rassinier, Robert Faurisson and The Leuchter Report.

Activism & Learning More

Collecting Third Reich memorabilia is a hobby, not activism. Discussing today's problems while not working for the solution is whining, not activism. Painting swastikas and screaming racial slurs are stupidity, not activism.

Activism means commitment. Activism means working daily to achieve the survival, prosperity, and rejuvenation of your people and race. Activism means you think, act, and look in a way that is appropriate. You should strive to have only thoughts constructive and beneficial for yourself and your kind. Work for the best interests of your people, and never do anything senselessly harmful to yourself or your people. Respectably present yourself always, with cleanliness and sobriety.





That means no tattoos, no piercings, no odd haircuts or other indications of belonging to a trashy subculture. Don't use recreational drugs or get drunk in public. Don't be promiscuous or immodest. Be physically fit. All of this should go without saying, but unfortunately, we are today living in a degenerate culture.

Whether you should be part of a political organization or not depends largely on which country you live in. In Northern Europe, the Nordic Resistance Movement is a good organization. In Greece, the Golden Dawn is a growing party inspired by National Socialism. There are many dubious organizations and parties, so watch out.

The best thing you can do besides activism is to find a good, decent, intelligent and genetically healthy White partner and build a family. Have many children and homeschool them, as the schools are today controlled by our enemies. Avoid living in large cities: they have become poison to the soul. Don't let your children watch TV or surf the internet. Study European – that is, White – history, and culture together with your family. Learn how to defend yourself and your family. Learn survivalist skills.

Could I be a National Socialist?

After reaching a clear understanding of what National Socialism is, the abandonment of the old lying massively produced conceptions and disseminated information after so many decades to defame us is necessary.

The manifesto presented here is a response to the false ideas and at the same time, an introduction to the National Socialist doctrine free from distortion or tendentious interpretations.

Personal Revolution:

A true born National Socialist is predestined to be one. It is not enough to acquire basic knowledge but owning a good-natured and decent instinct of an honorable person. Studying is useless when the personal essence is incompatible with the essence of National Socialism. Many who had ideas and a worldview completely contrary to public opinion succeeded because they were National Socialist born.





The National Socialist is an idealist who strives for excellence and struggles to create a new society based on noble values. Life ceases to be a quest for personal happiness and pleasures and becomes a fight for what is right. We give up the individualistic, selfish and bourgeois mentality to live a dignified and honorable manner.

We must realize that we are engaged in the biggest fight in history. Do not fight for money, social or territorial conquests, but for the preservation of life itself. National Socialism struggle for a new way of life, a way of honorable and honest life. We fight for something that is pure and correct.

The destruction of old ideas and false values, and the understanding and acceptance of the new: the realization of a personal revolution is needed. The National Socialist accepts and understands the Natural Laws. We are a manifestation of Nature and a part of the environment where our actions influence to everyone around us.

We should know and be proud of the culture of our ancestors, as they are part of us, as we are of our children. What we are today is a product of our earlier generations. Our myths and our culture reveal the worldview of our race. The Aryan race has a noble and warrior spirit, a sleeping spirit but being awakened. The solution to our salvation lies in our own culture, our values, and our blood. Upon completion of the personal revolution, we find our salvation through self-knowledge, we find that answer when we look inside ourselves.

How to Be A Proper National Socialist guide by Siegfried:

- 1) Have consideration for others of opposing views. Instead of insults, take a step back and try to understand where they are coming from. However, this does not mean you must agree with where they are coming from stand your ground and be understanding.
- 2) When debating, don't resort to insults and mindlessly slur others. Use proper etiquette and grammar and be respectable.
- 3) Don't speak nor write like a "Thug." Instead, speak with sense and dignity without the modern bastardization of our language.





- 4) Don't attack other's purely on racial grounds alone. Doing so would only prelude to ignorance and evilness
- 5) Have respect for other races and heritages unless some offense has been done to the Volk.
- 6) The base opinion of people by actions. Not on race. (Except the JEW)
- 7) Present yourself on social media as you would in public life! Don't dishonor the Heroes and martyred by altering or bastardizing a name nor should use a rank when referring to yourself.
- 8) Stray away from the Alt-Right/KKK/Skinhead groups. Most of these people are degenerates and simpletons who should not be associated with.
- 9) A National Socialist is a radical at heart, at soul an outlaw. So, remember you are not "like the rest" and never try to be!
- 10) A National Socialist will do what must be done for his people even if that means he must use violence to achieve his means.
- 11) A National Socialist is a Racialist! He understands the importance of race and racial purity as well as the sacred myth of the blood!
- 12) Keep away from drugs and hard liquor. Don't drink nor smoke but if you do then do so in moderation. Don't watch porn either. Drugs are Degenerate Act.
- 13) Men, do not deck yourself in tattoos, keep them hidden under clothing if possible. No piercings of any sort and don't wear modern clothing nor adhere to modern trends.
- 14) Women keep tattoos hidden under clothing. No piercing besides ears. Stick to dresses and skirts when possible or dress as modestly as possible. Don't adhere to modern trends and styles.
- 15) Take pride in your work and yourself! Always strive to be the best that you possibly can be! Get ahead in sports and always try to achieve A's & B's in school.
- 16) Men, you must respect women with dignity and pride regardless. They are the bringers of life and the foundations of every race.
- 17) Love your significant other! Cheating and adultery should frown upon the highest intent. Make an oath of soul and loyalty to strengthen the bonds.





Everyday styles (MEN): It's important for men to act and present themselves as gentlemen.

- 1) Youth should have Hitler or properly kept hair.
- 2) Practice proper hygiene, bath, shower, and wear deodorant as well as wash your face from pimples and blackheads. Brush teeth.
- 3) When in public: Wear dress shoes or sneakers, dress pants or any jeans so long as they are not baggy or short. Wear dress shirt or button ups plain T-Shirts are fine as well.
- 4) When with comrades in the woods: wear a uniform, fleck tore BDU will work, with boots and proper gear. Remember: Camping and hiking are Always important and should often be done as possible.

Everyday styles (WOMEN): It's important to know a National Socialist woman is a Lady!

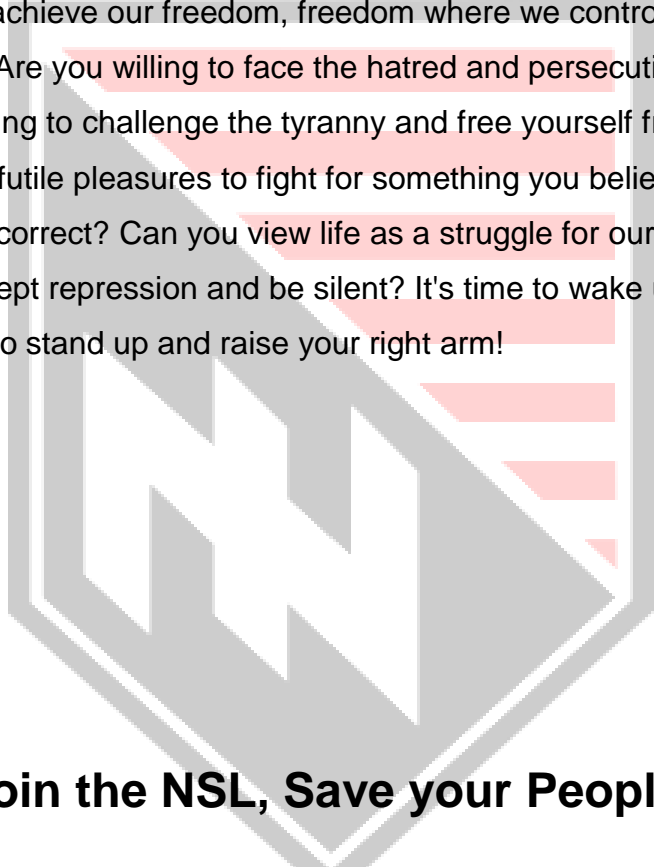
- 1) Keep hair tidy and proper, BDM hairstyles are perfect.
- 2) Practice proper hygiene, bath, shower and wear deodorant as well as wash your face with a pimple and blackheads. Brush teeth.
- 3) When in public try to wear simple dresses or skirts, be proper and modest. Simple shirts and jeans (Not baggy) Don't wear leggings or yoga/sweatpants or shirts. The style is everything.
- 4) When with comrade's in the woods: wear a uniform, fleck tore BDU will work, with boots and proper gear. Remember: Camping and hiking are always important and should often be done as possible.



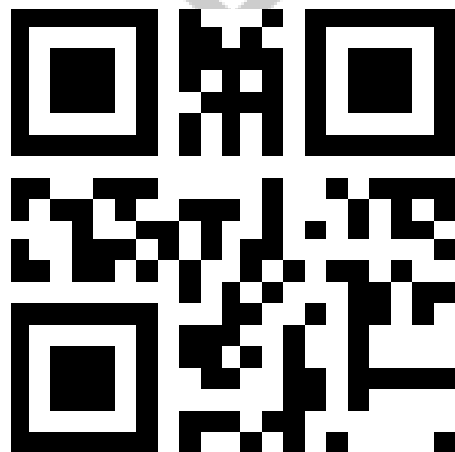


The way of life in National Socialist is walking the path of personal honor and awareness of what is right and just. The National Socialist is an example of the honorable person and noble spirit. We are seeking the creation of a New Man, a man willing to pursue their destiny towards overcoming the selfish nature. National Socialism is on a quest for excellence and creating a better and juster society.

Our hands are tied, bound and repressed by our governments. It is impossible for a National Socialist not to rebel against the current situation where the world is this sick reality. We strive to achieve our freedom, freedom where we control our destiny. We are at war against time. Are you willing to face the hatred and persecution of enemies and traitors? Are you willing to challenge the tyranny and free yourself from the bondage we face? Will you forgo futile pleasures to fight for something you believe with all your heart and know that to be correct? Can you view life as a struggle for our freedom? Even when we should accept repression and be silent? It's time to wake up; it's time to do something! It's time to stand up and raise your right arm!



Join the NSL, Save your People!





Acknowledgements

Created & Authored by

User: Iron Eagle

Edited by User: Johnolithicsoftware



Führer Adolf Hitler

