Sines, et al. v. Kessler, et al., 3:17CV72, 11/01/2021 1 UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF VIRGINIA 2 CHARLOTTESVILLE DIVISION 3 4 ELIZABETH SINES, ET AL., CIVIL CASE NO.: 3:17CV72 NOVEMBER 1, 2021, 9:00 AM JURY TRIAL, DAY 6 5 Plaintiffs, 6 VS. 7 Before: HONORABLE NORMAN K. MOON 8 UNITED STATES DISTRICT JUDGE JASON KESSLER, ET AL., WESTERN DISTRICT OF VIRGINIA 9 Defendants. 10 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* 11 APPEARANCES: 12 For the Plaintiffs: ALAN LEVINE, ESQUIRE 13 COOLEY LLP 1114 Avenue of the Americas, 46th 14 Floor New York, NY 10036 15 212.479.6260 16 DAVID E. MILLS, ESQUIRE 17 COOLEY LLP 1299 Pennsylvania Avenue, NW, Suite 700 18 Washington, DC 20004 19 202.842.7800 20 21 22 Court Reporter: Lisa M. Blair, RPR, RMR, CRR, FOCR 255 West Main Street, Suite 304 23 Charlottesville, Virginia 22902 434.296.9284 24 PROCEEDINGS RECORDED BY MECHANICAL STENOGRAPHY; TRANSCRIPT PRODUCED BY COMPUTER.

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Sines, et al. v. Kessler, et al., 3:17CV72, 11/01/2021 1 (Proceedings commenced, 8:59 a.m.) 2 THE COURT: Good morning. I think we've got another minute, so we'll wait. 3 4 (Pause.) 5 Before we begin I'll remind everyone that under 6 Standing Order 2020-12 and 2013-8, the Court's prohibition 7 against recording and broadcasting court proceedings remains in force. Attorneys, parties, or their staff and any members of 8 9 the public or press accessing this proceeding today may not 10 record or broadcast it. That means no photography, no using of video -- video or audio recording device, no broadcasting, live 11 12 streaming, or otherwise disseminating any live or recorded 13 video or audio of this proceeding. 14 Okay. Ready to call the jury back? 15 MS. KAPLAN: Your Honor, before the jury comes back would you like us to bring up the witness? He's on the second 16 17 floor. 18 THE COURT: Oh, yes, get him. 19 MS. KAPLAN: Let's do that first so there's no 20 crossed paths. 21 THE COURT: Yeah, I like to have the witness right on 22 hand. I mean, just in general. 23 MR. CANTWELL: I have an issue. 24 MS. KAPLAN: We suggested that this morning, Your 25 Honor, but we were told by the marshals they didn't want him in

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   the hallway.
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             THE COURT: Okay.
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             Yes, sir?
             MR. CANTWELL: I was given on Friday a proposed
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   limiting instruction for the jury by the plaintiffs about the
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   deposition of Dillon Hopper, and today I was given a deposition
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   designation for Defendant Kline. And I believe there's still
   the outstanding matter of my objection to the plaintiffs'
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   deposition designations, particularly those that were not
 9
   properly noticed to me.
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             THE COURT: Well, they're not coming up today, I
11
   don't think, those two depositions.
12
             MS. KAPLAN: That's correct, Your Honor.
13
             MR. CANTWELL: Okay. We'll do it another time, then?
14
             THE COURT: Excuse me? Well, I'd rather do it -- I'd
15
   rather get the jury in.
16
             MR. CANTWELL: That's fine with me, Judge.
17
             THE COURT: Okay. Call the jury.
18
19
             MR. SMITH: Good morning, Your Honor.
             THE COURT: Good morning.
20
21
    (Jury in, 9:03 a.m.)
22
             THE COURT: Be seated, please.
             Good morning, ladies and gentlemen. Glad to see you
23
24
   back this morning. I will remind everyone concerning the
25
   COVID-19 health precautions, everyone should wear a mask over
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your nose and mouth at all times, whether you're vaccinated or unvaccinated, unless you are speaking on the record, in which case you may remove your mask. Please remain socially distant and remember to conduct the required daily health assessments to see if you have any symptoms that would preclude you from coming in. If so, you could always participate remotely by videoconference. That doesn't apply -- the jury cannot appear by videoconference.

All right. You may proceed with the witness. The witness has been sworn and he may have a seat and continue.

MS. CONLON: Good morning.

THE WITNESS: Good morning.

DEVIN WILLIS, CALLED BY PLAINTIFFS, RESUMED

DIRECT EXAMINATION (Continued)

15 BY MS. CONLON:

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- Q So when you were here on Friday, we left off talking about August 12th outside of the library. I want to move forward and ask, at some point, did you learn there had been a car attack?
- A At some point I did learn there had been a car attack.
- 20 Q How did you learn about it?
- A I don't remember anymore exactly. Well, I don't remember
  which people were texting me at the time, but I do remember
- 23 seeing it on the news as well, and I was really concerned that
- 24 people I knew had been involved.
- 25  $\parallel$ Q Did you have any reason to think that people you knew were

- 1 at Fourth and Water Streets?
- 2 A I believe so. I knew that a lot of my friends had been in
- 3 the area.
- 4 Q So what did you do once you found out about it?
- 5 A I went to Fourth and Water.
- 6 Q Do you recall what Fourth and Water looked like on August
- 7 12th when you got there?
- 8 A Honestly, I don't recall many details. I know that I went
- 9 looking for my friends.
- 10 Q Did you find your friends?
- 11 A I was -- I couldn't find Nat.
- 12 Q Did you learn where Natalie Romero was?
- 13 A Yeah, I'm pretty sure someone told me that she had been
- 14 taken to the hospital.
- 15  $\mathbb{Q}$  At any point did you see Ms. Romero in the hospital?
- 16  $\blacksquare$ A Yes. So the next day, August 13th, I spent part of the
- 17 day in the hospital with Natalie.
- 18 Q What was seeing Natalie there like?
- 19 A It was awful. It was really horrible. She was
- 20 unconscious and she looked like -- almost like crumpled up.
- 21 She looked almost lifeless. You never want to see a close
- 22 | friend in that state, and I didn't know if she was going to be
- 23 okay.
- 24 ||Q What were the next days and weeks after August 12th like
- 25 for you?

- A It was mostly a blur. I threw myself into overdrive. I wasn't sleeping. I was constantly hustling, busy, trying to find something productive or useful to do to make sense out of what happened that weekend. But it's such a blur now. I entered a really bad place.
- 6 Q What do you mean when you say bad place?

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- A In the weeks immediately afterwards I would say like -- I would describe it as like -- like a tunnel vision, like I guess an obsession with, like, trying to find something good or productive or some meaningful outcome, right? Like, no one wants to watch a person lose their life, watch a close friend become hospitalized and feel like it was pointless.
- Yeah, I became exhausted, constant fatigue, and overexertion. It was horrible.
- Q How did the feelings that you were experiencing affect your personal life?
- A Right. So -- so yeah, so like after these events and after this kind of like burst of -- of overwork and like, maybe
- 19 energy, things started to go really badly for me
- 20 interpersonally. I became the opposite of myself. I stopped
- 21 being an outgoing and -- yeah, I stopped being an outgoing and
- 22 sociable person. I think I became very suspicious of people.
- 23 I became very withdrawn. I mean, I would describe myself and I
- 24 think others would describe me as very not present at the time.
- 25  $\parallel$ I became constantly distracted and was always getting

- flashbacks of the events that happened, and it was an isolating
  thing because I felt like I couldn't relate to anybody around
  me anymore except for maybe a handful of people. It was such a
  - Q What were you having flashbacks to?
- 6 A Mainly August 11th, being surrounded, the tiki torches.
- 7 It was one of the most distressing things that I've ever seen
- 8 and it's something that became almost like an intrusive
- 9 thought. You're just trying to go about your day and function
- 10 like a normal student, but you just know that you were there
- 11 for this thing and other people weren't, and, you know, you
- 12 can't talk to anybody about it really. It's not like a common,
- 13 ordinary experience. I don't know how else to put it right
- 14 now.
- 15 0 Thanks.

lonely time.

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- 16 Did you notice any changes in your personality?
- 17 A I mean, yes. Yes. So I think, like, loss of confidence
- 18 was a big one, and -- loss of confidence was the biggest one,
- 19 becoming -- sorry. I'm struggling --
- 20 | Q It's okay.
- 21 A -- to, like...
- Did what you experienced on August 11th or 12th change the
- 24 way you thought about yourself?
- 25 A Absolutely. I think I was really optimistic and

forward-looking and perhaps even naive about the world, the country that I live in, and also like, me being black, right? That's the first thing anyone sees about me. And I think I felt much more conscious of how that's a reality that impacts my daily life after this. Right? Like, I became so much more conscious of my race and my identity as a black person than I was beforehand because I could no longer pretend that it doesn't matter.

- Q You mentioned feeling isolated and lonely. Did you withdraw from any extracurriculars?
- A Yeah. So that's when, you know, things just kind of go from bad to worse. So I had a really hard time, like, readjusting to just being a regular student after these events. Yeah, I told you the depression, the anxiety, the struggling to function and keep up with, like, daily tasks obviously had a really huge impact on my social life, my academic life, pretty much every facet of my life.

And it was really bad socially because whereas beforehand, like I said, I was very accustomed to being over-committed and over-extended with my extracurriculars. And in doing that and taking that in stride, I suddenly had all these things on my plate, all these clubs, these things that were really meaningful and important because, you know, I don't come from, like, a long line of educated people. I felt like I had a million opportunities on campus with different clubs,

organizations, institutes, fellowships, all that kind of stuff. 2 And I just no longer had the energy or the motivation to see my responsibilities through, to see these opportunities through. 3 And I looked like somebody who was just shooting themselves in 5 the foot because nobody knew what was going on with me. 6 Are there any particular groups or activities, clubs, the 7 things you've mentioned, that you remember withdrawing from? Yes. So my involvement with the Black Student Alliance 8 9 came to an end not long after these events. I struggled and 10 stumbled through admissions and then departure from like several, you know, quote unquote, prestigious organizations 11 12 that I should have been treating like massive opportunities, 13 but they just became things that were a burden on my daily 14 schedule because I could barely get out of bed. 15 How did the feelings you were experiencing affect you 16 academically, apart from missing out on prestigious 17 opportunities at school? 18 Yeah, academically was more of the same story, if not 19 worse. So in the fall, after August 11th and 12th, I was 20 really struggling to sleep, to get rest, to concentrate, to 21 participate. And that really took a toll on my academic performance. I got the first F I've ever received in my life. 22 I failed an economics course. 23 24 And this kind of upward progress I had been making

academically, like all, I think, students are entitled to, just

- kind of collapsed. Right? Like, the positive trend became the exact opposite, and I was on academic probation that semester and for several semesters afterwards. It just felt like the world was falling in, like I was losing everything.
- Q Were academics important to you?

- A They were extremely important to me. I had really high hopes of going to graduate school either immediately after or shortly after completing undergrad, and you need a competitive GPA to do those kinds of things.
- I also was worried I wouldn't be able, for example, to get into certain majors and participate in certain honor societies, things that would have been really important to me, and still are important to me, things that I wanted to go after, but I felt like suddenly disqualified from, barred from.
- Q Is there any reason you cared so much about academic success?
- A Absolutely. Not just because of, like, where I wanted to go in my personal life. I'm not entitled to any of those things. It's as much about where I come from, right? Like, so I mentioned my family background, and just like -- yeah, like, my people weren't allowed to attend school for a very long time in this country. And it's a point of pride in the family. I wanted to do well. I'm an only child. So I felt a lot of pressure and like I was squandering opportunities by not giving it my best, but I just didn't have it anymore. I lost that

- 1 ability.
- Q Growing up, did your family make an effort to create opportunities for you?
- 4 A Could you rephrase the question.
- 5 Q Sure. Can you talk a little bit about any steps your
- 6 family might have taken to try to help you succeed when you
- 7 were growing up?
- 8 A Yeah, absolutely. So for the majority of my childhood we
- 9 were really poor, actually. And my mom was really smart,
- 10 though. And she always made an effort to make sure I was poor
- 11 in, like, good school districts and stuff. So she actually
- 12 relocated herself and I from Detroit and from Chicago to the
- 13 DMV for a better life. That was the whole pint.
- 14 Q When you say DMV, what do you mean?
- 15 A DC, Maryland, Virginia.
- 16  $\parallel$ Q So you came out to Virginia to get a better education?
- 17 A Absolutely, yeah. My mom came first, and she came looking
- 18 for work. And then she found work and then she sent for me to
- 19 come join her a couple months later.
- 20 Q How long did you struggle at school for after August 11th
- 21 | and 12th?
- 22 A Honestly, the rest of my time at UVA I felt like I was --
- 23 I wanted to come to that school and just hit the ball out of
- 24 | the park, but I really felt like I was lucky to just graduate
- 25 on time. Yeah.

Q Did you experience any work-related difficulties as a result of August 11th and 12th?

A Yeah, so I talked about this really cool internship that I was fortunate enough to get at the end of my freshman year going into my sophomore year, and that was the job that, you know, was the reason I happened to be in town when these things were taking place.

And they did their best to be patient with me, but like, there's no amount of graciousness that was able to save me from getting fired. I just could not deliver and I could not keep up with my work responsibilities, and a job is a job, so I was let go.

- Q Did you have any difficulties finding work after you graduated?
- A Right. Yes. I had a really hard time finding work after I graduated. I'm very fortunate now, but like, I, you know, went to this somewhat prestigious school and I was over -- I was so involved and I participated and I gave it my all until I couldn't anymore. And then I ended up without the tools that I was supposed to be paying for. So like, the only job that I could get after university with a surprisingly low GPA and no work experience to speak of since -- after undergrad, right? That meant that I basically could only get a job teaching English as a second language in Mexico.
- 25 Q Is that a well-paying job?

- A It's not a well-paying job. Not a well-paying job. I applied to a lot of other jobs and it took a very long time before anything could work out.
- Q So it's four years later since these events happened. How are you doing now?
  - A I still struggle with a lot of the mental and emotional things. I still feel like I can't get back the things that I've lost. I struggle with the flashbacks a lot. Nightmares subsided until I came back here for this trial.

So -- but I would say that, like, a lot of things have gotten better, you know, like, four years. You have to keep going with your life and it's, like, not going to be perfect.

But I'm proud of the progress I've made, but yeah, like, it's still hard to be here and it's still hard to revisit certain places. It's still hard to look back at college as fondly as I know people tell you you're supposed to because of what happened.

MS. CONLON: Thank you. Nothing further.

THE WITNESS: Thank you.

THE COURT: Sir, go ahead.

CROSS-EXAMINATION

BY MR. JONES:

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- 23 Q Good morning, sir.
- 24 A Good morning.
- 25  $\parallel$ Q I represent Michael Hill, Michael Tubbs and the League of

- 1 the South. I have a few questions for you this morning.
- 2 I'm going to pull up what's been admitted as PX3261.
- 3 Mr. Willis, can you see that on the screen?
- 4 A Yes, sir.
- 5 MR. SMITH: It's a little blur -- now it's good. You
- 6 zoomed in, so it's good.
- 7 BY MR. JONES:
- 8 Q You testified that you helped edit this document; is that
- 9 ||right?
- 10 A Yes, sir.
- 11 Q Did that include drafting parts of it?
- 12 A I don't remember if I helped draft it. I just know I
- 13 edited it.
- 14 | Q What do you mean by edited the document?
- 15 A Checking for spelling, grammar, that sort of thing.
- 16 Q So I'm going to scroll down her to this paragraph that
- 17 begins with "Organizer ," and then his last name is blanked
- 18 ∥out. I'll mark it on the screen here. Actually, that's not
- 19 ∥the right...
- 20 This paragraph right here, there's a sentence that begins
- 21 with "The intention of PARJ"; can you see that?
- 22 A A sentence begins that way? Where is it?
- 23  $\mathbb{Q}$  So it's in the middle of that paragraph.
- 24 A Yeah, I see it.
- 25 Q So it says, "The intention of PARJ is to focus on lawful

- 1 assembly in support of direct actions in protest of the Unite 2 the Right rally."
- What does "direct actions" refer to?
- 4 A I think -- I'm not really sure what it means. Are you
- 5 asking me to speculate?
- 6 Q If you don't know, no, I'm not asking you to speculate.
- 7 Well, it comes up a couple other times in the document. In
- 8 this paragraph, I'm going to start with the sentence here that
- 9 begins with "there will be information." Do you see that?
- 10 A "There will be information." Yes, sir, I see it.
- 11 Q So it says "There will be information, teach-ins, and
- 12 speakers, in addition to prayer and meditations, music and art,
- 13 and an opportunity for respite from direct actions taking place
- 14 around Emancipation Park." Do you see that?
- 15 A Yes.
- 16 Q Some of the protest activity that you engaged in was
- 17 around Emancipation Park; isn't that correct?
- 18 A That's correct.
- 19 Q So does that help you sort of remember what "direct
- 20 | actions" refers to?
- 21 A I think I have an idea, but I think that, like, "direct
- 22 | actions is like a really broad term, like a net cast to
- 23 describe lots of protests that are distinct from, you know,
- 24 meditation and prayer, things like that.
- 25  $\mathbb{Q}$  So it's sort of -- your understanding is that it's

- 1 distinct from meditation and prayer-type protest activities?
- 2 A Right.
- 3 Q And is broadly referring to various other protest
- 4 | activities?
- 5 A That is my understanding, but I don't feel like an expert
- 6 on this topic at all.
- 7  $\mathbb{Q}$  So the paragraph underneath the one we just went over
- 8 begins with: "We acknowledge." Do you see that paragraph?
- 9 A Yes, sir.
- 10 Q So that first sentence of that paragraph says: "We
- 11 acknowledge there will be a significant number of people in the
- 12 downtown area and urge all parties to engage in nonviolent
- 13 civil protest and to be prepared if engaging in direct action."
- 14 Do you see that?
- 15 A Yeah.
- 16  $\parallel$ Q So I think you were sort of alluding to this a second ago,
- 17 but it seems like you've got nonviolent civil protest on the
- 18 one hand, contrasting with engaging in direct action; does that
- 19 sound right?
- 20 A That's what this sentence kind of implies; but like I
- 21 said, my understanding was that -- like, for me personally --
- 22 | and that's why I'm pretty sure I didn't write this -- like,
- 23 nonviolent sort of protest and direct action are usually the
- 24 same thing.
- 25 MS. KAPLAN: Let me pause for one second. The

realtime on our computers has stopped. Mr. Shepherd -- is there any way -- or can the clerk --

(Discussion off the record.)

BY MR. JONES:

Q Do you mind, Mr. Willis, repeating what you just said about direct -- is the realtime working? Okay.

Do you mind repeating what you just said about your understanding of direct action?

- A My personal understanding of direct action is that, like, it's often the same thing as nonviolent civil protest, in my personal understanding.
- Q Although you would acknowledge that in this document, they appear to be sort of contrasted with each other, nonviolent civil protest contrasted with direct action; isn't that correct?
- A I mean, they're definitely written separately, yeah. In nonviolent civil protest and to be prepared if engaging in direct action.
- Q Then that last sentence of that same paragraph says: "We ask that people coming downtown bring extra food and water to share and to bring ponchos for rain, rather than umbrellas"; do you see that?
- 23 A Yes, sir.
- Q So the day of August 12th started for you at McGuffey Park; is that right?

- 1 A That is correct.
- 2 Q And Black Lives Matter was also at McGuffey Park as part
- 3 of the protest; is that correct?
- 4 A I'm not sure. A lot of people were wearing Black Lives
- 5 Matter shirts. I think people who identify with it were there.
- 6 Q So there's a Facebook link at the bottom of this document
- 7 that we've got here. And I'm going to pull up that link here.
- 8 Can you see that, Mr. Willis?
- 9 A Yes. This looks like an Eventbrite page.
- 10 Q Do you know if you drafted this event page on Facebook?
- 11 A I do not know if I drafted it.
- 12 Q I'm going to scroll down. Do you see that part I circled
- 13 there?
- 14 A Yes.
- 15 Q It says: "Statements by Legal Aid Justice Center, Black
- 16 Lives Matter." Do you see that?
- 17 A Uh-huh, yes.
- 18 Q So would it be safe to say that Black Lives Matter was
- 19 part of the group there at McGuffey Park that you were with?
- 20 A Possibly. They might have arrived after I left. Like, I
- 21 wasn't there for the entirety of the programming.
- 22 I'm assuming that that's referring to just the Black Lives
- 23 Matter C'ville Chapter.
- 24 ||Q You're not a member of Black Lives Matter, of any chapter?
- 25 A I'm not a member of any chapters, no.

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        And you weren't previously?
        I was not previously.
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         I'm going to pull up a video that the plaintiffs have
   marked as PX3264.
         Do you recognize this video, Mr. Willis? Let me play it.
 5
   I'm going to cancel the audio first, and let's play it.
 6
 7
         (Plaintiffs' Exhibit 3264 marked.)
        I do recognize the video.
 8
 9
        You took the video, right?
10
        I believe so, yes.
        I'm going to play the audio here.
11
         (Video playing.)
12
   BY MR. JONES:
13
        Did you take that video on August 12th?
14
15
        Yes.
        And does that fairly and accurately represent what you
16
   captured on August 12th in that video?
        Yes, it does.
18
              MR. JONES: Your Honor, I'll move to introduce
19
   PX3264.
20
              THE COURT: Be admitted.
21
22
              (Plaintiff Exhibit 3264 admitted.)
23
   BY MR. JONES:
24
        So in the video, you seem to be chanting: "No justice, no
   peace, no racist police"; is that right?
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- 1 A Yes, sir.
- 2 Q Isn't that a Black Lives Matter chant?
- 3 A I don't know if it's exclusively affiliated with Black
- 4 Lives Matter. It was just the chant I was using.
- 5 Q So yesterday you testified that the reason you went to the
- 6 Unite the Right rally on August 12th was to protest these
- 7 groups, these protest groups that were coming in. Sometimes we
- 8 refer to them as white nationalists.
- 9 But here you are on August 12th chanting about racist
- 10 police. Do you know why you were doing that?
- 11 A Probably because other people were also doing it.
- 12 Q So you tended to follow what other people were doing that
- 13 day?
- 14 A I think in the purpose of, like, this song, yeah, like, if
- 15 someone was singing that -- you know, that's the point. You
- 16 | chant and you sing together.
- 17 Q So there were times on August 12th when you didn't
- 18 necessarily do what you planned to do, but you followed what
- 19 other people were doing?
- 20 A Maybe in the context of the songs. I didn't, like, you
- 21 know, rigorously interrogate every single song that I sang.
- 22 Q So what did you mean when you said "no justice, no peace,
- 23 no racist police"? Were you referring to the Charlottesville
- 24 | Police Department?
- 25 A Yeah, I might have been speaking -- I might have been --

that song might have been addressed to -- like I said, I mainly
was singing it because other people were singing it.

I think my primary motivation for singing it was just, like, being in community with the people who I had come to protest with. But I do think that, like, that's something I believed at the time. Like, yeah, you don't want racist police anywhere; not in Charlottesville, not anywhere. That's not something...

- Q Okay. And you testified on Friday that you were aware that the protesters who were coming to protest at what was referred to as Emancipation Park in 2017, you're aware that they had a permit to protest there?
- 13 A I'm aware they had a permit there.
  - Q And the groups that you were counter-protesting with at McGuffey Park, you guys had a permit for McGuffey Park; is that right?
- 17 A That is correct.

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- 18 Q And you testified that in the lead-up to August 12th, you attended a meeting with the Charlottesville Chief of Police; is that correct?
- 21 A That is correct.
- 22 Q Would that have been Chief Al Thomas?
- 23 A I can't remember who the chief was.
- 24 0 Was he an African American male?
- 25 A I believe so.

- 1 Q You said that the purpose was sort of to discuss how to
- 2 create a safe environment; is that right?
- 3  $\blacksquare$ A That's how I remember the meeting, yes.
- 4 Q What sort of things did he suggest as far as how you could
- 5 | accomplish that goal?
- 6 A I only recall that I was there. I don't remember, like,
- 7 the substance of the meeting.
- 8 Q Okay. So at some point you transitioned from McGuffey
- 9 Park to what was formerly called Emancipation Park; is that
- 10 ||right?
- 11 A That's correct.
- 12 Q And you set up outside the library, sort of just outside
- 13 of Emancipation Park?
- 14  $\parallel$ A Yes, on that corner, on the library side of that street.
- 15 Q And you were there until you heard the police declaring an
- 16 ∥unlawful assembly and clearing everybody from Emancipation
- 17 Park; is that right?
- 18 A Yes. I believe so.
- 19 Q So you remained there the entire time until that unlawful
- 20 was declared?
- 21 A I don't remember ever stepping into the intersection for
- 22 more than a few minutes at a time.
- 23  $\mathbb{Q}$  I'm just referring to that general area.
- 24 A Then yes. Yes.
- 25  $\mathbb{Q}$  The intersection or that sidewalk area.

- 1 A Yeah, that was my -- that's where I was.
- 2 Q You said that you witnessed some people using sticks and
- 3 poles sort of as weapons to hit other people; is that right?
- 4 A Yes.
- 5 Q And did you notice any police presence there?
- 6 ∥A You know, when I remember it now, I can't even remember
- 7 where the police were standing; but I do know that there were
- 8 police, yes.
- 9 Q There were some police there?
- 10 A Yes.
- 11 Q You don't know specifically where they were, but there
- 12 were police officers there?
- 13 A Exactly. I can't recall where they were standing, and
- 14 definitely not relative to me.
- 15 Q You said that you were chanting various things, including
- 16 you were chanting "shut it down, shut it down"?
- 17 A Yes.
- 18 Q Was that another chant that you sort of took up with other
- 19 | people you were with, or --
- 20 A Yeah, I can't, like, remember if it was something that I
- 21 heard or something that, you know, I started. I don't remember
- 22 anymore. It's just a chant.
- 23 Q So when you said "shut it down," you were talking about
- 24 the rally, right?
- 25  $\|A\|$  Yeah, I believe we were referring to the park.

- 1 Q And you were referring to you trying to take direct action
- 2 to shut down the rally, correct?
- 3 A No. I think we were pleading for the police to shut the
- 4 rally down on our behalf, or on behalf of the public and public
- 5 safety.
- 6 Q But you just testified you knew there was a permit, a
- 7 | legal permit, to hold a rally, right?
- 8 A Yes. And I think that views about the propriety of
- 9 letting the rally go on, I think I probably felt like, after
- 10 what had happened to me the night before, that permit maybe was
- 11 not the best idea anymore.
- 12 Q Did you notice people wearing red bandannas around their
- 13 | neck?
- 14 A I did not.
- 15 Q You didn't. Okay.
- 16 So I'm going to pull up PX3267.
- 17 (Video playing.)
- 18 BY MR. JONES:
- 19 Q So when that video was introduced on Friday, you testified
- 20 that you took that video, correct?
- 21 A Correct.
- 22 Q And you took that video, you said, of mostly your fellow
- 23 UVA students?
- 24 A Yes.
- 25 Q And at that point you guys were creating a human chain or

- 1 blockade in the middle of Market Street; is that right?
- 2 A We lined up on Market Street, yes.
- 3 Q And you were in the middle of the street -- not you, but
- 4 your group? You were --
- 5 A Yes. They were in the middle of the street. Yes.
- 6 Q And what was the purpose of that?
- 7 A I think it was kind of similar to the demonstration and
- 8 the protest last night or the night before on the Jefferson
- 9 statue. It was kind of symbolic, right? It's like -- I mean,
- 10 the chant is "the people united will never be divided." And
- 11 that's, I guess, how they wanted to demonstrate the people
- 12 uniting.
- 13 Q So you could have demonstrated that you were united if you
- 14  $\parallel$ stood at the side of the road and linked arms, couldn't you
- 15 have?
- 16 A They could have, I suppose.
- 17 Q So if you do that in the middle of the road, your
- 18 intention is to prevent people from walking down the road,
- 19 || isn't it?
- 20 A I don't really think so because there's also, like,
- 21 sidewalks to go around them, I think. Yeah, that's something
- 22 II've always thought about is, like, yeah, they could have went
- 23 around us. But...
- 24  $\parallel$ Q Okay. So let's start from the front of this video here
- 25 and go through frame by frame.

- Let's start with this gentleman here and see if this will work to circle. 2
- 3 This gentleman, is he a UVA student?
- That person is nonbinary, and they were a UVA student at 4 5 the time, yes.
- 6 I'm going to circle this person here in the middle of the 7 screen. Do you recognize that person?
- I recognize the face, but I don't know this person very 9 well.
- 10 Do you see what he's wearing around his neck?
- 11 Yes.

- 12 What is that?
- 13 A red bandanna.
- 14 You didn't notice that at the time?
- 15 I really didn't. Like, I haven't seen the video, like,
- 16 that closely. I probably just forgot that there were, in fact,
- 17 students with red bandannas.
- So I'm going to draw your attention to a flag here in the 18
- 19 background. Do you see that red flag with the sickle?
- 20 I can't tell if it's a sickle, but I do see a red flag.
- 21 Do you see that?
- 22 Α Yes.
- 23 Can you tell that's a sickle?
- 24 Like, kind of.
- 25 So that's the communist flag of the Soviet Union; isn't

- 1 I that correct?
- 2 A If that's a sickle, then that's probably what it is, yeah.
- 3 II think so.
- 4 **∥**Q Do you remember seeing that among your fellow
- 5 counter-protesters on August 12th?
- 6 A I didn't remember seeing it. It didn't stand out to me.
- 7 Q You forgot about that?
- 8 A Yeah.
- 9 Q Okay. You didn't realize there were communist supporters
- 10 among the counter-protesters?
- 11 A Yeah, I just wasn't really paying much attention to them.
- 12 I was, like, focused on the group that I had come with.
- 13 Q What about this person here in the white shirt? Do you
- 14 know her?
- 15 A I don't know who that is.
- 16  $\parallel$ Q Do you see this person back there that I just circled?
- 17 A Yes.
- 18 Q Do you see the red bandanna around their neck?
- 19 A I do.
- 20  $\mathbb{Q}$  Is that something that you just didn't notice, either?
- 21 A Probably -- I don't think so, no. They don't look like
- 22 they're with this group.
- 23 Q You didn't recognize that as a symbol of Antifa?
- 24 A No, I didn't.
- 25 Q These two individuals standing between the woman with the

- 1 white blouse and the person with the blue, do you recognize
- 2 | them?
- 3 A No, I do not recognize them.
- 4 Q Were they UVA students?
- 5 A I do not recognize them.
- 6  $\parallel$ Q How about this individual with the blue shirt and the hat?
- 7 A I can't see their face. I'm not sure who they are.
  - Q What about this individual in the orange shirt?
- 9 A I'm not sure who that is, either.
- 10 Q Do you see what they have around their neck?
- 11 A Yes.

- 12 Q What is it?
- 13 A red bandanna.
- 14  $\parallel$ Q Is this your first time noticing that he's wearing a red
- 15 | bandanna?
- 16 A Yes.
- 17 Q What about this individual right here? Do you recognize
- 18 | him?
- 19 A I do not.
- 20 Q It looks like he has, actually, an orange bandanna around
- 21 his neck, correct?
- 22 A Correct.
- 23 Q And I guess you can see a little bit better; do you see
- 24 the sickle flag in the background there?
- 25 A I do, yes.

- 1 0 Is that Natalie Romero?
- 2 A That is Nat, yes.
- 3 Q So if somebody would have said that Natalie was only
- 4 standing on the side of the road with a group of female
- 5 counter-protesters, that would be obviously incorrect, right?
- 6 A I think there are females present. I don't think that
- 7 this video invalidates that statement if someone said that.
- 8  $\mathbb{Q}$  Is she standing in the middle of the road linking arms
- 9 with a white male here?
- 10 A It looks like it.
- 11 Q Do you recognize the male with the black? Do you
- 12 | recognize him?
- 13 A I don't recognize him.
- 14 Q Were these members of the band that you were with, these
- 15 people who have cymbals and a drumstick?
- 16 A I think so, yes.
- 17 MS. CONLON: Sorry about that.
- 18 BY MR. JONES:
- 19 Q So this individual here in black holding what appears to
- 20 be some kind of a pole, do you see that?
- 21 A Yes.
- 22 Q Was that the type of pole that you saw being used as a
- 23 weapon that day?
- 24 A I'm not sure. I don't know. I'm not sure what that is
- 25 that he's even holding.

- 1 Q Well, you saw people using flagpoles and sticks as
- 2 weapons. My question was: Is that the type of -- I'm not
- 3 asking if you saw him use it as a weapon. I'm just asking you
- 4 | if that's the type of stick or pole you saw being used as
- 5 weapons that day.
- 6 A I mean, if that's a flag, then it's a flag. But yeah, for
- 7 sure, like a flag was one of the -- flags and flagpoles were
- 8 one of the weapons that I saw being used that day.
- 9 Q This person is clearly a counter-protester, right?
- 10 A That would be my best guess. Like, I think so.
- 11 Q So you're saying sometimes it's hard to tell, right?
- 12 A Sometimes it is hard to tell.
- 13 Q This person happens to be wearing all black with a black
- 14 | bandanna across their face, correct?
- 15 A Correct.
- 16 Q You're inferring because he's standing with a group of
- 17 | counter-protesters blocking Market Street that he is a
- 18 | counter-protester, correct?
- 19 A I mean, yeah, he's with some people I recognize, so I'm
- 20 assuming that he's not a Unite the Right person.
- 21 Q Do you recognize either of these two people? A person
- 22 | with sunglasses holding a "melt the statues" sign, do you
- 23 | recognize that person?
- 24 A I do not recognize either.
- $25 \parallel Q$  What about the gentleman standing next to her in a black

- 1 T-shirt?
- 2 A I don't recognize this person.
- 3  $\blacksquare$ Q What about this person with glasses and a gray T-shirt?
- 4 A No.
- 5 **|**Q What about this person here with a black T-shirt
- 6 | underneath some sort of a button-up shirt? Do you recognize
- 7 him?
- 8 A No, I do not recognize that person.
- 9 Q Do you see what appears to be a stick there in front of
- 10 | him?
- 11 **A** I do.
- 12 Q Was that the type of implement you saw being used as a
- 13 weapon on August 12th?
- 14 A Yeah, I saw people with sticks.
- 15  $\mathbb{Q}$  Do you see that person there behind that I just circled?
- 16 A Yes.
- 17 Q What does that person have around their neck?
- 18 A rainbow bandanna.
- 19 Q Do you see this person standing back behind there I just
- 20 ||circled?
- 21 A Yes.
- 22 Q What do they have around their neck?
- 23 A red bandanna.
- 24  $\mathbb{Q}$  It seems safe to say that, actually, most of the people
- 25 that we just went through were not UVA students that you

- recognized; isn't that right?
- 2  $\blacksquare$ A I recognize several UVA students in this video. Also,
- 3 some of them were standing, like, behind the line as well, but
- 4 there was a lot of people who were unknown to me, who they
- 5 were.
- 6 Q So my question was just -- I know you identified a few UVA
- 7 students there. But isn't it correct that the majority of the
- 8 people that we just spoke about who were forming the human
- 9 barricade across Market Street were not UVA students that you
- 10 | recognized?
- 11 A I mean, I didn't recognize everyone personally. I don't
- 12 know who was and was not a student. Like, a lot of the people
- 13 looked really young, so I don't know about, like -- I think
- 14 Isome people probably weren't UVA students, but I think that at
- 15  $\parallel$ the time they were standing in the student section with the
- 16 students, and, like, that's why I understood them as UVA
- 17 students.
- 18 Q It's safe to say this isn't a group of UVA students
- 19 reading poetry in the park, isn't it?
- 20 A I think it's safe to say that.
- 21 Q So as you guys took positions across Market Street and
- 22 | protesters arrived, walking down Market Street, did the police
- 23 | intervene?
- 24  $\|A\|$  I don't remember seeing the police intervene.
- 25 Q Did you ask the police why they didn't stop you from

- 1 blocking a public roadway and trying to prevent people from
- 2 attending a rally?
- A I didn't ask the police that. And I don't feel like the roadway was totally blocked.
- 5 Q Do you know why the police were allowing you to do that?
- 6 A I do not.
- 7 Q Just if you know. You don't?
- 8 A Yeah, I'm not sure.
- 9 Q Okay. You testified that you were -- you used the word
- 10 | "curious," you used the word "annoyed," that the protesters
- 11 were walking down Market Street and using that particular
- 12 entrance to go to the park; do you remember saying that on
- 13 Friday?
- 14 A I do remember saying that.
- 15  $\mathbb{Q}$  I'm going to pull up a map of downtown Charlottesville.
- 16 Do you see that?
- 17 A Yes.
- 18 THE CLERK: Mr. Jones, is this just a demonstrative?
- 19 MR. JONES: Yes.
- 20 BY MR. JONES:
- 21 Q So just to clear up a little confusion, we've been
- 22 | referring to the park where the demonstration happened as
- 23 "Emancipation Park." The name has changed to Market Street
- 24 | Park. But do you see the middle of the map there?
- 25 A Yes, I see it.

- 1 Q So I'll still call it "Emancipation Park," but that's the
- 2 park that I am referring to.
- 3 At the top left, do you see McGuffey Park?
- 4 A Yes.
- 5 Q And at the bottom right, there is the Market Street
- 6 garage; do you see that?
- 7 | A Yes.
- 8 Q Right next to the Market Street garage is the
- 9 Charlottesville Police Department; do you see that?
- 10 A Yes.
- 11 Q So you're aware that the Market Street parking garage, the
- 12 main entrance and exit of that garage is right on Market
- 13 ||Street, correct?
- 14 A Yes.
- 15  $\mathbb{Q}$  If you would, please, draw the most direct route to
- 16 | Emancipation Park from the Market Street parking garage.
- 17 A Sure. I think the most direct route is -- the drawing
- 18 feature is not working.
- 19  $\parallel$ Q Let me see if I can -- would it be that route?
- 20 A Yes, I think so.
- 21 Q And that's the entrance of the park where you were
- 22 | standing with the other group of counter-protesters, correct?
- 23 A Yes.
- 24 Q So was there anything special about that particular
- 25 | entrance to Emancipation Park for you? Was there any

- particular reason why you were trying to block that entrance to the park?
  - A I wasn't trying to block the entrance to the park. If I had to guess why we picked that corner, it's probably because we also came from the east.
- Oh, you came from -- well, so do you mean because you went from McGuffey Park to the bridge, and then --
  - A Yes. That's what I'm referring to.
  - Q So let me clear the screen here.

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- So if -- if this entrance to Emancipation Park would have been obstructed or blocked by counter-protesters, assuming for the sake of argument that there were other possible entrances to the park -- for example, let's assume that that second circle at the top right corner of the park, let's assume that was an available entrance for them to use. If the lower entrance where you were was blocked, they would have had to go back one block up, one block and over a block, to get to that entrance, correct?
- MS. CONLON: Objection, calls for speculation.
- 20 THE WITNESS: And I still answer, right?
- 21 THE COURT: Overruled.
- Go ahead and answer.
- 23 THE WITNESS: I answer?
- I think that if the pathway to Market Street was blocked the way it was when we were doing our symbolic, I

quess, stand, the next most efficient way would have been to 2 just use the sidewalk. But after that, sure, you could go 3 around a block and into the park. BY MR. JONES: 4 5 So did you ever notice a time when the complete roadway 6 across Market Street was blocked? 7 I did not. 8 You didn't notice that at all? 9 No, sir. 10 So let's say, for example, if the entire roadway was 11 blocked by counter-protesters linking arms, the protesters 12 would have had to go three blocks in the outline I just 13 outlined, correct? 14 That seems like -- yeah. 15 So is it your testimony today that you and your fellow 16 counter-protesters would simply have stayed at this entrance 17 and not have gone like this up to that entrance to try to block that entrance as well? 18 19 MS. CONLON: Objection. Calls for speculation again. 20 THE WITNESS: I'll just speak for myself. 21 THE COURT: Overruled. 22 MR. JONES: That's all I'm asking him to do. 23 THE COURT: All right. You answer the question. 24 THE WITNESS: Okay. I'm sorry.

Yeah, I'll just speak for myself. I don't think the

- 1 objective was to -- you know, if they had used the sidewalk, I
- 2 | wouldn't have jumped in front of them. That wasn't the point
- 3  $\parallel$  of that. Like I said, it was mostly a symbolic sort of
- 4 standing up. That's why there was music and stuff.
- 5 BY MR. JONES:
- 6 Q If nobody was there at that entrance to show the symbolic
- 7 protest, you would have gone to a different location to have a
- 8 symbolic protest, correct?
- 9 A Could you rephrase the question?
- 10 Q The purpose of the symbolic protest was so people could
- 11 see the protest, correct? You wanted people to see what you
- 12 were doing?
- 13 A I think so.
- 14  $\parallel$ Q Particularly, you wanted the protesters to see what you
- 15 were doing, right?
- 16 A I'm not sure. Like, I think that --
- 17 Q Who was your audience?
- 18 A I think -- yeah, that's a good question, right? I think
- 19 the audience is really more so other counter-protesters more so
- 20 than the protesters themselves.
- 21 Q So when you're standing in the middle of the road blocking
- 22 I the protesters from coming into the park, your audience is not
- 23 the actual protesters themselves?
- 24 A I mean, pretty much, like, I mean, if you look at that
- 25 video, our back is to the people who are in Emancipation Park.

- 1 You know, we are -- I'm speaking for myself here. Like, yeah,
- 2 | it's -- it's a turn of phrase to say, like, standing up to
- 3 hate, and I'm like, that's a symbolic -- that's a performance
- 4 of that, standing up to hate. And we did that in the street.
- 5 Q Are you saying there were only protesters behind you or
- 6 didn't you testify that some protesters were coming down the
- 7 road towards you?

- A That's also true, yeah, but there were, like, protesters
- 9 in every direction from where I'm standing in that area.
- 10 Q So isn't it true, if the protesters had tried to go to a
- 11 different entrance, you would have simply followed them and
- 12 made your ceremonial protest at a different entrance?
- 13 A I don't think that's true.
- 14 ||Q Can you speak for anybody else or just yourself?
- 15 A Just myself.
- 16 Q Did you participate in any of the logistics meetings with
- 17 the organizers of the protesters and the Charlottesville Police
- 18 | Department?
- 19 A With Unite the Right organizers and the Charlottesville
- 20 | Police Department? I don't recall if Unite the Right people
- 21 were there. But I do just remember being at one meeting with
- 22 CPD.
- 23 Q So you weren't aware of whether there was a -- an
- 24 understanding between the Charlottesville Police Department and
- 25 | the protesters about where they would access the park; you were

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not aware of that, were you?
 2
        I was not aware of that.
 3
        That could also explain why they were using that entrance,
   correct?
 4
         That could be an explanation, but it wasn't in my
 5
   knowledge at the time.
 7
        Also the fact that it's the most direct route from the
 8
   parking garage could also be an explanation, correct?
 9
        That could be an explanation.
10
        So you testified that you were there at that corner of the
11
   library until the unlawful assembly was declared, correct?
12
        Yes, sir.
13
        I'm going to pull up a video, PX3239.
         (Plaintiffs' Exhibit 3239 marked.)
14
15
              THE CLERK: Has this been previously admitted?
16
              (Video playing.)
    BY MR. JONES:
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18
        Do you recognize where this is?
19
        I'm not exactly sure where it is.
20
        Let me play a little bit more so you can see.
21
              (Video playing.)
22
        That's outside of Emancipation Park and the library,
23
   right?
24
        Yes.
```

25 Q And you were stationed over in this area where I've

- 1 circled, right?
- 2 A Either there or further to the right, yes.
- 3 Q You testified that you came out to form this human
- 4 | barricade across Market Street at least a couple times,
- 5 || correct?
- 6 A Yes.
- 7 Q Could it have been more than a couple times?
- 8 A I think it was a couple times. I don't know how many
- 9 times.
- 10 Q Could have been three, could have been two? You don't
- 11 know exactly?
- 12 A I'm not sure, yeah. I don't remember too well.
- 13  $\parallel$ Q You testified that one of the times the group of
- 14 protesters that was arriving to the park that was walking along
- 15 Market Street towards the park was a group with older, bearded
- 16 men. Didn't you say that?
- 17 A Yes.
- 18 Q I'm circling here, that's Michael Tubbs. That's one of my
- 19 clients. He appears to be an older man with a beard, correct?
- 20 A Correct.
- 21 Q Another circle here, that's Michael Hill, one of my other
- 22 | clients. He appears to be an older man with a beard, correct?
- 23 A That's correct.
- 24  $\mathbb{Q}$  Was this the group that you recall?
- 25 A I'm really not sure.

Q I'm going to back up here. I've got a screenshot. That will be easier for us to go through.

Could you mark on this picture, if you can, where the protesters who were arriving down Market Street could have gone around this group of counter-protesters?

A Yes. They could have went on the other side of this white vehicle, but I can't -- well, the drawing feature isn't working, and also that part of the street is not pictured.

(Video playing.)

- 10 Q So you're suggesting this group could have gone around 11 there to try to enter the park?
  - A I was pointing to the side of the street but it doesn't look -- they could have gone around either side of both white vans.
  - Q And I guess you're assuming that this group that's blocking the roadway, completely blocking the roadway, they wouldn't have just shifted over. You're saying there's something special about that particular spot of ground?
  - A Could you rephrase the question.
- Q It's your belief that if they would have gone around the back of that van, that this group of people that's completely blocking the road, they would have just stayed where they're at? They wouldn't have shifted over to block --

THE CLERK: Mr. Jones, did you intend to admit that?

MR. JONES: (No verbal response.)

1 THE CLERK: Okay. Sorry.

THE WITNESS: Yeah, I really don't think it would be fair for me to speak on what they would do. It is my belief they wouldn't do that. I think the point is like, you are standing your ground and you are not being displaced or whatever. And that's like the whole gesture. It's not about following people and jumping in front of them. But for myself especially, I would not have shifted my -- where I was

# 10 BY MR. JONES:

standing.

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- 11 Q All right. Let's go through this line of folks. Starting
- 12 with this guy on the left, does he appear to be a UVA student?
- 13 A He does not look like a UVA student.
- 14 **Q** He's wearing all black; is that right?
- 15 A He is wearing all black.
- 16 Q The gentleman standing next to him, does he appear to be a
- 17 UVA student?
- 18 A I mean, I don't think so.
- 19 Q What's he wearing around his neck?
- 20 A He's wearing a bandanna.
- 21 Q What color is the bandanna?
- 22 A Red.
- Q What about this person, do they appear to be a UVA
- 24 student?
- 25 A They could be. I don't know. But I'll go with no.

- 1 They're not someone I recognize as a UVA student anyway.
- 2  $\blacksquare$ Q What about this person, do you recognize that person?
- 3 A I don't know who that is.
- 4 **||**Q What's that person wearing around their neck?
- 5 A A red bandanna.
- 6 Q You really didn't notice any red bandannas that day?
- 7 A I mean, I really didn't. Like I said, like, I was mostly
- 8 concerned with and accounting for the people I came with.
- 9 Q What about this person, do you recognize that person?
- 10 A I do not.
- 11 Q What about the individual with the blue shirt, sunglasses,
- 12 hat, do you recognize them?
- 13 A No.
- 14  $\parallel$ Q What does that person have in their hand?
- 15 A I really can't tell.
- 16  $\parallel$ Q Do you see that umbrella? Let me circle it for you.
- 17 | A Okay.
- 18 0 Is that an umbrella?
- 19 A That looks like an umbrella.
- 20 Q What about this person, do you see the red bandanna around
- 21 their neck?
- 22 A I do.
- 23  $\mathbb{Q}$  What about this individual, do you see them?
- 24 A I see them.
- 25 Q Do you see that they're holding what appears to be a

- 1 | flagpole?
- 2 A I see them holding a flag.
- 3  $\blacksquare$ Q Do you see the pole attached to the flag?
- 4 A Like the one he's holding?
- 5 Q Yeah.
- 6 A I see the -- yeah.
- 7 Q Was that the type of weapon you saw being used during
- 8 confrontations and conflicts that day?
- 9 A Yes.
- 10 Q Appears to be another -- let me zoom out. Do you see
- 11 there's a second flag and a pole as well?
- 12 A Yeah.
- 13 Q That's also the kind of thing that was being used as a
- 14 weapon that day?
- 15 A Yeah, it's also a flag.
- 16 Q Do you recognize what that flag is?
- 17 A I do not recognize what that flag is.
- 18  $\parallel$ Q So is there any space to go around these people straight
- 19 down Market Street?
- 20 A I don't -- like -- like, are you asking about the entirety
- 21 of Market Street or just this section where they're standing?
- 22 Q Well, so on the left, there's that white line --
- 23 A Yes.
- Q -- that marks the edge of the road there. And then all
- 25 the way over to where the van or whatever is parked right

- 1 there, is there any space for anybody to walk through there?
- 2 A Yeah, not on the -- not really, no, not on the -- not on
- 3 I the roadway.
- 4 Q Fair to say that most of the folks here blocking the
- 5 roadway are not UVA students?
- 6 A I think in this photo that seems like a fair thing to say,
- 7 but I don't know who these people are, so I can't confirm or
- 8 deny their affiliations to UVA.
- 9 Q So you talked a lot about -- you talked some about the
- 10 rally in July, the Klan rally. If I call it the July Klan
- 11 | rally, do you know what I'm talking about?
- 12 **A** Yes.
- 13 Q And then contrasting that rally with the August 12th Unite
- 14 ∥the Right rally.
- 15 A Yes.
- 16 Q You described the Klan rally as -- I mean, you saw some of
- 17 the Klan members had weapons, but otherwise it was an
- 18 uneventful, nonviolent rally; is that right?
- 19 A For the Klan rally, yes.
- 20 Q There was a pretty significant police presence at the Klan
- 21 | rally, wasn't there?
- 22 A Yes.
- 23  $\mathbb{Q}$  In fact, the police were actually separating the
- 24 | counter-protesters from gaining access to the Klan; isn't that
- 25 ||right?

- A I don't remember the details, but I know that they had a park again. So, like, counter-protesters were not in the park for sure.
  - Q And you were surprised that you experienced violence at the August rally because you were assuming that the August rally was going to be similar to the July rally where you didn't experience violence; is that right?
  - A Yes, that's correct.

- Q Couldn't it be that one of the reasons you experienced violence at the August rally was that you were standing with other counter-protesters blocking a public roadway, but in July you didn't do that?
- A Could you rephrase the question, please?
- Q Couldn't the reason that you experienced violence in August, and not in July, couldn't one reason for that be that in August you were standing in the middle of a roadway blocking the roadway, but in July you didn't do that? Couldn't that be a reason?
- A I mean, I don't think that standing in the road is like an invitation to be attacked, but I think that one could say that, yes.
- Q So you testified that you saw time and time again people creating a barricade across Market Street and protesters pushing through the barricade. You saw that happen time and time again, right?

- A I saw that happen --
- 2 Q And after you saw that happen, you got up and blocked
- 3 Market Street, didn't you?
- 4 A I don't know the exact, like, chronology, right? Like the
- 5 video, the one that you know that I took, that seems to be
- 6 earlier in the day.

- 7 Q And you're saying you did not, after seeing that happen
- 8 time and time again, you did not expect that it would happen to
- 9 you when you did it?
- 10 A I don't know if I -- I don't know if I expected it or not.
- 11 I just know that each time I had the right to stand in the
- 12 street with my friends.
- 13 Q You thought you had the right because the police didn't do
- 14 | anything about it, right?
- 15  $\|A\|$  I don't think that had anything to do with how I
- 16 experienced the right to stand in the street.
- 17 Q Have you ever in your life stood across a public roadway
- 18 with your friends linking arms before?
- 19 A Before this incident, I don't think so.
- 20  $\mathbb{Q}$  So why would you think that you had a right to do that?
- 21 A Because that was a meaningful way of peacefully
- 22 | counter-demonstrating what was happening in the park.
- 23 Q When you say you had a right to do that, you mean you
- 24 thought it was legal for you to be doing that?
- 25 A Yes. It was a pedestrian roadway. We were pedestrians.

- Q When you went to the August 12th rally that morning, did
  you plan to stand across the roadway to obstruct traffic on
- 4 A No. That was impromptu.
- Similar to the "no racist police" chant, sometimes you get caught up in the moment?
  - A Yeah, the chants were also impromptu.
- 8 Q Sometimes when you are faced with an emotional situation, 9 you get caught up in the moment; isn't that right?
- 10 A No. I just think those were things I didn't plan for and
- 11 I joined in on in the moment, but it wasn't like I got caught
- 12 up in the moment necessarily. You know what I'm saying?
- 13 They're just things that weren't on the schedule for me, but
- 14 things that I took part in.
- 15  $\mathbb{Q}$  So it was like a spontaneous act on your part?
- 16 A Right.

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that road?

- 17 Q Now, this will come across as a strange question, but
- 18 isn't it true that all of the protesters that you could see
- 19 that were arriving at the park for Unite the Right, all of the
- 20 | protesters were white; isn't that right? Is that fair to say?
- 21  $\blacksquare$ A To my memory, but I'm sure they weren't all white.
- 22 Q Do you there might have been some non-white protesters?
- 23 A Yeah, I think that's a possibility.
- 24 Q You don't recall seeing any of them?
- 25 A I don't recall.

- 1 Now, you weren't counter-protesting them because of their race. You were counter-protesting them because of their 3 political beliefs; isn't that right? I was counter-protesting because of their message, yes. 4 MR. JONES: Thank you, sir. That's all the questions 5 I have. 6 7 THE WITNESS: Thank you. MR. SPENCER: Would I be able to call up some of the 8 9 plaintiffs' evidence? Is it on this computer? MS. KAPLAN: Well, your co-counsel knew how to do it 10 so maybe you should check with him. 11 12 MR. SPENCER: Could I borrow your computer? 13 It's just one. 14 CROSS-EXAMINATION 15 BY MR. SPENCER: Good morning, Mr. Willis. Thank you for your testimony. 16 17 Good morning. 18 You have said that you were a liberal arts guy at UVA, and you studied political and social thought. Is that a program or 20 a major? It's a major, yeah. 21 22 It's a major. And did you graduate with that as your 23 major? 24 Α Yes.
- 25 Q Good.

1 Could you give us an idea of some of the courses you took? 2 Right. So some of the required courses before you apply 3 would be like modern political thought, which is like Western, classical, like Aristotle and stuff. Other courses that would 5 have been -- pretty much all the politics courses are recommended. 6 7 Did you study authors beyond ancient authors like Aristotle? Was it -- was it more about contemporary thought or 8 9 were you doing the whole history of political thought? 10 So the curriculum of the PST program is pretty broad. I'm getting some feedback. 11 12 The curriculum for PST is really broad. Yeah, there's a 13 few classics in there, but we also read people like Nietzsche, 14 Isaiah Berlin. It's pretty broad. I couldn't even name --15 Chimamanda Adichie -- I'm butchering her name. 16 Could you repeat that real quick? 17 There's an author named Chimamanda, but I can't pronounce her last name well. 18 19 Okay. What were some of the authors that you were passionate about? I know as a student we're able to choose 20 which courses we take. So what struck you as important? 21 22 The Chimamanda Adichie book I remember had a big Yeah. impact on me. It talks about, like, Nigeria during its civil 23 24 war in the '60s. I remember I really enjoyed the Isaiah Berlin

element of the curriculum. He's like a philosopher and he

- 1 writes about monism versus -- wait, monistic versus -- I'm
- 2 butchering it now. It's been a while. But he writes about
- 3 philosophy. People like that.
- 4 Q Isaiah Berlin, he's a liberal thinker, classical liberal
- 5 thinker; is that fair to say?
- 6 A I don't know where you'd put him on the spectrum,
- 7 actually. I'm not sure.
- 8 Q Was free speech an important right for Isaiah Berlin?
- 9 A I believe so.
- 10 Q Is there anyone else? Is the book that you were referring
- 11 to, is that Things Fall Apart?
- 12 A No. No. No. The book's called Half of a Yellow Sun.
- 13 Also, I'm remembering that what I liked about -- this is not
- 14 | important, but what I liked about Isaiah Berlin is he seemed
- 15 very critical in both directions, actually. Something I
- 16 remember about his work.
- 17 Q What do you mean by that, "critical in both directions"?
- 18 A Like, he's like a pretty relentless intellect. I think
- 19 that, like, he could make critiques of the left and the right.
- 20 Q I agree. Was free speech something that he held sacred?
- 21 A I believe so, yeah.
- 22 Q Okay. You were a member of the Black Student Alliance?
- 23 A That's correct.
- Q Were you a member of that group throughout your time at
- 25 UVA?

- A No. It was something that I didn't stick with later on in my college career.
- Q Okay. But you were a member of that group during the events that are in question here?
- 5 A Yes.

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- Q Okay. You testified that there is no racially exclusive aspect to the Black Student Alliance. So it might be strange to ask, but could I join?
  - A If you -- if you wanted to, yeah.
- 10 Q Okay. So --
- 11 A While you were a UVA student.
- Q Right. Did many -- could you give a rough makeup of the Black Student Alliance in terms of demographics?
  - A Sure. So we don't have a lot of card-carrying members because I think dues are not very strictly enforced. But I will say that, like, the executive boards, at least while I was there, were mostly black students. But like, the attendees of our events were almost always really diverse, right? So you had all kind of people who would come to the events that we put on.
  - Q So is it fair to say that the Black Student Alliance, it was about identity as a kind of general term? It wasn't racially exclusive but it was about black identity?
- A Yeah, I think it's a group that celebrates black identity, for sure. But membership was not exclusive.

- 1 Q Is there a white student alliance on campus?
- 2 A Not to my knowledge.
- 3  $\parallel$ Q Okay. What would you think about such a group?
- 4 ∥A I don't know what I'd think about it. I've never seen
- 5 anything like that. I guess it just depends on what they were
- 6 up to.
- 7 Q Okay. So it would be about the politics of the group?
- 8 A Right.
- 9 Q How would you define the Black Student Alliance's
- 10 politics?
- 11 A Its politics?
- 12 Q Uh-huh.
- 13 A I think the actual political activity they've done is
- 14 | almost always concentrated on making the University of Virginia
- 15 a better place for black students. And like, I think the
- 16 | biggest item historically has been just increasing the number
- 17 of black students who are admitted to the university on an
- 18 annual basis. So it's things like that that are pretty
- 19 | practical.
- 20  $\mathbb{Q}$  So supporting affirmative action, roughly, that was one of
- 21 the central goals?
- 22 A Yeah, I think among other things, sure.
- 23  $\mathbb{Q}$  Okay. I want to go to July 8th. This was a rally at
- 24 which I was not present or I don't think anyone here was
- 25 **∥**present. Could you remind us why you -- why would you go to a

- 1 Klan rally?
- 2 A Right. To exercise free speech right.
- 3 Q Okay.
- 4 A Well, one, I told you I was in a lot of disbelief that it
- 5 was actually taking place. I hadn't seen anything like that up
- 6 ∥to that moment in my life. So I wanted to, like, you know, go
- 7 see it for myself. And then I also wanted to, you know, say my
- 8 piece and say that I don't stand for this, from a peaceful
- 9 distance, of course.
- 10 Q That sounds good.
- 11 A Yeah.
- 12 Q On multiple times during your testimony on Friday you
- 13 described it as gross?
- 14 | A Uh-huh.
- 15 Q Is that fair? Would you like to remind us of your
- 16 | feeling? Gross, you mentioned a few times. That stuck out to
- 17 me. Is that how you felt?
- 18 A That's the word I used. That's how I felt, yeah.
- 19 Q Okay. Why would you go to something that's gross?
- 20 A Well, if you hear something that you are opposed to is
- 21 taking place, and you can't believe that it's really taking
- 22 place -- like I said, I've never seen robed-up Klans members
- 23 before. Wanting to go -- you know, it's kind of like being
- 24 ∥thorough. It's like okay, well, let me go see, right?
- 25 Q Okay. Were you a bit fascinated by something that's

- gross?
- 2 A For sure, yeah. In part. But more so disturbed.
- 3 Q Okay. I want to move ahead to the Unite the Right event
- 4  $\parallel$ in August. And I want to dwell a bit on evidence --
- 5 plaintiffs' evidence 3261 that we read.
- 6 A The media advisory.
- 7 MS. KAPLAN: Is that the document?
- 8 MR. SPENCER: Yes. That's on the screen. Good.
- 9 BY MR. SPENCER:
- 10 Q So Peoples Action for Racial Justice, could you remind me,
- 11 was this an organization that was created just for the Unite
- 12 the Right event or was this an organization that stretched out
- 13 | longer?
- 14 A If I'm not mistaken, it was ad hoc and it only existed for
- 15 the purposes of the McGuffey Park permit.
- 16 Q Okay. And so you have testified that you edited this
- 17 missive. You didn't write it yourself.
- 18 A That's my understanding -- I believe, yeah.
- 19 Q Did you approve it, or of it?
- 20 A Yeah, I think so. I approved of it, yes.
- 21 Q You approved it. Okay. I would like to go to the
- 22 paragraph that begins with "organizer " and then there is a
- 23 redacted last name. Could you read that paragraph for us?
- 24 A The entire paragraph?
- 25 Q Yes, please.

- A Yeah, if you like. "Organizer [redacted] said white
  supremacy happens all the time. It is the rule, not the
  exception. If the people of Charlottesville and the nation are
  waiting for the right moment to organize for a racially just
  and truly multicultural society, this is the moment to become
  focused. This is not about statues, it's about statutes. The
  PARJ will focus on what" -- it's a bit blurry --
- 8 Q I can help you, if you want me to.
- 9 A Okay.
- 10 Q "Focus on what" --
- 11 A Oh, yeah, yeah. I'll carry on. Thank you.
- "The PARJ will focus on what citizens can do going forward on August 13th to build a stronger community based on the principles of racial harmony and justice."
- Q Okay. So white supremacy happens all the time. It is the rule, not the exception. Do you believe that we live in a white supremacist society?
- 18 A I think we live in a really complicated society, but -19 and there's lots of white supremacy present in it.
- 20  $\mathbb{Q}$  But it is the rule, and not the exception?
- 21 A I think those are swords, and I think that he kind
  22 of meant it as a turn of phrase just to capture the magnitude
  23 of how often it can take place.
- 24 Q Is there white supremacy at the University of Virginia?
- 25  $\parallel$ A I think white supremacist things have happened at the

- 1 University of Virginia.
- 2  $\mathbb{Q}$  They have happened in the past?
- 3 A Yes.
- 4 Q Or is their legacy still remaining at UVA?
- 5 A Yeah. It's another -- yeah. Same as the country. Same
- 6 as the society. It's complicated. And UVA has struggled with
- 7 lits past.
- 8 Q Uh-huh.
- 9 You go on to say, "this is not about" -- or excuse me.
- 10 goes on to say, "this is not about statues." So is it
- 11 fair to say that this was a group that had expansive ideals?
- 12 A I think that when he's saying this is not about statues,
- 13 | my understanding is that he's referring to Unite the Right's
- 14 | organizers and those people. Like it's not about statues for
- 15 | that group of people.
- 16 Q It says "this is a moment to become focused. This is not
- 17 about statues."
- I presume the "this" is referring to the moment.
- 19 A You might be right. I'm really not sure. These are
- 20 s words.
- 21 Q That's fair. They're 's words, but I am curious about
- 22 | what he's saying. "This is the right moment to organize for a
- 23 racially just and truly multicultural society." Does that
- 24 | strike you as expansive, well beyond the statues?
- 25 ∥A Organizing for -- it's multicultural -- for a racially

- 1 just and multicultural society. I think that's a motivation
- 2 for, like, a lot of people, yeah. That's why you think
- 3 standing up against hate in public is important, because it
- 4 says that you value these other things that are --
- 5 Q Okay.
- 7 Q Does that include protesting the police?
- 8 A I think to some people it does.
- 9 Q Does that include protesting the university itself?
- 10 A I think to some people it does.
- 11 Q Okay. I'd like to go to August 11th.
- 12 And perhaps you could remind me. You were attending a
- 13 dinner at a professor's house?
- 14 A Yes.
- 15 Q And someone broke in -- those were your words -- and
- 16 announced that something was happening.
- 17 Could you remind me of what happened there?
- 18 A Yeah, I'm not sure if you're quoting me directly, but
- 19 yeah, somebody came in.
- 20 Q I didn't mean break in as in a criminal thing. I meant
- 21  $\parallel$  kind of broke into the room, is what you said.
- 22 A Sure. Somebody came in and let some people know that they
- 23 had heard that Jason Kessler and a handful of people are going
- 24 Ito, you know, give a speech or something somewhere on UVA
- 25 grounds.

- 1 Q How did they hear about it?
- 2 A I really don't know. I don't know who the person was.
- 3 | Q Did they know something about where it would be?
- 4 | A I don't know if it was, like, their guess or if someone
- 5 had told them or what it was.
- 6 Q Okay. Their quess?
- 7 A I heard this information very much secondhand from the
- 8 people who I knew well.

- Q Okay. Why did you decide to go and attend it?
- 10 A A couple of reasons.
- I think that what stood out to me in the moment was that
- 12 all my friends had their mind made up about going. You know,
- 13 who wants to be the odd friend out?
- 14 Two, I noticed that, like, it was a -- so Jason Kessler
- 15 was having this rally, and he's doing it on UVA grounds, as
- 16 ppposed to the City of Charlottesville or any other place, and
- 17 he's not a student anymore. I don't know if he ever was. And
- 18 so it just felt like it was my business, because I was a
- 19 tuition-paying student at the time, and they could have done
- 20 Ithis literally anywhere else.
- 21 Q See, you mentioned that, a "tuition-paying student," on
- 22 Friday.
- 23 A Yes.
- 24 Q And you -- do you -- as a tuition-paying student, do you
- 25 have a right to determine the curriculum of the University or

what's said at the University?

A No -- well, I'm not sure. I'm not sure what my rights are about determining the curriculum of the University. I think students should have an input about that kind of a thing, but I think my point really is more about just the fact that, like, I think that the students at the University in the moment should get to decide what the narrative about the University is.

And if people who are not students are coming to say racist and vitriolic things on the campus, then that's unfair to the students who literally live on the campus, and in this case literally live on the Lawn, to not be included in that narrative, like, getting to say what the school represents or whatever.

Do you get my point?

Q Yes. Is the fact -- I do get it.

Is the fact that some people weren't students, is that an essential matter to any of this?

I mean, if a student were to participate in a rally for something you disagreed with, would that actually change the matter?

- A Could you rephrase the question?
- Q Sure. Is the fact that Jason Kessler was not currently a student at UVA, was that an essential matter in your
- 24 | decision-making?
- $\blacksquare$ A I do think it was a factor.

- 1 Q It was a factor?
- 2 A Just relative to the fact that there are students who very
- 3 much were in town and were occupying -- yeah, like, who are
- 4 inhabiting that space who probably --
- 5 Q If a first-year UVA student, you know, tuition-paying UVA
- 6 student, wanted to hold a torch rally, would you have a
- 7 different opinion?
- 8 A I'd probably be pretty confused, but -- it depends what
- 9 the rally was about.
- 10 Q Well, I mean, a rally like Unite the Right.
- 11 A Yeah, I'm not sure.
- 12 Q You're not sure?
- 13 A Yeah, I think that, like, students have protests all the
- 14 Itime. Undergrad students have protests all the time, and that
- 15 is a normal thing. It's not that common for older people who
- 16 Hare not students anymore to return to the University to have a
- 17 torchlit rally.
- 18 So I think, in your hypothetical, the first year is a
- 19 little less strange to me, although the tiki torch part is a
- 20 ||little --
- 21 Q I get that.
- 22 A Yeah.
- 23  $\mathbb{Q}$  I mean, are you sure that -- withdrawn.
- 24 The fact that it wasn't a student played a major part in
- 25 your decision to counter-protest?

- 1 A Well, I said it was the second reason.
- 2 Q Okay. Fair enough.
- 3 So who made the banner?
- 4 A Some people there.
- 5 Q Some people who were with you at the house?
- 6 A Yes. Yeah.
- 7 Q At the dinner? Okay.
- 8 Did you make it?
- 9 A I don't know. I very well could have helped paint a
- 10 letter or something, but I don't remember if I had any
- 11 authorship on the banner. But people who were there made it,
- 12 for sure.
- 13 Q Do you remember what it said?
- 14 A I think it says "Virginia students act against white
- 15 ||supremacy."
- 16  $\parallel$ Q So you were referring -- were you referring to the white
- 17 supremacy in the society in the University itself, as you've
- 18 testified?
- 19 A Well, I think that they made the banner in anticipation of
- 20 Unite the Right the next day. So I think that in this case
- 21 lit's referring to the rally-goers.
- 22 Q How did you make your way down to the base of the
- 23 Jefferson statue?
- 24  $\blacksquare$ A I rode in a car and then I walked.
- 25 Q Okay. Why did you -- how and why did you choose to go to

- the base of the Jefferson statue?
- 2 A I actually don't know. I was really more so following
- 3 other students who, you know, seemed a little more confident
- 4 about what we were doing. And I remember that -- yeah, that
- 5 answers your question. I was following other students.
- 6 Q So did they have direct knowledge of the logistical map of
- 7 the torchlight rally?
- 8 A I don't know, and I don't think so.
- 9 Q You don't think so. Well, why did you choose the
- 10 Jefferson statue? Why go there?
- 11 A I think that you guys are well-known for liking statues,
- 12 | but also, I'm not sure if -- like, at least my understanding
- 13 and my recollection of the night is that, like, we go to the
- 14 ||statue and you all come to us. Like, I don't think it was --
- 15 **|** I'm not sure what your question is getting at, but I think --
- 16 Q So the torchlight rally went to you?
- MS. KAPLAN: Excuse me. Your Honor, he can't
- 18 interrupt the answers. Mr. Spencer is interrupting Mr. Willis'
- 19 answers. He should just let him finish answering and then he
- 20 can ask another question.
- 21 THE COURT: All right.
- 22 THE WITNESS: Thank you.
- 23 Could you repeat your question, Mr. Spencer? I want
- 24 to make sure I'm answering it.
- 25 BY MR. SPENCER:

- 1 Q Yes. So are you claiming that the torchlight rally went to you?
- A I'm claiming that I did not have advance knowledge of the
  route that was intended for your torchlight rally. And so I
  went to the Jefferson statue with some friends, and then people
  came over the Rotunda, and they came with torches, and
- Q Did you and your friends assume that the torchlight rally would end up at the Jefferson statue?
- 10 A I don't know. I really don't know. But I know that I
  11 didn't think that.
- 12 Q Why were you there, then?

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surrounded us.

- A I was there with my friends. I was there supporting my friends. And I thought that, like -- I'm pretty sure I testified to this on Friday -- I was expecting a very kind of token-level demonstration. It's like, wherever Jason Kessler and his handful of nationalists, his crew, wherever they're having their hateful rally, we would probably just go there, wave a sign, chant our songs, and that's it. It wasn't --
- Q So wherever Jason Kessler is, you'd be there, if he were engaging in some kind of demonstration?
- 22 A On the grounds, I think, that night, that would be fair.
- Q When you first arrived at that statue, was anyone there besides your group?
- 25 A There were other people there, but I don't know who they

- 1 lare.
- 2 Q Were they protesters?
- 3 A I'm not sure what they were doing. That was actually very
- 4 confusing to me at the time. I just remember that, yeah, there
- 5 were, like, a few people kind of like hanging out.
- 6 Q Were they just hanging out? I mean, it's a public place;
- 7 were they just hanging out?
- 8 A Exactly. It was unclear whether or not -- if they had
- 9 just been passing by or, like, what.
- 10 Q How long did you wait at the base of the Jefferson statue?
- 11 A It was a very brief amount of time. I don't remember the
- 12 exact minutes, but it was not long.
- 13 0 Is five minutes fair?
- 14 A I don't know.
- 15 0 Ten minutes?
- 16  $\blacksquare$ A I would hate to put a number. But, like -- it was so
- 17 brief, you know?
- 18 Q Okay. Did you begin chanting before the torchlight rally
- 19 or march arrived at the statue?
- 20 A No, I don't think so. I think the chants began after we
- 21 had been approached.
- 22 Q But did you establish yourself at the base of the statue?
- 23  $\blacksquare$ A We were in the process of trying to establish ourselves.
- 24 So I remember one thing that was particularly awful about the
- 25  $\parallel$  whole thing was that we didn't have enough people to form the

- ring around the base of the statue. So we were trying to focus
  on dealing with that before we were surrounded.
- 3 Q You didn't have enough people?
- 4 A We didn't have enough people.
- So you were in a kind of counter-protesting group, and you didn't have enough of your colleagues surrounding; is that what you're saying?
- A I think so. I don't know if it was that other people -yeah, that's what I'm saying. I don't know if it was because,

  you know, people that I had come with were on the fence about

  joining, but I just do know that I was -- I could hear them

  talking about it on the other side. It's like, oh, we don't

  have enough, we don't have enough, we don't have enough.
- 14 Q Have enough for what?

- 15 A To form a ring of people holding hands at the base of the statue.
- 17 Q How many people were in reserve for this counter-protest?

  18 You didn't have enough of them. How many people were in

  19 reserve that you could have gotten out there?
  - A I don't get what you mean by "in reserve."
- Q Well, I mean, who could you have called or, you know, marshaled over to take part in your counter-protest?
- A I don't know. Probably other students or -- like, that's
  what I'm saying. I don't know if there were other students who
  were idling nearby who were on the fence about whether they

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were going to do it or not. I don't know what the deal was.
 2
   It didn't happen on my side of the statue.
 3
             THE COURT: Mr. Spencer, we'll take a recess now for
   about 20 minutes.
 5
    (Jury out, 10:36 a.m.)
 6
              (Recess.)
 7
             THE COURT: Call the jury.
             MS. KAPLAN: Your Honor, Ms. Conlon was here a minute
 8
 9
   ago and I turned around and turned back and she's not. I sent
10
   Mr. Bloch to go get her. I apologize.
             THE COURT: Okay.
11
12
    (Jury in, 11:02 a.m.)
13
             THE COURT: Everybody be seated. Are you ready to
14
   go?
15
   BY MR. SPENCER:
16
        Hello again.
   Q
17
        Hello.
18
        So you and your friends walked to the base of the
19
  ∥Jefferson statue. Can you still not recall who was leading
   that walk?
20
        Absolutely, my fellow students.
21
22
        Your fellow students. Was there anyone who had better
23
  knowledge of the situation that knew to go to the Jefferson
24
   statue?
25
        I think there were older students who had a better
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- 1 knowledge of who Jason Kessler is and things like that, but,
- 2 there was no leader and there was nobody who seemed to have the
- 3 master plan or something.
- 4 Q But you all were in total agreement to go to the base of
- 5 the Jefferson statue?
- 6 ∥A It was kind of like follow. I was following.
- 7 Q Who was leading?
- 8 A group of people. There wasn't like a clear leader or
- 9 anything like that. It was kind of like -- I really can't
- 10 remember who was like, we need to -- I think it was like our
- 11 other friends were coming from somewhere else. I'm not sure
- 12 where they were coming from. And they had arrived on the
- 13 statue side of the Lawn and so we were going to meet them
- 14 there.
- 15 Q Okay. Who started the chant, "no Nazis, no KKK, no
- 16 | fascist USA"?
- 17 A I don't recall.
- 18 0 Was that the main chant?
- 19 A I don't think it was the main chant. It was one of
- 20 several.
- 21 0 What were some of the others?
- 22 A "Black lives matter" was one of them.
- 23 Q Okay. And you started chanting these right away?
- 24 A I believe so.
- 25  $\mathbb{Q}$  Okay. So before the torchlight rally came to you?

- 1 A No. No.
- 2 Q Okay.
- 3 A So we began our songs when we were beset upon by the tiki
- 4 torches.
- Okay. Were you aware of myself, Richard Spencer, before
- 6 the torchlight rally?
- 7 A I was aware of you.
- 8 Q How did you become aware of me?
- 9 A I think I had seen an article of you at UT Austin or
- 10 something like that. I heard you were the leader of the
- 11 alt-right. Or some school.
- 12 Q Texas A&M? Does that ring a bell?
- 13 A Yeah, something like that.
- 14 Q Did you happen to see me that night?
- 15 A I wouldn't have known your face well enough to identify
- 16 whether or not I had saw you.
- 17 Q Okay.
- 18 A But I have since looked at pictures and videos and I've
- 19 seen you there. So I'm sure that you walked in my line of
- 20 sight. I just didn't know who you were at the time.
- 21 Q Okay. And being that I'm here now, so you can recognize
- 22 me -- I look more or less like I did then -- did you recall
- 23 seeing me?
- 24 A My memory is not that strong. I couldn't tell you if you
- 25 were one of the hundreds of faces, you know.

- Q Okay. You mentioned in your testimony that you were afraid of doxing. Can you just remind us what that is?
- 3 A Doxing is when people who have some issue with you take a
- 4 picture of your face or a video of your face, and either put
- 5 that on the Internet or they post, you know, your full name,
- 6 your address, other compromising information. And the
- 7 objective is to intimidate you, either with plausible threats
- 8 or unplausible threats. It's just very unnerving to have your
- 9 name and address published on the Internet.
- 10 Q I agree with that. Is attending a counter-protest a good
- 11 | way of avoiding doxing?
- 12 A I'm not sure. It just depends on the character of the
- 13 people who are on the other side, if they're the type to try to
- 14 dox people. Which not everybody is.
- 15  $\mathbb{Q}$  When you attended the torchlight rally as a
- 16 | counter-protester, and the next day when you gave a speech in a
- 17 public park, did you expect there to be some social media
- 18 around, maybe photos or tweets or live streams even?
- 19 A I think everything kind of ends up on social media these
- 20 days, but it wasn't on the top of my mind, expecting those to
- 21 be recorded necessarily. I gave the speech in person, you
- 22 know.
- 23 Q Right. But you just said social media is everywhere now.
- 24 A Exactly. Yeah.
- 25 Q Okay. Did you cover your face at any time?

- A Not during -- well, I covered my face when I was being
  pepper-sprayed on the 12th, but at the park I did not cover my
  face.
- 4 Q Yeah, and what I mean by that is to wear a mask or 5 something --
- 6 A Yeah, I did not.
  - Q -- to obscure your visage.
  - A No.

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- MS. KAPLAN: I'm just going to remind the witness to let him finish the question, and then answer. This is not a conversation. It's question and answer.
- 12 THE WITNESS: Thank you, yes.
- 13 BY MR. SPENCER:
- Q So you reasonably expected your face to get out there on social media?
- 16  $\blacksquare$ A I don't think that I was thinking about that at the time.
- 17 Q Well, you weren't -- okay. When someone gives a public
- 18 speech in a public park, knowing that we live in a social media
- 19 age, is it reasonable to assume that your face and voice and
- 20 maybe name is going to get out there?
- 21 A That is reasonable to assume.
- 22 Q Okay. So you weren't really that afraid of doxing?
- A I think the audience of the speech that I gave on the
- 24 morning of the 12th was different than the audience of people
- 25 | who I was worried about doxing me on the evening of the 11th.

Does that make sense?

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So on the morning of the 12th when I'm giving a speech to people that share my views in a park that's permitted, I wasn't worried about doxing. But on the evening of the 11th when I was surrounded by tiki torches, I was worried about doxing.

- Q But if it's on social media, it's in the public domain.

  So it's out there. It's not like you can control who sees something on social media, right?
- A I think that's true, yeah.

social media it may end up on.

- 10 Q Okay. So you weren't really that afraid of doxing?
- A I disagree with that because I think the point is that in both instances I didn't have any control over who is recording me. In just one instance it made more sense to be afraid than the other about who was recording and also what corners of
  - Q Okay. You testified on Friday that at one point you -- when the full scale of the torchlight march was clear to you, that you said -- in your words, "I'm ready to go"?
- 19 A I said that, yes.
- 20  $\mathbb{Q}$  Right. So you wanted to leave the base of the statue?
- 21 A Once I realized that the situation seemed life-threatening
- 22 and I felt -- yeah, I was nervous. I was terrified because I
- 23 | thought, like, okay, I don't -- I'm not even sure if we can
- 24 leave and I want to leave. And I don't want to see anybody get
- 25 hurt. So yeah, I said, "I'm ready to go."

- 1 Q And so you also testified that you saw a lot of fisticuffs
- 2 and pushing and kicking? Those were actually your words?
- 3 A Yes. Well, I didn't say "fisticuffs."
- 4 Q No, that was my word. But you said --
- 5 A Yeah, I saw a lot of -- I saw some fights.
- 6 Q Kicking and punching is what you said?
- 7 A Yeah.
- 8 Q Do you think you could have reasonably run off?
- 9 A No, I don't think I could have.
- 10 Q Okay. You also testified that, in your words, that after
- 11 there were some shoving and fisticuffs type stuff, that you
- 12 went back to, in your words, lick our wounds?
- 13 A We didn't go back to the statue. We walked to a space a
- 14 | little away.
- 15 0 That's what I meant.
- 16 A Yeah.
- 17 Q So you went off somewhere to lick your wounds?
- 18 A Yes.
- 19 Q And you felt that, in your words, watching someone
- 20 | celebrate -- and I didn't quite hear what you said, but I think
- 21 you said was discouraging?
- 22 A Yes.
- 23 Q Watching someone celebrate was discouraging?
- 24 A Watching white nationalists celebrate -- what your
- 25  $\parallel$  celebration meant in that moment was discouraging to me, yes.

- 1 | Q You also had someone who poured milk in your eyes.
- 2 A Not in my eyes.
- 3 **|**Q Not in your eyes, but you saw that happening?
- 4 A Yeah, yeah. So licking my wounds was a phrase of saying
- 5 we were doing basic first aid, checking on everyone, breathing,
- 6 flushing your eyes. People were pouring milk on their eyes,
- 7 yes.
- 8 Q So did you have some people in your group who acted kind
- 9 of like medics?
- 10  $\blacksquare$ A I think there was people in my group who knew first aid,
- 11 yes.
- 12 Q And they were pouring milk in people's eyes?
- 13 **A** Yes.
- 14 Q Yeah. Licking your wounds?
- 15 A Yes.
- 16  $\parallel$ Q Did you feel like you were backing down from a fight?
- 17 A No. I felt like I had just been attacked and driven off
- 18 of the statue, and that that was like, in my 18-year-old
- 19 | imagination, somehow embarrassing, but nothing -- that's pretty
- 20 much how I felt, you know, like --
- 21 Q So it was embarrassing?
- 22 A Yeah, but I think I was wrong about that. You know, like,
- 23 I felt like we had come to, like I said, make this symbolic
- 24 | gesture on the statue and stand up for these students who
- 25 | weren't here and whose narrative about what it means to go to

- 1 UVA was being taken from them. You know, all these things, and
- 2 I felt like we had failed. We had not successfully out-chanted
- 3 and out-shouted you guys. And I think that was like a naive
- 4 thing for me to feel, but that's what I mean when I say
- 5 embarrassed.
- 6 Q Okay. After you licked your wounds did you return to the
- 7 base of the statue?
- 8 A No, I did not.
- 9 Q I want to now move to August 12th. You testified in your
- 10 words, "What we're doing is more important than ever."
- 11 A Are those my words?
- 12 Q Yes.
- 13 A In my testimony on Friday?
- 14 Q Yeah, your testimony on Friday, yes.
- 15 A Yeah.
- 16 | Q So you concluded that after the Friday night torchlight
- 17 rally?
- 18 A Yes.
- 19 Q You just had to go back out there?
- 20  $\blacksquare$ A That's not what I meant. I think I meant that because
- 21 my -- my preconception about Unite the Right being a peaceful
- 22 | sequel to July the 8th was -- that idea was utterly proven
- 23 wrong the evening before. That meant that my -- you know, my
- 24 responsibility to administer -- help administer what was
- 25 | happening at McGuffey Park became more important because it was

- something that could help keep people safe.
- 2 Q Well, I mean, if there were fisticuffs and pushing and
- 3 shoving, why would you go back to the protest?
- 4 A I talked about it in my testimony on Friday, like I had
- 5 responsibilities and I thought that I could do more good by
- 6 going and helping administer a safe space than by staying home
- 7 | and --
- 8 Q You had -- I'm sorry.
- 9 MS. KAPLAN: Objection.
- 10 BY MR. SPENCER:
- 11 Q I'm sorry. You can finish if you like. I'm sorry.
- 12 A Thank you. Yes, so my motivation for going out the next
- 13 day, like, definitely I was a little concerned and shaken up by
- 14 | what happened the night before, but I also was, one, young and,
- 15 you know, not as cautious and as risk averse as I am now. And
- 16 ∥two, I had a responsibility at McGuffey Park to help administer
- 17 a safe space, and that seemed like a really important thing to
- 18 do after I saw how violent that group could be.
- 19 Q So after you saw how violent it was, you felt a
- 20 | responsibility to go out there and administer a safe space?
- 21 A To help --
- 22 Q Your zone?
- 23 A To help run a safe space, I did feel like that was an
- 24 important thing to do that day.
- 25 Q So after you licked your wounds, you woke up at 5:30 a.m.?

- 1 A About 5:30, sure.
- 2 | Q That's what you -- yeah, that's what you --
- 3  $\blacksquare$ A It was really early. I think it was 5:30.
- 4 Q You claimed that you were able to shrug off what happened
- 5 the day before?
- 6 A No. I mean --
- 7 Q Those were your words.
- MS. CONLON: Objection, Your Honor. If Mr. Spencer
- 9 is going to quote, it would be helpful to have a page number
- 10 and a line, since some of these don't seem to be direct.
- 11 THE COURT: Take your mask off when you speak.
- 12 MS. CONLON: I apologize. If Mr. Spencer is going to
- 13 quote from testimony, it would be helpful to have a page and
- 14 line number. I'm just asking, Your Honor.
- 15 THE COURT: He's asking him about yesterday's
- 16 | testimony?
- 17 MR. SPENCER: Friday's.
- 18 MS. CONLON: Friday's testimony, and he's telling the
- 19 witness quotes that he's saying the witness said. We're trying
- 20 Ito follow along, so I was just asking if we could have a
- 21 page --
- 22 THE COURT: It would be helpful, but I don't know how
- 23 practical -- if you don't recall making such a statement, say
- 24 so.
- 25 THE WITNESS: Thank you, yeah.

THE COURT: And I don't know whether you have a transcript or he's asking from notes.

3 MR. SPENCER: I'm going from notes, but I take detailed notes.

### BY MR. SPENCER:

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- Q My recollection is you said you shrugged off what happened; is that a fair thing to say?
- A I know I probably said something to the effect of I was numb and in shock, which, you know, made it seem like -- yeah,

  I was surprisingly numb and in shock and chose to keep moving,

  you know.
- 12 Q And you were able to wake up at the wee hours of the morning?
- 14  $\blacksquare$ A I was able to wake up at 5:30, yes.
- 15  $\mathbb{Q}$  You were ready to go back out there?
- 16 A I was ready to go do my job.
- 17 Q And your job was to establish a safe space?

for me to just bail on what I said I would do.

- A Yeah. I had been on the committee for the PARJ. It was a project that I had worked on. I wanted to see it through. And yeah, I had already given my word that I would come and help out with like water bottles, set up folding tables, that kind of thing. So in that context it would be really inappropriate
- Q During the events of August 12th, on Friday you testified
- 25 to a chant -- and you can correct me if I'm wrong, but "the

- 1 people united will never be divided"; is that right?
- 2 A Yes.
- 3 ||Q Another chant was "shut it down, don't back down."
- 4 A Yes.
- 5 Q Okay. What does "shut it down" mean?
- 6 A Like I said, it's a chant, so it might have meant
- 7 different things to people, but to me I was referring to the
- 8 park and the demonstration. Your demonstration, your rally.
- 9 0 You wanted to shut it down?
- 10 A I thought it would have been appropriate for someone like
- 11 the police to come and stop, take the permit away or
- 12 something --
- 13 Q You wanted the racist police to shut down the Unite the
- 14 Right rally?
- 15 A I didn't say the police were racist.
- 16 Q Okay. But you wanted the police department to shut down a
- 17 | rally?
- 18 A Yes, whose -- I wanted the police to shut down a rally
- 19 whose organizers had demonstrated that they had violent
- 20 | intentions the evening beforehand. That was something that
- 21  $\parallel$  18-year-old Devin thought shouldn't be happening.
- 22 O "Don't back down." What is that about?
- 23 A To me, that just meant don't be intimidated.
- 24 O Don't be intimidated?
- 25 A Yeah, by white nationalists.

- 1 Q So you can lick your wounds and go back out?
- 2 A I'm not even sure it meant to me; it probably was more
- 3 applicable to who I was telling to shut it down, which would be
- 4 like the police and like, older authorities.
- 5 Q So you didn't want the police to back down?
- 6 A Yeah, like, be tough on people who've demonstrated that
- 7 they've been violent.
- 8 Q Be tough on people. Okay.
- 9 Another chant that I just mentioned a few moments ago,
- 10 "the people united will never be divided."
- 11 A Yes.
- 12 Q Could you explain that?
- 13 A I'm not sure which part you want me to explain.
- 14  $\parallel$ Q Well, we can go through all of it. The people, who is the
- 15 people?
- 16 A Like all people. The people.
- 17 Q All people?
- 18 A Yes.
- 19  $\mathbb{Q}$  Okay. And united, what does that mean exactly?
- 20 A I think it means together in community.
- 21 Q Okay. Is there a political component to that? United,
- 22 kind of like the United States of America? United in what?
- 23 Community -- united in what, is my question?
- 24  $\blacksquare$ A I think that's kind of the beauty of the phrase, is that,
- 25 | like, it applies to different scenarios and people use it for

different things. So I can't, like -- I don't want to pick just one thing. I think it just means people are stronger when 2 3 they work together. "Will never be divided." 4 5 Yes. 6 So what if someone wants to be divided? 7 MS. CONLON: Objection, Your Honor. speculation. And we have been belaboring this now for a few 8 9 minutes. 10 THE COURT: Well, he can tell what he -- he was shouting a slogan. He can tell what he meant. 11 12 MR. SMITH: Your Honor --13 MS. CONLON: I just mean questions about what other people meant. 14 MR. SPENCER: I didn't ask any questions about what 15 other people meant. 16 17 THE COURT: Nothing between the lawyers. 18 MR. SPENCER: Okay. Sorry. 19 BY MR. SPENCER: 20 "Will never be divided." What did that mean to you? 21 I think it meant that, like, people are better versions of 22 themselves and they are stronger as a community when they are in community together. And so like, you know, letting --23 24 letting things divide people is more often than not not very 25 good. That's all I meant.

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movement?

1 I think it was really a celebration of all the people who 2 had come out to counter-protest against what Unite the Right 3 stood for. It was a beautiful thing to me. Okay. So it was directed at the other counter-protesters? 5 I think it was -- had more to do with us. Yeah, exactly, directed at the other counter-protesters, yes, that's correct. 7 Okay. On Friday, I'm sure you remember -- this is the plaintiffs' Exhibit 3263. I'm not sure I even need to show it, 8 9 but I guess I could. 10 3263, do you have that? You don't have it? Okay. 11 12 I'll remind you what that was. You can look at that in your binder, if you'd like. You don't have the binder up 13 14 there? Okay. 15 It's a picture of you holding a sign that has a clenched fist. 16 17 Uh-huh. Α 18 And you testified that you made that sign. 19 Yes. 20 Well, what was that about? 21 I think the clenched fist means different things to 22 different groups, but I used it because it hearkens back to the civil rights movement. 23 24 The clenched fist hearkens back to the civil rights

- 1 A Yes.
- 2 Q But you said it could mean different things to different
- 3 people. So what else could a clenched fist mean?
- 4 ∥A I don't know. So many things. Yeah, a lot of things.
- 5 I'm not sure. A lot of movements have tried to use the fist,
- 6 but I think it's -- in my understanding was that it's most
- 7 | famously associated with the civil rights movement. That was
- 8 my intention when I used it. Other BSA activist student people
- 9 have used it in the past.
- 10 Q Was it ever used by a black power movement?
- 11 A Black power movement used the fist before, yes.
- 12 Q Was it ever used by communists?
- 13 A I don't know, but probably.
- 14 Q But it could mean different things to different people?
- 15 A Yes.
- 16  $\parallel$ Q So it could be kind of ambiguity is part of the intrigue
- 17 of it?
- 18 A No, I think the intrigue for me I said was the civil
- 19 rights movement.
- 20 Q For you.
- 21 A For me, yeah.
- 22 Q Do white nationalists have the right to hold a
- 23 demonstration?
- 24 A I think they have that right, yes.
- 25 Q Okay. But are they dividing a united community?

- A Are they dividing a united community? I'm not sure. I

  don't think so. I think that a lot of people who are white

  nationalists are not in community with people who don't support

  those views. So --
  - Q So the community doesn't include --
- 6 MS. KAPLAN: Mr. Spencer, again, he was answering a question.

THE COURT: Did you finish your answer, Mr. Willis?

THE WITNESS: Thank you. So yeah, I'm just not -- I

don't think -- am I understanding the question correctly?

White nationalists, are they not dividing the community?

BY MR. SPENCER:

- Q That was my question, yes.
- 14 A Okay. I think a lot of people would describe white 15 nationalists as divisive.
- 16  $\parallel$ Q Are they -- are white nationalists part of the community?
- 17 A They are part of some communities, and -- yeah, there's
- 18 different communities. I don't know. I'm not sure how you --
- 19 I'm not sure how to answer the question. Like, I think that,
- 20 | like, the community -- there isn't just one "the community,"
- 21 ||right?

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- Q Well, why would you say "the community" if there's more than one?
- 24 A Like, I think it's kind of like -- like, how do I put
- 25 this? Yeah, I'm not trying to, like, go off in the weeds.

I think it's just, like, a semantics thing. "The people united will never be divided" can and usually does imply all people. But, like -- and it's about establishing community, and the beauty and the importance of establishing that community. That doesn't mean there aren't, like, obstacles to building community or whatever it is.

So yes, it can be a true fact that white nationalists are often divisive to communities, or some people find them divisive. And, like, people who have that background or once were white nationalists, it doesn't mean they can't be a part of the community or a community. Like, there's so many different ways to answer the question.

- Q I'm not sure I caught all that, but if someone is dividing the community, what are your responsibilities as a member of the community?
- 16 A To try to get to the root of the issue and maybe resolve
  17 whatever the misunderstanding is. That's, like, a good way to
  18 build community.
- 19 Q By talking to people?
- 20 A Talking is definitely always really good -- not always, 21 but usually really good.
- 22 Q Not always?

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- A Like, I just mean that people -- no one is required to listen to hate speech.
- 25 Q No one is required to listen to hate speech. Okay.

- So what do you do if someone is engaging in, in your words, hate speech?
- 3 A What do I do?
- 4 Q Uh-huh.

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- A It depends on the context. Interpersonally, I typically avoid people like that, remove myself from the situation.
  - Q You didn't do that on the 11th and 12th?
  - A That wasn't interpersonal.
  - Q Well, there were people there?
- 10 A Yeah, but they were strangers. Like, you were a stranger
- 11 to me. The tiki torchers were strangers to me. You didn't --
- 12 excuse me. I didn't register the pepper spray and the
- 13 threatening and the violence as an interpersonal place to try
- 14 to have a conversation.
- 15 Q So did you feel that -- you've stated that you wanted to
- 16 establish a safe space on the 12th?
- 17 **A** Yes.
- 18 Q Would that include blocking people from traveling to a
- 19 permitted rally?
- 20 A I don't think so, but, like -- well, two things.
- 21 The first thing is that, like, the safe space was in
- 22 McGuffey Park, and I think the event you're referring to didn't
- 23 | happen there.
- 24 And the second thing is that, like, I talked about my
- 25 objective having nothing to do with blocking people's entrance

- to the park. It was more about making a symbolic gesture, and that's why there was space left on the sidewalk for people to go around us, and never mind the other possible entrances to the park.
- Q Were you trying to create a safe space around the Jefferson statue on Friday night?

- A I don't think so, no -- oh, wait, no, sorry. That was, like, an interesting turn of phrase.
- By "safe space" -- a safe space is a place that you invite people to, to -- where they can experience a respite from oppression X, Y, and Z, hate speech, those kinds of things, but that doesn't mean I did not want August 11th and North Plaza and Jefferson statue to be a peaceful encounter. I told you that I went because I thought that it would be.
- 15 Q Did you want to protect that area around the Jefferson 16 statue?
  - A I don't think it was about protecting the area. I think it was about making a statement. That's what demonstrations and protests are about, is making a statement with your body, peacefully.
- $\mathbb{Q}$  Is Thomas Jefferson a white supremacist?
- 22 A Thomas Jefferson also has a really complex legacy and
  23 history. I know that he owned slaves. I know that he's
  24 somebody who -- there's a lot to say about Thomas Jefferson.
- $\mathbb{Q}$  Well, you can feel free to say it.

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You asked me what I thought, if he was a white
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   supremacist. I told you I think that, you know, analyzing his
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   legacy and stuff is a complicated thing to do.
        It's complicated. Could you give us an overview?
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             THE COURT: I think --
             MR. SPENCER: Okay.
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 7
             THE COURT: We're spending a lot of time on going
   back to the statue and all that.
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             MR. SPENCER: Okay.
             THE COURT: Can we move on?
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             MR. SPENCER: No further questions.
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             THE COURT: Thank you.
             Any redirect? I'm sorry. Who's --
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             MR. SMITH: I believe Mr. Cantwell is next.
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             MR. CANTWELL: I'm next.
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             THE COURT: Okay.
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             MR. CANTWELL: Just a moment, Mr. Willis, please.
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             Do I need to do something to get the VGA on this
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   screen?
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20
             Oh, there we go. It's done. Excellent.
2.1
                           CROSS-EXAMINATION
22
    BY MR. CANTWELL:
23
        Mr. Willis, did you ever talk to a reporter named Michael
24
   Bragg from The Daily Progress?
25
   Α
        Afternoon. I'm not sure.
```

```
1
         I'm sorry. Could you say that again?
 2
         I'm not sure if I spoke to Michael Bragg.
 3
        You're not sure if you spoke to Michael Bragg.
 4
        Do you read The Daily Progress?
 5
        Not -- no. I'm aware of it, though.
 6
        You're aware of it?
 7
        Yeah.
 8
        Do you know if you were quoted in an August 19th article
 9
   by Michael Bragg titled "Students who confronted torch-bearers"
   demand UVA take action"?
10
11
        I think so. Could I see it?
        Maybe I could ask you -- I actually only have the one copy
12
13
  here, sadly. Maybe I could ask you about some of the quotes in
  there?
14
15
        Yeah, sure.
16
        And we'll go from there.
17
        I'm pretty sure --
18
         (Overlapping speakers.)
         (Reporter clarification.)
19
20
              THE WITNESS: Apologies.
21
              MR. CANTWELL: Me too. Sorry.
22
   BY MR. CANTWELL:
        Do you know who
23
24
        Yes.
```

go with you to the Thomas Jefferson statue on

25

Did

- l August 11th?
- 2 A I believe so.
- 3 Q Okay. Do you know if was watching livestreams of
- 4 the torch march before it came to you?
- 5 A I don't know.
- 6 O You don't know?
- 7 A I don't know. I don't know if he was.
- 8 Q Did give you any information about the torch
- 9 march before the torch bearers arrived?
- 10 A I don't remember. I know that was not in the car that
- 11 I took on the way there.
- 12 Q He wasn't in the car that you took?
- 13 A No.
- 14 Q Who was?
- 15 A Friends of mine.
- 16 Q Who were --
- 17 A Student friends.
- 18 Q I'm sorry. I didn't -- I apologize. I cut you off.
- 19 Finish your answer.
- 20 A Thank you.
- 21 Student friends of mine at the time.
- 22 Q Could you tell me the names of those students, please?
- 23 A I'm hesitant to name them. Some of them live here.
- 24 Q I was hesitant, too.
- 25 THE COURT: You have to name them.

```
1
             THE WITNESS: I should say that?
 2
             MS. KAPLAN: Can we approach, Your Honor?
 3
             THE COURT: Okay.
 4
              (Sidebar.)
 5
             MS. KAPLAN: Your Honor, we've heard the testimony --
 6
   we've heard the testimony about doxing.
 7
             THE COURT: That doesn't make any difference.
   mean, he's going to come into court and he's going to -- he's
 8
   got to reveal it.
 9
10
             MS. KAPLAN: I'm not asking for -- I'm just telling
   you, what he's saying is he's worried that his friends are
11
12
   going to be doxed. Can we start with first names, at least?
13
             THE COURT: I don't know where you're going with it,
  but --
14
15
             MS. KAPLAN: He wants to identify all the other
  people there.
16
17
             MR. SMITH: That's exactly what the plaintiffs have
   wanted to do for a very long time.
18
19
             THE COURT: All these other people that were there.
20
             MS. KAPLAN: I'm okay. I'm just trying to explain to
21
   Your Honor.
22
             THE COURT: Overrule the objection. I think he's got
23
   a right to ask.
24
              (Sidebar concluded.)
    BY MR. CANTWELL:
25
```

```
Could you tell me the names of the people in the car with
 2
   you?
 3
   A I only remember two of -- I only remember two people I was
  in the car with. One is named -- like, I'm sorry, real
 5
  quickly --
 6
             THE WITNESS: Judge, do I have to say names now?
 7
             THE COURT: Yes. You have to -- this is your
 8
  lawsuit, and this is information that they have a right to ask.
 9
             THE WITNESS: I just wanted to know if that was,
10
  like, protected information.
11
             THE COURT: You what?
12
            THE WITNESS: I apologize.
13
             The names I remember are and
14 BY MR. CANTWELL:
15
        I'm sorry. What were those names?
16
  lΙΑ
        and
17
  IIQ
        A-B?
18
  Α
19
       Could you spell that?
  Q
20 IA
        I think it would be like
21
  Q
          and
22
  Α
        Yes.
23
        And can you tell me and
                                     's last names?
24
        That would be
25
   Q
                     and
```

- A And
- 2 Q I'm sorry. Say that again?
- 3 **|**| A

- 4 Q Thank you.
- And how many people were in the car that you don't
- 6 | remember?
- 7 A Maybe two others.
- 8 Q Two others?
- 9 Could you describe the two other people whose names you
- 10 don't remember?
- 11  $\blacksquare$ A All I remember about them is that they were students. I
- 12 think I didn't know them because they went to -- they either
- 13 went to UVA and I didn't know them, or they went to a different
- 14 Virginia college.
- 15 Q So you don't know if they were male or female?
- 16 A I really don't remember.
- 17 Q You don't remember if they were male or female?
- 18 A I think they were behind me.
- 19 Q You don't remember if they were black or white?
- 20 A I remember them being white.
- 21 Q They were white. Okay. So two white folks of unknown
- 22 sex.
- Okay. And you don't remember who told you about the torch
- 24 march, either, right?
- 25 A I don't remember which individual broke the news to me.

- 1 Q So you were -- you're at this -- was it a spaghetti
  2 dinner, did you say?
- 3 A It was a spaghetti dinner.
- 4 Q And somebody comes into the room and says "the torches are
- 5 coming," and you guys all get in the car and go down there?
- 6 A My memory of it is like: I'm minding my business. I'm
- 7 eating soup. I'm hanging out with my friends. We're making
- 8 posters and I don't -- I'm assuming someone came in and
- 9 informed people. I think it is. I don't remember exactly.
- 10 I'm pretty sure it was an older student, but I don't want to,
- 11 like, you know -- whatever. Sorry.
- 12 The point is, is that, like, when I found out about the
- 13 | fact that Jason Kessler was coming to UVA, it was because
- 14 somebody had kind of like gotten everyone's attention and said,
- 15 hey, this is happening.
- 16 ■Q Okay. You said -- have you done any study of American
- 17 history?
- 18 A Some study of American history, yes.
- 19 Q Does the name Paul Revere ring a bell?
- 20 A I know who Paul Revere is, yes.
- 21 Q So Paul Revere famously said, "the British are coming,"
- 22 something to that effect, right?
- 23 A He did.
- 24 ||Q Everybody remembers Paul Revere's name, right?
- 25 A A lot of people.

- 1 Q So the guy who says "the torches are coming" and you go
- 2 down there and you have this traumatic experience, you have no
- 3 lidea who that person is?
- 4 A I don't remember who that person is. I don't think I even
- 5 knew at the time.
- 6 Q Okay. And pardon my memory and my notes here; were you
- 7 with Ms. Romero when this happened or -- you were at separate
- 8 places, right?
- 9 A My memory is that Nat was with us.
- 10  $\mathbb{Q}$  Oh, she was with you. Okay. But she wasn't in the car
- 11 when you went down there?
- 12 A She was not in my car.
- 13  $\mathbb{Q}$  Okay. She went in a different car?
- 14 A I don't know.
- 15 Q Okay. And you said that you -- was it Political and
- 16 Social Thought? Is that the degree you got?
- 17 A Yes.
- 18 Q Okay. Did you study Marxism in the course of that?
- 19 A I don't remember. I don't think we ever explicitly read
- 20 Marx.
- 21 Q You don't remember if you ever studied Marxism in
- 22 Political and Social Thought?
- 23  $\blacksquare$ A I think, actually, yes. No, we did have to read a section
- 24 of Das Kapital.
- 25  $\mathbb{Q}$  So you read *Das Kapital*?

- 1 A We read a section of Das Kapital.
- 2 Q Did you ever read The Communist Manifesto?
- 3  $\blacksquare$ A No, not in Political and Social Thought.
- 4 Q Really? Okay.
- 5 A Yeah, I don't think so, no.
- 6 Q I'm sorry?
- 7 A No.
- 8 Q Okay. Pardon me. Just a second. I apologize for being a 9 little out of sorts here.
- 10 (Pause.)
- I guess I don't actually have to go to that.
- So you get in the car from where you were at. Where were you that you had to take the car ride to the Jefferson statue?
- 14 A The professor's house.
- 15 Q You're at the professor's house. So you get in the car.
- 16 And where did you guys park?
- 17 A We parked behind some apartments on Jefferson Park Avenue.
- 18 Q So you walk over to the statue and you link arms; you
- 19 catch back up with Ms. Romero, right?
- 20 A Yes.
- 21 Q And you're actually -- your arms are linked with
- 22 Ms. Romero's around the statue, right?
- 23 A Yes.
- Q Okay. And at some point did you hear somebody say "heads
- 25 down, y'all, heads down"?

- 1 A I believe so, yes.
- 2 Q You heard somebody say that, right?
- 3 Did you hear somebody else say, "okay, guys, this is
- 4 | really important to us"?
- 5 A I don't remember that.
- 6 Q Did you hear somebody say, "there's a fucking lot of
- 7 | them"?
- 8 A I don't remember that.
- 9 Q You don't remember that.
- Okay. Do you know who Emily Gorcenski is?
- 11 A I don't. I've heard of her name, but I don't know who she
- 12 lis, or who they are.
- 13 Q Who they are?
- 14 A I'm just sensitive to people's pronouns.
- 15 Q I understand. So first you said you don't know who she
- 16 lis, and then you said you don't know who they are, right?
- 17 A Well, on the off-chance I had misgendered her, I wanted to
- 18 correct that.
- 19 Q Do you know what Gorcenski's gender is?
- 20 A I don't.
- 21 Q You don't know if Gorcenski is transgender?
- 22 A I do not.
- 23 Q Are you on Twitter?
- 24 A I have a Twitter.
- 25 Q You're on Twitter?

- 1 A I have a Twitter. I don't use it much.
- 2 Q Okay. You don't use it much?
- 3 A (No verbal response.)
- 4 Q So you haven't, like, kept up-to-date on events with this
- 5 rally on Twitter at all?
- 6 A Wait. This rally?
- 7  $\mathbb{Q}$  The events at the heart of this dispute, did you keep up
- 8 with news about the events from Twitter at all?
- 9 A At the time, I don't think so.
- 10 Q At the time, you don't think so. Okay.
- 11 And I know I -- I jotted it down in my notes here. What
- 12 injuries did you sustain on the evening of August 11th at the
- 13 statue?
- 14  $\parallel$ A Like I said, there was a lot of pepper spray on my side.
- 15 I believe your pepper spray was on my side. And some brawls
- 16 broke out, and they appeared to be started by the mob. And
- 17 they -- like, at least two or three of these people rolled and
- 18 they were fighting on the floor onto my legs. And I was busy
- 19 holding hands, so I couldn't really move, and I had already
- 20  $\parallel$ moved as high as I could on the statue. So a lot of the
- 21 kicking and punching was hitting my legs.
- 22 Q Okay. Which mob was that?
- 23 A It came from the direction of the tiki torches.
- Q So you're telling us that you know that the violence was
- 25 started by the people with the torches?

- 1 A That's how it appeared to me at the time, yes.
- 2 Q Okay. Have you looked over any of the video from that
- 3 ||night?
- 4 A I've seen, like, clips and pieces.
- 5 Q Okay. So you were affected by some pepper spray, you
- 6 said?
- 7 A Yes.
- 8 Q And did you say something about my pepper spray?
- 9 A Yes. I've seen a video of you spraying pepper spray about
- 10 where I'm standing.
- 11 Q About where you're standing?
- 12 A Yeah. It's a picture, sorry. Yes.
- 13 Q Okay. You've seen a picture of this?
- 14 A Yes.
- 15 Q So you haven't seen the video?
- 16  $\blacksquare$ A I don't know if there is a video or not.
- 17 Q You don't know if there's a video or not?
- 18 A I do not.
- 19 Q Wow. Okay. Did you tell Michael Bragg that you had not
- 20 | been injured?
- 21 A Yes. That interview took place -- I think it was Michael
- 22 Bragg, but I think I know which one you're referring to.
- 23 You know, I watched my friend almost die in the hospital
- 24 | on Sunday. I didn't really feel like telling any reporters
- 25 that I had been seriously injured.

- 1 Q Did you seek first aid on the evening of August 11th?
- 2 A Just the basic stuff, like flushing my eyes.
- 3 Q Flushing your eyes?
- 4 A Yes.
- 5 Q Who flushed your eyes?
- 6 A I don't remember who flushed my eyes.
- 7 Q Did that person have a red bandanna?
- 8 A I don't think so.
- 9 Q So you don't know who did that?
- 10 A No. I -- yeah, no.
- 11 Q You don't know if there's any pictures taken of that?
- 12 A I don't know.
- 13 Q Any video?
- 14 A I don't know if there are.
- 15  $\mathbb{Q}$  Did you bring your phone with you on the evening of
- 16 August 11th?
- 17 A I don't remember. I think so.
- 18 Q You don't remember?
- 19 A I was shown a photo that I took, apparently on the way
- 20 | out. So it makes me think I had my phone, but I don't remember
- 21 ever pulling it out. My hands were busy.
- 22 Q So you were shown a photo that you took, and so that makes
- 23 you think you might have had your phone?
- 24 A Well, probably. I'm just -- yeah.
- 25 Q Did you have another camera that you might have taken that

- photo with? Is that the confusion?
- 2 A I don't think so. I was just answering on the spot.
- Q Okay. You mentioned that you saw the torch bearers
- 4 carrying firearms on the UVA campus?
- 5 A Yes.
- 6 Q And to the best of your knowledge, that's not legal, is
- 7 ||it?
- 8 A I don't know if it was legal or not. I just know that,
- 9 like I said, when I was surrounded by known white nationalists
- 10 with flaming torches, it didn't make me feel better that I
- 11 could see that they were visibly armed. I thought someone
- 12 might use that as a pretense to begin shooting.
- 13 Q I'm sorry, I didn't actually catch your answer. I
- 14 | apologize. Could you just repeat what you said? I apologize.
- 15 A Yeah. So I'm saying that I remember vividly that a lot of
- 16 I the tiki torchers had holstered weapons on their hips, and it's
- 17 like, it wasn't about the legality of them having weapons. It
- 18 was about the fact that if there was a group of people who want
- 19 to shoot me for no reason, this would be it. And I was really
- 20 worried about that.
- 21 Q Right. Could you try to conjure an estimate of how many
- 22 of the tiki torchers had a firearm on their hips?
- 23 A I really couldn't guess.
- 24 Q And did you -- you haven't seen any photographs of that,
- 25 ∥have you?

- 1 A I'm not sure. I could have. I'm not sure.
- 2 Q You're not sure?
- 3 A Yeah.
- 4  $\blacksquare$ Q To the best of your knowledge -- withdrawn.
- When you said that my pepper spray was on your side, are you saying that I pepper-sprayed you?
- 7 A I'm saying that I have reason to believe that the pepper
- 8 spray that I choked on and that I needed to flush my eyes out
- 9 because of came from you, among other people.
- 10 Q Did you talk to Commonwealth's Attorney Robert Tracci
- 11 | about that?
- 12 A I don't know who that is.
- 13 Q Did you speak to a Commonwealth's Attorney about your
- 14 | injuries?
- 15 A I don't think so.
- 16  $\parallel$ Q Did you speak to the police about your injuries?
- 17 A No.
- 18  $\mathbb{Q}$  Okay. Why not?
- 19 A I was really busy that weekend. I didn't think -- I never
- 20  $\parallel$ made the time to go file a police report. It seemed like they
- 21 were aware of what was going on.
- 22 Q Did you hear any news stories about me being prosecuted
- 23 Ifor what happened that night?
- 24 A I don't think I've heard those stories.
- 25 Q So it's your testimony today that you have not heard those

- 1 stories?
- 2 A If you were prosecuted for something that happened that
- 3 night, I only know about it because you might have mentioned it
- 4 earlier in these court proceedings. That's it.
- 5 Q So before today, you've never heard that Christopher
- 6 Cantwell got prosecuted for anything that happened in
- 7 Charlottesville?
- 8 A I think you mentioned that you had some prosecution over
- 9 something between you and someone else in the Walmart parking
- 10 lot or something.
- 11 Q Just to be clear, I'm talking about, before we walked into
- 12 this courtroom, you had no idea that Christopher Cantwell was
- 13 prosecuted for anything that happened in Charlottesville that
- 14 weekend?
- 15 A That is my understanding, yes.
- 16  $\parallel$ Q Okay. Before today, did you tell anybody that you choked
- 17 on Christopher Cantwell's pepper spray?
- 18 A Yes.
- 19 0 Who?
- 20 A My legal counsel.
- 21 Q They didn't ask you about that during your direct
- 22 | examination. It seems like a relevant detail. You're suing
- 23 me, right?
- 24 A Oh, no. It's just that, like, I don't think I had seen
- 25  $\parallel$  the photo until after the deposition or something.

- 1 Q I'm sorry. After the deposition?
- 2 A Yes.
- 3  $\parallel$ Q So you saw the photo after your deposition?
- 4 A Yes. Yeah, I continued to see photos.
- 5 Q And then after you saw the photo, you said, wait a second,
- 6 I think Cantwell pepper-sprayed me?
- 7 A Could you let me finish my answers, please?
- 8 Q I apologize. Please do.
- 9 A Could you repeat your question?
- 10 Q The first time you saw me was after your deposition?
- 11 A The first time I saw you?
- 12 Q Yeah.
- 13 A In person?
- 14  $\mathbb{Q}$  Well, the photograph in question.
- 15 A Oh. I don't know if it was the first time, but just the
- 16 | incident that I remember, when you asked me about it.
- 17 Q Do you remember what the date of your deposition was?
- 18 A Sometime in July of 2020.
- 19 Q So in June of 2020, if somebody said, "do you know who
- 20 Christopher Cantwell is," you would have said no?
- 21 A I don't remember when I first became aware of you. I may
- 22 | have had -- I don't know. Like, I may have had the ability to
- 23 | identify you. I had never looked at footage and events from
- 24  $\parallel$ 8-11 too closely, because I tried to avoid them unless it's
- 25 pertaining to this case.

- Okay. When were you approached by -- when were you
- 2 approached about this lawsuit?
- 3 A I became a plaintiff in October of 2017, if I'm not
- 4 mistaken.
- 5 Q So pretty early on in the process, right?
- 6 A I think so. I really hardly remember the time period.
- 7 That's, like, peak -- well, yeah.
- 8 | Q I can't help but notice that you say "I don't remember" a
- 9 lot. Is everything okay?
- 10 A No, everything is not okay.
- 11 Q Okay. Is that something -- the memory gaps, did they form
- 12 after August 11th?
- 13 **A** Yes.
- 14 Q So prior to August 11th, mind like a steel trap, and then
- 15 afterwards you can't remember who you're in a car with or what
- 16 sex they are?
- 17 A My memory -- my ability to remember things and to
- 18 concentrate and to be present was so much better before
- 19 August 11th and 12th. I think going through something that
- 20 Itraumatic at 18, yeah, it really affected me.
- 21 And I also have tried to -- tried very hard to, like, let
- 22  $\parallel$ go of certain memories from this period in my life. It was
- 23 horrible. All of 2017 was horrible.
- 24  $\parallel$ Q Yeah. Well, 2017, I know, was a rough year.
- 25 You mentioned that you went to this -- was it June 8th or

- 1 July 8th, that Klan rally?
- 2 A July 8th, 2017.
- 3 Q All right. And you have represented to us here today that
- 4 that was a peaceful event, right?
- 5 A Yes.
- 6 Q Do you recall that, like, 23-some people on your side got
- 7 arrested for that?
- 8 A I didn't know those people.
- 9  $\mathbb{Q}$  Okay. Do you remember that the police had to deploy tear
- 10 gas?
- 11 A I remember that the police were, yeah, kind of rough with
- 12 people. But it didn't seem relevant. That wasn't a question
- 13 that I was asked originally.
- 14 Q Did you see police in riot gear?
- 15 A I don't remember.
- 16 Q Do you remember people chanting, "cops and Klan go hand in
- 17 | hand"?
- 18 A I don't have a strong memory -- I don't have a memory of
- 19 that, no.
- 20 Q Are you familiar with that chant?
- 21 A I've heard that chant before.
- 22 Q Does that -- does that mean anything to you, "cops and
- 23 Klan go hand in hand"?
- 24  $\blacksquare$ A It's not something that I really used, not when I was
- 25 doing student activism.

- You prefer "no justice, no peace, no racist beliefs," 1 2 right?
- 3 Yes. That's my one.
  - That's your one.

4

5 Okay. So you told Michael Bragg at The Daily Progress 6 that you hadn't been injured, and then you were approached 7

about this lawsuit and then you were injured, right?

- Like I said, I thought -- I was speaking to the media at a 8 9 time when I was really traumatized and probably shouldn't have
- 10 been. But yeah, I said -- I minimized my injuries because it
- just felt so -- Natalie is a close friend of mine. I didn't 11
- 12 want to sensor myself, especially not -- you know, when is that
- 13 article from, two days after these things happened?
- 14 August 19th is when it was published.
- 15 So about a week later. Yeah, at the time I didn't think 16 talking about my injuries was appropriate. But that was
- 17 something that I unlearned over time.
- 18 Okay. So you're involved with the -- was it the Black
- 19 Student Alliance or Association, which one was that?
- 20 It's called the Black Student Alliance.
- 21 BSA, not to be confused with DSA, right?
- 22 Not to be confused with DSA.
- 23 You know what the DSA is, though, don't you?
- 24 I know who the DSA are.
- 25 What is the DSA?

- 1 A DSA stands for Democratic Socialists of America.
- 2 Q Are you involved with the DSA?
- 3  $\blacksquare$ A I am not involved with the DSA.
- 4 Q Are any of your friends involved with the DSA?
- 5 MS. CONLON: Objection, relevance.
- 6 THE COURT: Sustained. He said he's not involved.
- 7 BY MR. CANTWELL:
- 8 Q You're involved with other, what you described as social 9 justice groups, right?
- 10 A Mostly during that summer.
- 11 Q Mostly during that summer?
- 12 A Yes.
- 13 Q You named Solidarity C'ville as one?
- 14 A Yes.
- 15 Q Maybe I'm incorrect here. In my notes it says that you
- 16 ∥said you were associated with BLM C'ville, but I think you
- 17 denied that when Mr. Jones was talking to you. Can you
- 18 clarify?
- 19 A I just denied that I was never a member. My role that
- 20 | summer was a liaison. So I had to attend different meetings
- 21 from different groups and take notes and share notes. That was
- 22 | my thing. It didn't make me a member of those groups.
- 23 Q I appreciate you clarifying. So you were a liaison -- was
- 24 that for the Black Student Alliance?
- 25 A Yes.

- 1 Q Okay. So the Black Student Alliance, you were a liaison
- 2 to BLM C'ville?
- 3 A Yes.
- 4 Q And Solidarity C'ville?
- 5 A Yes.
- 6 Q What about SURJ?
- 7 A I don't remember who SURJ are but that sounds right.
- 8 Q Showing Up for Racial Justice, does that refresh your
- 9 memory?
- 10 A Yes.
- 11 Q So you had involvement with SURJ, right?
- 12 A I had to attend meetings of SURJ as part of my job, at
- 13 | least on one occasion.
- 14 Q In your capacity as BSA liaison?
- 15 A Yes.
- 16 Q Did the BSA have a liaison to the DSA?
- 17 A I don't think so.
- 18 Q You don't think so. Okay.
- 19 And PARJ, Peoples Action for Racial Justice, was that
- 20 ∥just -- was that like an official organization or was that just
- 21 a Facebook page or?
- 22 A It was more of an ad hoc committee that, like I said, it
- 23 existed for as long as it needed to, to make the PARJ happen on
- 24 I the day of the 12th, but I don't think it existed beyond that.
- 25 Q Okay. Was that also your role, were you a liaison to that

- or were you a part of this ad hoc thing or?
- 2 A Well, honestly, the BSA, you know, it's an undergrad
- 3 student group so it wasn't that organized. It was actually
- 4 never clear whether or not the PARJ stuff was like in my role
- 5 as BSA or just me as Devin Willis. I'd like to think of it as
- 6 just me as Devin Willis.
- 7 Q During the course of your direct examination, I found --
- 8 would you be surprised to find out that I found it conspicuous
- 9 how many times you insisted that you were involved in strictly
- 10 peaceful protests, that you would only be involved in strictly
- 11 peaceful protest?
- MS. CONLON: Objection, Your Honor. This is
- 13 Mr. Cantwell testifying. I understand he's pro se, but this
- 14 lisn't a podcast.
- 15 THE COURT: You're asking him if he would be
- 16 surprised at your reaction. If you can ask him about what he
- 17 knows, not --
- 18 MR. CANTWELL: I'll find a different way to address
- 19  $\parallel$  the subject.
- 20 Let me pull up the exhibit here, 3261. That's not
- 21 3261. Plaintiffs' 3261. I'm sorry, I think I might have -- I
- 22 | know that you've updated your -- I'm sorry, I know that
- 23 plaintiffs' counsel has updated their exhibit list a few times.
- 24 | When I pull up 3261 I'm pulling up a Discord post, but that
- 25 seems to be this August 8th letter for Peoples Action for

```
Racial Justice, which is what I'm trying to pull up.
 2
             MR. SMITH: I have it here, if you need it.
 3
   Obviously it needs to be put up on the board.
 4
             MR. CANTWELL: I guess I can probably do it
 5
   without --
 6
             THE CLERK: You can use the document camera.
 7
             MR. CANTWELL: I can use the document camera?
 8
             Could we show this to the jury, please. Publish to
 9
   the jury?
10
             THE CLERK: This is a previously admitted exhibit? I
   can't see the top of it.
11
12
             MS. CONLON: It is. It's the previously admitted
13
   exhibit.
14
             THE COURT: Is it admitted as an exhibit?
15
             MR. CANTWELL: I believe it is.
16
             THE CLERK: I believe this is 3261.
17
             THE COURT: All right. Go ahead.
    BY MR. CANTWELL:
18
19
        "The Peoples Action for Racial Justice will be a peaceful
20
   protest against all forms of white supremacy, racial
21
   intolerance and discrimination."
22
        If somebody doesn't say that it's a peaceful protest, then
   what is it?
23
24
       I don't understand the question.
25
       I noticed that -- I'm sorry, go ahead.
```

- 1 A If someone doesn't say that it's a peaceful protest, then 2 what is it?
- 3 **0** Yeah.

10

11

12

13

14

15

16

17

4 A protest.

for a long time now.

- Okay. So protests are peaceful by default is kind of the idea, isn't it?
- A I don't know if protests are peaceful by default. I don't know a lot about the history of protests. I just know nonviolent protest has been the most popular and most effective
  - Q Okay. So you have a degree in political and social thought, and you're a liaison to various different social justice groups, and you don't know if protest is peaceful by default? Like if we don't mention peaceful, then people might get the idea that this is a good place to commit violence; is that what you're saying?
    - MS. CONLON: Objection to the form of the question.
- 18 MR. CANTWELL: Let me rephrase. Or withdrawn.
- 19 BY MR. CANTWELL:
- Q I noticed repeatedly it comes up in this document that it's peaceful. And as Mr. Jones pointed out with you, or as you went over with Mr. Jones, there seems to be a contrast between a different type of protest. And that seems to be
- 24 acknowledged in this letter. Is that fair to say?
- 25  $\parallel$ A I think the letter just focuses on asserting that this one

- will be peaceful. Right? Like people -- that was the most important thing they were trying to relay, is that like, the purpose is peaceful, right? Like, this is a document that everyone is going to see. It needs to make the intentions of the people writing it clear.
- Q Other than the Unite the Right rally itself, were you aware of protests that did not advertise themselves as peaceful?
- 9 A I was not.
- 10 Q Have you ever heard the phrase "diversity of tactics"?
- 11 A I've heard it here in this -- yes, I've heard the phrase.
- 12 Q You've heard it before this courtroom, right?
- 13 A Yes, yes.
- 14 Q What does that mean?
- 15 A Like -- and I mean, I've literally heard "diversity of tactics," I've heard that from all -- like in sports or something, I don't know, but I know that you're -- I know most recently what comes to mind when you said it is, like, what you
- 19 said in this courtroom.

20

21

- Q So before I pointed out that "diversity of tactics" is a euphemism for political violence, you had never -- that definition never occurred to you before you heard me say it?
- A I don't know if it's a political euphemism for violence,
  and I don't think I had a great command of what the term means
  before you talked about it.

- 1 Q So in your talks as liaison with Showing Up for Racial
- 2 Justice, they never mentioned diversity of tactics?
- 3 A Not that I remember, no.
- 4 Q Okay. And in your dealings with Solidarity C'ville, you
- 5 never heard the phrase "diversity of tactics"?
- 6 A No, not that I remember.
- 7 Q And in your dealings with C'ville BLM, you never heard the
- 8 phrase "diversity of tactics"?
- 9 A No, not that I remember.
- 10 Q Okay. You testified that you saw nobody act violently on
- 11 July 8th?
- 12 A I testified that.
- 13 Q Okay.
- 14 A Well, I testified that it was a peaceful gathering. Like,
- 15 I think -- yeah.
- 16 Q You don't know why 23 people were arrested and police
- 17 deployed tear gas?
- 18 A I think I had left already.
- 19 Q You had left by that point. Okay.
- 20 Do you agree with 's statement that white supremacy
- 21 happens all the time; it is the rule, not the exception?
- MS. CONLON: Objection, relevance as to whether
- 23 Mr. Willis agrees with a quotation by somebody else.
- 24 THE COURT: Overruled. He's expressing his own
- 25 opinions, if he agrees.

- THE WITNESS: Yeah, I think I agree with the first clause, white supremacy is a frequent thing that happens in this country and a lot of the world. That's something that I agree with.
- 5 BY MR. CANTWELL:

- Q In fact, Ms. Romero said that white supremacy is systemic;
  do you agree with that?
  - A I do agree with that.
- 9 Q Did you go to the one-year anniversary of August 12th in Charlottesville?
- 11 A I don't remember. I think very briefly. I think there
  12 was some stuff happening at the campus and I went.
- Q Could you -- well, let me put it differently: Where were you on August 12th, 2018?
- 15 A I was in Charlottesville.
- Q Okay. And when you were in Charlottesville on August
  17 12th, 2018, did you see a sign that said, "Last year they came
  18 with torches; this year they come with badges"?
- 19 A I think so.
- 20 Q You saw that sign, right?
- 21 A I think so. I can't remember if I had seen it in a photo 22 later on or if I saw it that day. But I recognize the phrase.
- Q So just -- the theme here, you chant, "No justice, no peace, no racist police." says, "White supremacy happens
- 25 all the time. It is the rule, not the exception." "Last year

```
they came with torches, this year they come with badges."
 1
 2
        It sounds to me like you're not protesting something
 3
   that's unusual, right?
        Is that a question?
 4
 5
        Yes. Do you find that what we were attempting to do on
   August 11th and 12th, 2017 was unusual?
 7
        Yes, it was unusual.
 8
        Okay. What was unusual about it?
 9
        The flaming torches and -- that part.
10
        Yeah, the torches were a nice touch. You're right.
11
        You said you know the students who were holding the
12
   "Virginia students act against white supremacy" sign?
13
        Yes.
14
        What were their names?
15
        I just -- I really don't even know. I only know one is
16
17
        I'm sorry,
18
        I could be wrong about the last name, but the only person
19
   I recognized in the photo for sure is a person named
20
        Could you tell me that first name again? I'm sorry.
21
22
23
        And you think that's
24
        I think so.
```

So on your direct examination you said you know who those

- students, plural, were. Is that not the case? 2 I'm not, like -- yeah, so the case is that at different 3 times I remembered incorrectly who exactly is holding the thing in the photo. Right? Like, for a while I thought one friend 5 had their hand on the banner, and then I saw a clip and that friend is somewhere completely different than where I thought 7 they were. So if it sounds like I'm moving about on this issue, it's just because I want to be accurate, that's all. 9 Okay. So the only reason you're changing your testimony 10 is because you want to be accurate? 11 I don't think I'm changing my testimony as a --12 MS. CONLON: Objection, Your Honor, mischaracterizes testimony. This is page 178 of the transcript. 13 14 THE COURT: It's an argumentative question. 15 Sustained. BY MR. CANTWELL: 16 17 Q You said -- I forget genuinely -- did you say that you heard someone say "Heads down, y'all, heads down"? 18 19 Yes, but also it was in what we talked about beforehand, 20 just being like, hey, people are going to try to expose your identity for retaliation possibly. Make sure your face is 21
- 23  $\mathbb{Q}$  Oh, who did you talk about that with?

22

covered.

A I don't remember who individually said it. That was just, like, some wisdom.

```
1
        Just some wisdom?
 2
        Yeah.
 3
        Okay. Do you know a lot of people who got fired for being
  anti-racist in 2017?
 4
 5
       Got fired for being anti-racist?
 6
        Yeah.
 7
       I don't think I know anybody personally who was fired for
 8
  that.
 9
        Do you know anybody who had, like, their marriage ruined
10
  because they opposed racism?
11
             MS. CONLON: Objection. Relevance.
12
             THE COURT: Sustained. This is just argument.
13
   BY MR. CANTWELL:
14
       You testified that your -- I think you said your white
15
  \parallelfriends had formed a circle around you on the evening of August
16 11th to get you out of there.
17
        They did. It was a very brave thing.
18
       And what were their names?
19
       It's the same crowd of people. It's -- okay. Yeah, so
20 someone named , someone named , someone named
21 Someone named . Someone named . Yeah, I don't want
  to --
22
23
       So that would be
24
       Yes.
```

and

25

So

- 1 A Yeah.
- 2 Q -- formed a circle around you?
- 3 A Yes. These are some of the people who I remember doing
- 4 that for me, yes.
- 5 Q So at McGuffey Park on August 12th you said that people
- 6 were reading poetry?
- 7 A Yes.
- 8 Q And they were singing songs?
- 9 A Uh-huh.
- 10 Q And there was a band playing?
- 11 A I don't know if the band came till later or not.
- 12  $\parallel$ Q Okay. So it came a little later in the day --
- 13 A I'm not sure.
- 14  $\|Q$  -- but at some point during the course of the day on
- 15 August 12th there was a band at McGuffey Park?
- 16 A Yes.
- 17 Q Now, you had, from McGuffey Park, you had some sort of
- 18 organized march that landed you in front of the library; is
- 19 | that accurate?
- 20  $\blacksquare$ A Yes, we had a student march. It was the same group of
- 21 people from the evening beforehand. We had already planned to
- 22 do it. That's why we had the band and everything.
- 23  $\mathbb{Q}$  And whose plan was that?
- A I think it was all of our plan. I don't remember who came
- 25 up with the idea.

- 1 Q So you don't know whose idea it was to be in front of the
- 2 library?
- 3 A I do not.
- 4 Q Okay. Pardon me for jumping around here, but did you
- 5 state that on the evening of August 11th you heard them
- 6 chanting "white power"?
- 7 A I believe that's my testimony, yes.
- 8 Q So now, I understand that you might have perceived some of
- 9 those chants to be white power chants, but were they chanting
- 10 the words "white power" specifically?
- 11 A It was either "white lives matter" or "white power."
- 12 Q "White lives matter" or "white power"?
- 13 A Or both.
- 14 | Q Do you think there's much of a distinction between those
- 15 two phrases?
- 16 A There's some distinction.
- 17 Q Do you believe that there is a negative connotation
- 18 surrounding the phrase "white power"?
- 19 A It depends on who you're asking, but yes.
- 20 Q And do you think that same negative connotation applies to
- 21 "white lives matter"?
- 22 A I think "white lives matter" has less of a negative
- 23 | connotation.
- 24  $\parallel$ Q Right. Okay. And right now you're not sure which of
- 25 those chants you heard, right?

- 1 A It could be either. It feels like both.
- 2 Q It feels like both?
- 3 A Yeah.
- 4 Q But you're not sure?
- 5 A I'm not -- I'm pretty sure, yeah. I'm pretty sure.
- 6 Q I'm sorry, you're pretty sure what?
- 7 A I'm pretty sure one or the other. I may have mistook one
- 8 for the other, but I know at least one of those was said -- was
- 9 chanted.
- 10 Q Okay. Another thing you don't remember is the substance
- 11 of your meeting with the Charlottesville police chief, right?
- 12 A Right. I don't remember the details of it. I remember
- 13 the building, that's about it, the room.
- 14  $\parallel$ Q Do you remember saying that you were chatting with the
- 15 drummer outside the library?
- 16 A Yes.
- 17 Q I see three men with drums. Can you tell me which one of
- 18 them that was?
- 19 A It's the person in the gray shirt.
- 20  $\mathbb{Q}$  The person in the gray shirt that's covering his face?
- 21 THE CLERK: Excuse me. Can I ask what exhibit that
- 22 lis?
- MR. CANTWELL: I'm sorry. We're looking at
- 24 Plaintiffs' Exhibit 3268.
- 25 BY MR. CANTWELL:

- 1 Q This man right here, right?
- 2 A Yes.

5

- 3 Q So you're chatting with the guy who doesn't want his
- 4 picture taken, right?
  - A To me it looks like he's wiping sweat.
- 6 Q And this guy is wiping sweat too, I take it?
- 7 A Could be. I'm not sure.
  - Q It's a hot day, right?
- 9 A Yeah.
- 10 0 Yeah.
- 11 Could we bring this computer back over to my screen,
- 12 please. It's no longer showing the jury, right? We show that
- 13 just to the witness for now.
- 14 At some point on August 11th you decided that you -- you
- 15 wanted to leave after the torch marchers had surrounded you,
- 16 ||right?
- 17 A Yes. I told my friends I wanted to go.
- 18 Q And any particular reason you didn't decide to do that
- 19 before you were surrounded?
- 20 A Before we were surrounded I was still on the fence, but I
- 21 thought that I could -- I thought it would be okay. After I
- 22 was surrounded, I changed my mind. I feared for my life. I
- 23 changed my mind.
- 24  $\parallel$ Q Okay. I'd like to show Mr. Willis -- I have this as
- 25 the -- the file name that you've got will be CCEX134.

1

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MS. CONLON: Your Honor, before Mr. Cantwell does that, we don't have any exhibits with the prefix CC. My guess is these have been since renamed. So we need to know what -what exhibit this is or what it used to be called, or be given a list of how the new exhibits are named. MR. CANTWELL: Judge, I think that Mr. Bloch could probably help them out. I gave them -- I gave Mr. Bloch a thumb drive this morning with these. It would have been on the exhibits list that I gave plaintiffs' counsel. This would be titled Exhibit 134, and then it had a broader description after that description. MS. CONLON: If that was provided to us electronically this morning right before court, it's something I haven't seen. Could the Court ask Mr. Cantwell to share the original number of the exhibit just so we can get moving? MR. CANTWELL: It's 134. MS. CONLON: Oh, it's the same that it was. Just a new prefix? MR. CANTWELL: Yeah. May I show this to the witness? THE COURT: You may. (Video playing.) BY MR. CANTWELL: Does that scene look familiar to you, Mr. Willis? Yes.

- Q Can you point to me approximately where in this you are?
- 2 A Yes. Like there.

- 3  $\mathbb{Q}$  Oh, okay. I'm still looking at the screen on my laptop.
- 4 I didn't see your dot there. Okay. Thank you.
- 5 MR. CANTWELL: I'd like to move this into evidence.
- 6 MS. CONLON: Your Honor, this is an entire video and
- 7 Mr. Willis has been shown a single clip. So if Mr. Cantwell
- 8 wants to move in this clip that Mr. Willis can authenticate, we
- 9 wouldn't object. But if he's seeking to move in the whole
- 10 video from his exhibit list, something Mr. Willis has never
- 11 seen, then we would ask that he authenticate the video with
- 12 Mr. Willis first, the whole video.
- MR. CANTWELL: Judge, that sounds like a reasonable
- 14 request. I don't have the capacity to cut clips out in a
- 15 courtroom. And so --
- 16 MS. CONLON: Then we would just ask that only this
- 17 | clip that's been shown to the witness, just the time stamps
- 18 could be read into the record and that's the portion that could
- 19 be admitted.
- 20 MR. CANTWELL: That sounds reasonable enough. Does
- 21 | that work, Judge?
- 22 THE COURT: Works with me. But I don't know how to
- 23 do it.
- MR. CANTWELL: How about I'll start playing the video
- 25  $\parallel$ and we'll talk about it and then we'll figure out the time

stamps, and then once we're all okay with that, then we can show it to the jury. Does that work?

THE COURT: What's the problem with this? Is there any prejudice to this --

MS. CONLON: Your Honor, this is a defense exhibit that the witness has never seen the whole video of. So to use this witness to authenticate an entire video that he's never seen without having shown it to him, we would object to that on lack of foundation.

THE COURT: All right.

MR. CANTWELL: And I'll -- for the Court's sake, there is -- this video file that I have here does have different segments to it which do not include Mr. Willis. So I think plaintiffs' counsel's concerns are reasonable. So --

MR. SMITH: Sounds like it needs to be clipped.

MR. CANTWELL: I'm sorry. I'm working through this as we go. So let me just show you this and we'll go from there.

THE COURT: There was an exhibit admitted showing him at the -- at the statue. Can't you use that one?

MR. CANTWELL: This is a video file, and I'd like to go over the video file with some of the audio, is the goal.

THE COURT: Well, why don't we take a lunch recess and -- so the jury doesn't have to sit here and wait.

MR. CANTWELL: That sounds reasonable to me, Judge.

THE COURT: Members of the jury, it's nearly 12:30. 1 Why don't we take a lunch recess now until 1:30. 3 And if you all would get that straightened out. Let's get this worked out, though, before you leave for lunch. 4 5 (Jury out, 12:24 p.m.) 6 (Recess.) 7 MS. KAPLAN: Before we begin, we're very close to having a complete set of stipulations. Could we just have 8 9 another two minutes to talk to him before we start? 10 THE COURT: All right. (Discussion off the record.) 11 12 MS. KAPLAN: Thank you, Your Honor. 13 If we could put that on the record? 14 MR. BLOCH: Sure. MS. KAPLAN: Okay. Go ahead. 15 16 MR. BLOCH: Your Honor, Mr. Cantwell approached us 17 during the break and asked us for potential stipulations to some of the exhibits that he would like to show this witness, 18 19 and I believe we've reached an agreement. 20 The agreement is the plaintiffs will stipulate to the admissibility of what is marked -- I believe it is 21 22 Mr. Cantwell's Exhibit 134, as well as Mr. Cantwell's Exhibit 138. Mr. Cantwell, in turn, will agree to the 23 authenticity of the production of Discord that plaintiffs 25 received pursuant to subpoena.

1 Your Honor, what that means is that I believe every 2 defendant here, represented and pro se, has now stipulated to 3 the authenticity of the Discord production, such that the Discord production can be authenticated without a live witness 5 from Discord. And that's my understanding of the agreement that we've just reached. 6 (Defendants' Exhibits 134 and 138 marked.) 7 (Defendants' Exhibits 134 and 138 admitted.) 8 9 MR. CANTWELL: I agree with that, Judge. 10 THE COURT: Thank you. Can we call the jury? 11 (Jury in, 1:37 p.m.) 12 THE COURT: All right. You may be seated. 13 You may proceed, Mr. Cantwell. MR. CANTWELL: Sorry. Just a moment. 14 15 BY MR. CANTWELL: Mr. Willis, I'm going to show you -- this is Plaintiffs' 16 17 Exhibit 2695 that we've looked at before. 18 MR. CANTWELL: Could we -- I believe this is already 19 in evidence. Can we show this to the jury? 20 THE COURT: Yeah. BY MR. CANTWELL: 21 22 Okay. Mr. Willis, do you know who Lindsey Elizabeth Moers 23 is? 24 No. 25 Do you know who Thomas Massey is? Q

- 1 A No.
- 2 Q Do you know who Thomas Keenan is?
- 3 A No.
- 4  $\parallel$ Q Do you remember that woman that I've just circled there
- 5 from the evening of August 11th?
- 6 A I do not.
- 7 Q How about this man? We're looking at his back right now,
- 8 but the blue shirt with the orange long-sleeved shirt
- 9 underneath it, does that ring a bell?
- 10 A No.
- 11 Q Okay. And this person over in this corner with the camera
- 12 phone, you don't recognize that person?
- 13 A No.
- 14  $\parallel$ Q Okay. Those people that I pointed out to you, do you
- 15 think that if they were UVA students you would recognize them
- 16 or you would remember them?
- 17 A If they were UVA students, would I know?
- 18 0 Yeah.
- 19 A It's possible there would have been UVA students I didn't
- 20 know, but...
- 21  $\mathbb{Q}$  You couldn't be sure, in any case?
- 22 A I couldn't be sure.
- 23 Q Okay. Thank you.
- MR. CANTWELL: This is just -- we're just showing the
- 25 witness this now, right?

1 THE CLERK: Correct. 2 (Defense Exhibit 133 marked.) 3 BY MR. CANTWELL: Mr. Willis, I'm going to show you -- this is my 4 5 Exhibit 133. And you can see the frame that we're in, right? 6 Yes. 7 I know it's a little bit blurry, but do you get an idea of what we're looking at? 9 Yes. 10 Okay. Do you have an idea of where you are in this, or if you're in this? 11 12 I can't see the statue very well, but I think --13 Let me start the video, and then we'll see if it becomes a 14 little bit easier to grasp. 15 MR. CANTWELL: Oh, I should mute this. I'm sorry. 16 (Video playing.) 17 BY MR. CANTWELL: 18 Are you in this video? 19 I can't see myself well, but I believe so, yes. 20 So you can't see yourself, or you can't see yourself well? 21 I can't see myself well. I know where I'm standing in this video. 22 23 You know where you are in this video? 24 Yes.

Would you mind circling that spot on there for me, please?

# D. Willis - Cross 1 (Witness complies.) 2 Okay. 3 Yes. MR. CANTWELL: I'd like to show this video to the 4 5 jury. THE COURT: You may. 6 7 Has this exhibit been admitted? MR. CANTWELL: This -- well, I'm sorry. I would like 8 9 to admit a clip of this video. THE COURT: Okay. It's admitted, and you may. 10 MR. CANTWELL: So we're going to do this from 1446 to 11 12 1612 on Exhibit 133. That's the goal here. Now I'm going to 13 turn the volume on. 14 (Defense Exhibit 133 admitted.) BY MR. CANTWELL: 15 There's a couple of things I'm looking for here, 16 Mr. Willis. If you see a pistol, if you hear "white power," if you hear monkey noises, I want you to tell me to stop, okay? 19 Okay. 20 Thank you. 21 (Video playing.) 22 I hear "white power." 23 You hear "white power"? Q 24 Α Yes.

Okay. I'm sorry. Let me go back there.

```
1
         (Video playing.)
 2
        Did you know if it came in after -- somebody says -- not
   to be argumentative here. I heard somebody say "leftist scum."
 3
   Is it before or after "leftist scum"?
 4
 5
        It's after I hear someone shout something about Antifa.
 6
        Okay. Let me go back a little bit.
 7
         I think by this point is when you said you had heard it.
 8
   So we heard -- suffice it to say you heard it in there.
9
         So far they haven't begun chanting in unison, would that
   be fair to say, at this point in the video?
10
11
        Yes. But he does it just before "leftist scum."
12
        Right before "leftist scum," you hear somebody say "white
13
   power"?
14
        Yes.
15
        Okay. All right. Fantastic.
16
        (Video playing.)
17
         Is that what you were referring to as monkey noises, this
    (indicating), or is that something else?
18
19
         I'm not --
20
        Not sure?
21
        I'm not sure.
   Α
22
        Okay. Let's continue.
23
        (Video playing.)
24
        Now, do you get an idea where we are in this video --
25
   like, where the camera is?
```

- 1 A Yes.
- 2 Q Okay. And do you have an idea -- can you point to where
- 3 you believe you are in this video? I think you're blocked by
- 4 | other people.
- 5 A Yes.
- 6 Q I'm going to go back two seconds and then we'll come
- 7 back -- well, maybe five seconds.
- 8 (Video playing.)
- 9 A Yes.
- 10 Q Is that you in the white shirt with something --
- 11 A The pink shirt underneath --
- 12 Q The pink shirt under the white shirt, is that you?
- 13 **A** Yes.
- 14 Q Okay. Great. Okay. So let's continue.
- 15 (Video playing.)
- 16 Now --
- 17 A Could you rewind that last part?
- 18 Q I'll gladly rewind it in just a second. I just want to
- 19 point somebody out real quick.
- 20 So this guy -- before, when we looked at the photograph,
- 21 you said you didn't recognize that guy, right?
- 22 A I don't recognize that guy.
- 23 Q But he's standing pretty much right in front of you,
- 24 | right?
- 25 A More or less.

```
1
        Okay. So you want to rewind it, go back -- how about we
 2
   go back six seconds? Does that work?
 3
        Sure.
 4
         (Video playing.)
 5
        This is like -- this may not be the only instance, but I
 6
   experienced the sounds that you hear at this time as, like,
 7
   some of the monkey noises, like the (indicating), and it
   obviously breaks apart.
 8
 9
        Okay.
10
        And there's some screeching.
11
        Okay. All right. Very good -- well, not very good.
12
   sorry. But at least we understand each other, I mean to say.
13
         Okay. So I'm going to go back just a little bit. It's
14
   going to be too much of me to ask if you recognize this guy,
15
   obviously, right? That's a little bit blurry.
16
        I don't recognize that person.
17
        Okay.
18
         (Video playing.)
19
        Now, do you see that right there, where that camera gets
20
   swatted out of that guy's hand?
21
         I just saw it, yeah.
22
        Okay. Let's just...
23
        (Video playing.)
24
        Just so we're clear, you haven't seen anybody else get hit
25
   at this point, right?
```

MS. CONLON: Objection, vague. I guess I'd ask that 1 2 counsel clarify whether he means in this video or at this point 3 in time. MR. CANTWELL: Well, actually, I'll ask both 4 5 questions. BY MR. CANTWELL: 6 7 Before this moment, in your memory, was there any violence 8 at the August 11th thing? 9 I'm not sure, because this moment isn't in my memory. I'm 10 looking at the floor when this takes place. 11 When this happens, you're looking at the floor? 12 Yes. 13 All right. And so separate question now: From what 14 you've seen in this video, does that look like the first time 15 somebody takes a swing at somebody? 16 I'm really not sure. 17 Q Okay. 18 It's not the widest angle. 19 Just within the context of what we're seeing here? 20 Sure. 21 Q I can rewind. Do you want to go back? 22 Yes, please. 23 All right. Let's do that. 24 So what did we say? 14:46 we start? 25 (Video playing.)

```
1
         Just from this video -- what we've seen here; not an
 2
   overall statement of who's right or who's wrong -- from what
 3
   you've seen in this video, does it look like the guy with the
   orange long-sleeved shirt under the blue short-sleeved shirt
 4
 5
   takes the first swing?
 6
         I think he knocks the guy's phone out of his hand, yeah.
 7
        Okay.
 8
         (Video playing.)
 9
        Unfortunately, that stops pretty quick, doesn't it?
10
        Pardon?
11
        It stops pretty quickly, unfortunately, though?
12
        Yes, fortunately.
13
         I think that that's where we said we were going to stop.
14
   So let me pull up a different angle of video now.
15
              MR. CANTWELL: We've already stipulated to this one.
   This is going to be -- this is 138, I believe we said, right?
16
17
              MS. CONLON: Yes.
18
             MR. CANTWELL: 138, we stipulated to. Okay.
19
   Fantastic.
20
              (Defendants' Exhibit 138 marked.)
21
              (Defendants' Exhibit 138 admitted.)
22
    BY MR. CANTWELL:
23
         So have you ever heard of a website called Unicorn Riot?
24
        No, I have not.
25
        Have you ever heard of a website called itsgoingdown.org?
```

1 No. 2 THE CLERK: Just for the jury, are you needing this 3 to be admitted? 4 MR. CANTWELL: Yes. Can we move this into evidence? 5 This is my Exhibit 138, and I'd like to move this into evidence, publish it, and show it to the jury. 6 7 THE COURT: You may. 8 BY MR. CANTWELL: 9 Now, this video -- I'll pause it when it happens. There's 10 a couple of times -- it's probably going to seem obvious to everybody here, but just so we're clear what we're looking at, 11 12 there's a couple of edits in this video. And so when they 13 happen, I'm going to pause, we'll acknowledge the edits, and 14 then we'll move on. 15 (Video playing.) 16 Would you still like me to stop you when I hear "white 17 lives matter, " "white power, " or the presence of firearms? 18 If you hear "white power," definitely let me know. I'd be 19 interested to know if that one happens. Did you hear that in here? 20 21 I think I just heard "white lives matter." 22 Yeah. Okay. Very good. 23 Do you want me to rewind, see if we find a "white power" in there? 24

I'm not hunting for one. Please continue.

```
1
         (Video playing.)
 2
        Now, here's one of those very obvious edits by the good
 3
   folks over at Unicorn Riot, okay?
        Is your screen as dark as mine over there?
 4
 5
        Yes.
 6
        Let me see if I can --
 7
             MR. CANTWELL: Could we not show this to the jury for
   a second? I want to do something with the video and make sure
 8
 9
   plaintiffs' counsel is okay with it, okay? I want to change
10
   the brightness on this, because I think it's a little bit
11
   difficult to see.
12
         (Pause.)
13
   BY MR. CANTWELL:
14
        Is that a little bit better, Mr. Willis, a little bit
15
   easier to see?
16
        Maybe a little bit.
17
             MR. CANTWELL: Is this okay with you?
18
             If this is okay with plaintiffs' counsel, I'll show
19
   this again to the jury.
20
             MS. KAPLAN: We're just talking, Mr. Cantwell,
21
   about -- the only difference you made was to make it brighter?
22
             MR. CANTWELL: That's all I'm trying to do, yeah. On
   my laptop screen this actually looks pretty okay. I'm looking
23
24
   at it on the screen that's on this podium, and it looks real
25
   dark and hard to see and I'm wondering if anybody else had
```

experienced that. So I turned up the brightness in order to 1 2 try to alleviate that problem. 3 MR. SPENCER: It's slightly better. 4 MS. KAPLAN: If it's just -- if all you're doing is 5 adjusting the brightness, that's fine. 6 MR. CANTWELL: Yes. Okay. I'd like to show that 7 back to the jury, please. 8 BY MR. CANTWELL: 9 Okay. So let's go here. 10 (Video playing.) 11 So there's a man in a tank top there; do you see him? 12 Yes. 13 And do you recognize -- this time we see the man with the 14 orange long-sleeve shirt and a blue sleeve shirt? 15 I didn't notice him. 16 Let's go back a little bit then. 17 This man with the beard here, does that look sort of like 18 the guy we pointed to before that had the blue short-sleeve 19 shirt with the orange long-sleeve shirt? 20 MS. CONLON: Objection, Your Honor. Mr. Willis has 21 already testified he didn't see this person. If Mr. Cantwell

wants to testify when he testifies about what he thinks the

video shows, that seems fine. But asking Mr. Willis to try to

THE COURT: Sustain the objection.

ID people he hasn't seen on these videos --

22

23

24

MR. CANTWELL: That's fair. Thank you. 1 2 (Video playing.) 3 BY MR. CANTWELL: 4 Do you have an idea as to where this fight is happening, 5 Mr. Willis? 6 I can't tell. 7 Okay. Let's go a little bit further. 8 Earlier you testified that you saw the picture of me 9 pepper-spraying a man and you said that that seemed to be near 10 you, is what I'm trying to establish. Yes, I did testify to that. 11 12 Okay. So I'll rewind a little bit, then. Maybe you can 13 tell me if you know where this is happening. 14 (Video playing.) 15 Yeah. Yeah. 16 This is happening right by where you were or are, right? 17 Α Yes. 18 Now, if I recall correctly, what it sounded like you were 19 testifying to is that this fight -- do you recognize the logo 20 on the back of my shirt there? Is it the white logo? 21 22 Yeah, the white logo on the black shirt; do you see that? 23 Yes. 24 Okay. I'm trying not to testify. I'm trying to see if

your memory matches up with mine. Is that the fight that you

- 1 said was at your feet before?
- 2 A I'm not sure. I've never seen this angle before, I don't
- 3 think.
- 4 Q But do you have an idea of where we are on the statue?
- 5 I'm sorry, you were speaking. I apologize.
- 6 A Yes. Thank you. This is definitely happening on my side.
- 7 This looks like it could be the incident where you pepper-spray
- 8 someone in my direction and pepper-spray me in the fight that
- 9 breaks out on my feet, yes.
- 10 Q Okay. So just so we're clear, before today, you haven't
- 11 said that I pepper-sprayed you, right?
- 12 A I don't think I've gone on record about it.
- 13 Q So this is the first time that you said that I
- 14 pepper-sprayed you?
- 15 A I think so.
- 16 Q Okay. All right. Fantastic. And so now we're in a
- 17 situation where the guy with the white logo on his shirt is
- 18 involved in a -- is that the fight that was at your feet
- 19 before?
- 20  $\blacksquare$ A I don't remember extremely well. I remember it being at
- 21 my feet, like people rolling around.
- 22 Q And so -- did you move to another part of the monument
- 23 before they were rolling around?
- 24 A I don't remember clearly. I think the rolling around and
- 25 ∥the fighting at my feet where I couldn't escape is what

prompted me to say we need to leave. I don't remember how 2 quickly we were able to go. 3 This guy right here, that's not you, right? I don't think so. 4 5 Okay. Let's rewind a little bit and see if we can find you in this video. I'm going to slow down this playback a 7 little bit. Just slow motion, if that's okay. 8 MS. CONLON: Your Honor, before Mr. Cantwell shows 9 the video altered to the jury we'd ask that plaintiffs' counsel be able to view it before it's published in whatever way 10 Mr. Cantwell intends to do it. 11 12 THE COURT: I'm sorry, I did not hear you. 13 MS. CONLON: I apologize. Before Mr. Cantwell 14 manipulates the video and shows it to the jury, I'm asking that 15 it be shown to plaintiffs' counsel beforehand so we can see if we have an objection. 16 17 THE COURT: Okay. 18 MS. CONLON: Thanks. 19 MR. CANTWELL: That's fine with me. I should 20 probably mute it then, too right? 21 MS. CONLON: Yes, please. 22 (Video playing.) 23 MR. CANTWELL: It moves on to another area of the

video at that point. Is that -- that portion of it, is that

okay? Is that okay with plaintiffs' counsel?

24

```
1
             MS. CONLON: Yes.
 2
              MR. CANTWELL: If we could show this back to the
 3
   jury, then.
 4
              (Video playing.)
 5
    BY MR. CANTWELL:
 6
        So real quick, there's that moment you saw me pepper-spray
 7
   that guy right there, right?
        Yeah, I think that's the one that was in the image I saw.
 8
 9
              (Video playing.)
10
        Now, you can see there's another attempt at a pepper spray
   deployment there, you saw that?
11
        I did, yeah.
12
13
              (Video playing.)
14
        Did you just see another pepper spray get deployed?
15
        Yes.
16
              (Video playing.)
17
        Did you just see some more pepper spray get thrown?
18
        Yes.
19
        And so fair to say you're not sure if I pepper-sprayed
20
   you, right?
21
        I think the people -- I don't know who you're aiming for,
22
   but I know that you're aiming at people who are standing very
   near to where I'm standing, and you can see that it looks like
23
24
   that's what prompts us to start running.
25
        That's fair. Would it also be fair to say that the two
```

- 1  $\parallel$ pepper spray deployments that came after I was pepper-spraying,
- 2 the two other ones, would it be fair to say those were sprayed
- 3 | in a similar direction?
- 4 A Yes.
- 5 Q Okay. Great.
- 6 A Yeah, I did name you as one among other people.
- 7  $\mathbb{Q}$  I'm sorry, say it again?
- 8 A I think when we talked about it last time it was like -- I
- 9 said you were -- the video evidence is what made me believe you
- 10 were one among other people who sprayed me.
- 11 Q Right. Okay. So now you're saying you got pepper-sprayed
- 12 multiple times?
- 13 A I think I've always said that. It was never clear what
- 14 direction it came from.
- 15 Q How many times did you get pepper-sprayed?
- 16 A I'm not sure.
- 17 Q You're not sure. Have you ever been pepper-sprayed before
- 18 August 11th?
- 19 A No.
- 20 Q Have you been pepper-sprayed since then?
- 21 A I was exposed to it again the next day.
- 22 Q You were exposed to it again the next day?
- 23 A Yeah.
- 24  $\parallel$ Q Okay. Do you think that getting pepper-sprayed was sort
- 25 of a memorable experience?

- A It was pretty memorable.
- 2 Q Pretty memorable, but you're not sure how many times you
- 3 got pepper-sprayed?

- 4 A I mean, I think you can kind of see from the video --
- 5 well, my memory of it is that a lot of it happened at once. I
- 6 was choking, hiding my face and like struggling to breathe,
- 7 trying to get low, and then also trying to leave. So I think
- 8 that there were other things at the top of my memory.
- 9 Q That I can sympathize with.
- Okay. So let's see. So by the time this fight happens at
- 11 that side of the statue, it looks like you're already gone,
- 12 doesn't it?
- 13 A It might look like that, but I'm, one, pretty small...
- 14 (Video playing.)
- 15 Q I'm going to pause this a couple of times. I wonder if we
- 16 ∥see you at some point and I just don't want to miss it. Does
- 17 that work for you, sir?
- 18 A Yes, we can look for that.
- 19 Q Okay.
- 20 (Video playing.)
- 21 A Yeah, so if you were to jump back one more frame --
- 22 Q That was not one more frame. I'm sorry about that.
- 23 A One more.
- 24 0 One more back or forward?
- 25 A Forward.

1 One more. 2 So, like, in the top left corner you can see a mass 3 of people who are still on the statue. I believe that I'm somewhere over there. 4 5 Masked people did you say? 6 You see the shape of, like, one or two heads. I don't 7  $\parallel$ know which one is mine. But I'm saying that that's about -the frame demonstrates there's still more people behind the 8 9 people that are pictured. 10 Just to be clear. You're not saying they're wearing 11 masks. You're saying you can see the silhouette of their 12 heads? Is that --13 Yes, more or less. 14 Okay. Thank you. 15 (Video playing.) 16 And are you seeing some of the friends that circled you to 17 get you out of there at this point? 18 MS. KAPLAN: You're asking in the video? 19 MR. CANTWELL: Yes. 20 THE WITNESS: It's impossible to ID them because you 21 can't see the entirety of our faces. 22 (Video playing.) 23 BY MR. CANTWELL: 24 So the challenge that I'm finding here, when we get to this frame here, you're not there, right?

D. Willis - Cross MS. CONLON: Objection, Your Honor. Before the witness responds, I would ask Mr. Cantwell stop editorializing about his personal experience of asking these questions or anything else. THE COURT: Just a minute. I have to read this because I can't understand you. Okay. The objection was to your inserting comments, characterizing and making statements. Just ask the question, simple question. BY MR. CANTWELL: Okay. In this frame of the video, can you see yourself? I can no longer see myself. Can you see any of the people who you earlier described as having escorted you out of this situation? I'm really not sure. I think there's a lot of bodies between myself and the camera, but I do see that, like, at this

- point our circle has been broken.
- Okay. All right.

(Video playing.)

We've obviously moved to another angle of video here. If you can find yourself in this -- I know it's blurry, I'm going to keep it in slow motion -- if you see yourself, holler.

- Will you begin the video again in slow motion?
- 24 I'll get back to this clip of it. Right?
- 25 Okay.

1

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22

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1
        Yeah, I'll go back to the last frame of the other segment.
 2
              (Video playing.)
        Yes, I see --
 3
 4
         I'm sorry, say that again, please.
 5
         I don't see myself exactly, but I see the crowd of people
 6
   that I'm with still.
 7
         (Video playing.)
 8
        At this point do you see yourself in that video?
 9
        At this point you can see me in the crowd -- or me and my
10
   friends have exited from the left.
11
              So your friends have exited --
        Okay.
12
                I think we're visibly trying to organize ourselves
        Yeah.
   and leave for the majority of this clip.
13
14
        Did you go to the screen left or your left in the video?
15
        I went to my left in the video.
16
        Your left in the video.
17
        So screen right.
18
        So you went towards -- would that be where the "Students
19
   act against white supremacy" sign was?
20
        Yes, I was moving in that direction.
21
        So you moved in that direction. Okay.
22
        Yes.
23
        (Video playing.)
24
              MR. CANTWELL: The other one we stipulated to was
```

25

134, I think we said, right?

```
1
             MS. CONLON: Yes.
 2
    BY MR. CANTWELL:
 3
        Let's pull up another video, Mr. Willis.
 4
        You're going to see some things that are not -- well, I
 5
   guess I should just get to the point where you are in --
 6
             THE CLERK: Are you going to move for the admission,
 7
   Mr. Cantwell?
 8
             MR. CANTWELL: I think we can show this to the jury.
 9
   We've stipulated to this, right? Do you want to publish this
10
   one to the jury?
11
             MS. CONLON: Yes.
12
             MR. CANTWELL: Maybe -- would it be proper to have
13
  him testify to what he sees in a video that he's not in? No?
   Okay.
          So let me skip ahead a little bit.
14
15
             THE COURT: Well, yes, he can -- if he sees a video
16
   and he knows whether he's in it or not.
17
             MR. CANTWELL: Well, the first portion of it --
    BY MR. CANTWELL:
18
19
        Mr. Willis, if you see a gun or you hear somebody say
20
   "white power," let me know, okay?
21
   Α
        Yes.
22
        (Video playing.)
23
        Just so we're clear, at this point, you know where you are
24
   in this video, right?
25
   Α
        Yes.
```

```
1
        Would you mind circling yourself there?
 2
         (Witness complies.)
 3
        Okay. Great.
 4
        Ms. Romero had described the sound as we were coming as if
 5
   like the earth was growling. You were able to hear the march
   as it approached, right?
 6
 7
        Yes.
 8
        And I think, was it you that described -- I'm sorry, no,
 9
                I'm not going to make you answer for his
   that's
10
   words. But suffice it to say -- well, were you nervous when
  you started to hear people coming over those steps?
11
12
        Extremely nervous.
13
        Okay.
14
        (Video playing.)
15
        Could you pause the video.
16
        Sure.
17
        There's a gentleman just walks by with something strapped
18
   to his thigh. You have to rewind it a second or two.
19
        Okay. We're at 5:33 here.
20
             MR. CANTWELL: If I put this back in slow mo, do you
21
   think that'll incur any objections from plaintiffs' counsel?
22
             MS. KAPLAN: That's okay.
23
             MR. CANTWELL: Okay.
24
              (Video playing.)
```

25

BY MR. CANTWELL:

- 1 Q Do you think I should go back a little bit more, maybe?
- 2 A I think so.
- 3 Q All right. Let's do that.
- 4 (Video playing.)
- 5 We're at 5:29 here. And I'm pretty confident that was
- 6 before you said --

- A Yeah. So can I circle the person?
- 8 Q Yes. Please do.
- 9 A It's more visible when he's in motion, but if you follow
- 10 him when you walk, you can see on his left thigh there's
- 11 something large and shiny.
- 12 (Video playing.)
- 13 Q Did we pass him again?
- 14 A Yeah, he's gone already. But, I mean, that was just...
- 15 (Video playing.)
- 16 There he was.
- 17 Q Okay. He's actually -- is this the guy you're talking
- 18 about?
- 19 A I think so.
- 20 Q Okay. All right. Now I've at least got the guy you're
- 21 talking about. I apologize to keep doing this. I just want to
- 22 be sure we got the right thing.
- MS. CONLON: Your Honor, before we continue down this
- 24  $\parallel$ road, I'm going to object to this line of questioning.
- 25 | Mr. Willis has already -- I mean, it's clear Mr. Willis is not

in this portion of the footage, which is fine for playing it, but asking him about his opinion about whether he can see a gun on a blurry video and making us sit here four times while we go through it, a video that doesn't capture everyone there and isn't taken from Mr. Willis's perspective is irrelevant and improper opinion. So we're going to ask that this stop.

THE COURT: Well, he's not asking an opinion, is he?
He's asking if he sees a firearm; is that right?

MS. CONLON: He's asking him to identify --

THE COURT: Well, what is your question?

MR. CANTWELL: The question was: Let me know when you see the gun, because earlier Mr. Willis testified that he saw numerous rally-goers carrying firearms. And I'm trying to find those firearms.

MS. CONLON: Your Honor, we're going to be here all day if we play an 11-minute video over and over again. It's like a nightmarish Where's Waldo.

THE COURT: He can show him pictures and ask him if he sees anyone with a gun. Obviously he can't see around a person but that -- he can ask him if he sees anyone with a gun.

MR. CANTWELL: I'll move on. I'll move on. It's okay.

THE WITNESS: I will say the question wasn't about anyone with a gun. You just said the gun recently. But that's neither here nor there.

```
BY MR. CANTWELL:
 2
        Fair point. So I'll take this out of slow mo and let's
   just review the rest of the video.
 3
         (Video playing.)
 4
 5
        Now, could you circle yourself in this video here, sir?
 6
        Somewhere in this vicinity.
 7
        Okay.
 8
         (Video playing.)
 9
        Now, something happens in this video that we watched from
10
   another angle earlier. And it happens right about here.
11
         I just want you to keep your eye on that section of the
12
   screen, okay?
13
         (Video playing.)
14
        Does that look at all familiar?
15
        (No audible response.)
16
        It doesn't. Okay.
17
         Suffice it to say, just from watching that video you just
   watched, within that video, before that moment that I just
18
19
   called out, did you see any violence happen up until that point
   in this video?
20
21
        I don't think so.
22
        Okay. And you recognize these people by now, right?
23
   that you know them, but we saw them on other videos, right, the
24
   guy with the blue shirt and the orange long sleeves?
25
        We saw them on other videos.
```

```
1
        Yeah. Okay.
 2
         (Video playing.)
 3
             MR. CANTWELL: I think I may want to call Mr. Willis
   again when I put on my case, but that's all my questions for
 4
 5
   now. Thank you, Judge.
 6
                         Thank you.
             THE COURT:
 7
             MR. CANTWELL: Thank you, Mr. Willis.
 8
             THE COURT: Mr. Campbell?
 9
                           CROSS-EXAMINATION
10
    BY MR. CAMPBELL:
11
        Good afternoon, Mr. Willis.
12
        Good afternoon.
13
        Pardon me. Good afternoon. I represent James Fields. I
14
   just had a couple of questions for you, Mr. Willis.
15
        I believe you said you saw the car attack on the news; is
   that correct?
16
17
        Yes, sir.
        All right. So from that I can infer you were not actually
18
19
  hit by Mr. Fields's car, correct?
20
        I was not hit by the vehicle.
21
        And you were not in the crowd of people at Fourth and
22
   Water Street at the time of the car attack, correct?
23
        That's correct.
24
             MR. CAMPBELL: Thank you, sir. That's all the
25
   questions I have.
```

1 THE WITNESS: Thank you. MR. SMITH: Your Honor, I believe Mr. Woodard is 2 3 next. THE COURT: Mr. Woodard represents Mr. Kessler? 4 5 MR. SMITH: Yes. He's in for Mr. Kolenich today. 6 THE COURT: Mr. Woodard is on Zoom. And he's going 7 to -- Mr. Kolenich, who also represents Mr. Kessler, could not be here, but Mr. Woodard is his co-counsel, but Mr. Woodard is 8 9 on Zoom and he will question the witness. 10 Go ahead, Mr. Woodard. MR. WOODARD: Can you hear me, Judge? 11 12 THE COURT: Yes, I can. 13 MR. WOODARD: Okay. Thank you. 14 CROSS-EXAMINATION 15 BY MR. WOODARD: 16 Mr. Willis, I want you to focus on the beginning of this, 17 when you're there having a spaghetti and soup dinner. That's the time we're talking about, okay? 18 19 Really quickly, I'd just like to make it clear that no one 20 is on my screen. 21 MS. CONLON: Is that something we can fix? 22 MR. WOODARD: I can see me. 23 MS. CONLON: Is there a way for us to have 24 Mr. Woodard appear on the screen in front of the witness? 25 THE COURT: That's what we're trying to do.

1 Mr. Woodard, can you move so that you're more in the 2 middle of your screen? 3 That's better. 4 MR. WOODARD: How's that? 5 THE COURT: That's better. Something was blocking 6 you on my screen. That's good. 7 MS. CONLON: May I ask if it's on the witness's 8 screen? 9 THE COURT: No. 10 MS. CONLON: Oh, it's still not. THE COURT: Can we get Mr. Willis's screen, the 11 12 witness's screen? 13 THE CLERK: We're working on it. 14 THE COURT: All right. Mr. Woodard, you may proceed. 15 BY MR. WOODARD: 16 Mr. Willis, I'd like to focus on the point in time when 17 you are at the UVA professor's house with your spaghetti and soup dinner; is that okay? 18 19 That is okay. 20 Now, before that point in time, had you ever met Jason 21 Kessler? 22 I had never met Jason Kessler before that. 23 Had you ever seen Jason Kessler? 24 Α Only online. 25 So your answer is yes?

- 1 A Yes, online.
- 2 Q Okay. Did you see images of him, photographs of his face?
- 3 A Yes.
- 4 **||**Q Would you have recognized him out on the street?
- 5 A It's possible.
- Okay. Now, what did you know about Mr. Kessler before the soup and spaghetti dinner?
- 8 A There was no soup.
- I knew that he was from Charlottesville and that he was an organizer of Unite the Right. He had done some rallies in the area for a long time, or for a while.
- I knew what his face looked like because he did a lot of livestreams and Instagram Lives and things like that.
- Q Okay. Now, so correct me if I'm wrong: You're at the spaghetti-only dinner, and someone bursts into the room with the news that Kessler and a handful of people are going to be
- 17 at the monument shortly; is that the situation?
- 18 A Yeah, I remember someone came in, and then a little while
  19 later there was an announcement.
- 20  $\parallel$ Q Okay. Did the person who came in make the announcement?
- 21 A I actually don't remember. I don't think so.
- 22 Q So -- and I believe you testified that y'all were busy
- 23 making the "UVA students against white supremacy" sign; is that
- 24 ||right?
- 25 A Yeah, that and some other signs, I believe.

- Q Okay. And so what was the compelling reason you left your nice spaghetti dinner and sign-making -- I'll call it a party, but that's not really the right word. You chose to leave that and go down to the monument, correct?
  - A Correct.

5

9

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11

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19

20

- Q And what was -- what was it about Kessler and his handful of people that was so compelling about you leaving that nice situation and going out there to the monument?
  - A What was it about Kessler, is your question, that made me protest him?
  - Q No. You had two choices here: You could stay there with the after-dinner glow of the spaghetti, or you could hop in a car and go some distance to the monument to do something concerning Mr. Kessler.
  - Why was going to the monument more important than your spaghetti dinner afterglow?
- A Well, to answer your question -- I think I touched on this earlier -- I had two major motivations.
  - Like, one, I disagree with what Kessler stands for and I wanted to do a peaceful demonstration when I heard that he was having his own demonstration at my school.
- And then, two, like, camaraderie. To be with my friends.

  And my friends also felt like a counter-demonstration was

  necessary, and I wanted to join my friends.
- $25 \parallel Q$  Okay. So would it be fair to say it was a combination of

- 1 peer pressure and that y'all wanted to go down and
- 2 | counter-protest?
- 3 A I wouldn't agree to peer pressure. We all had that in
- 4 common. We didn't think Kessler's message was cool.
- 5 Q Okay. And so you decided to go down there and do
- 6 precisely what?
- 7 A Wave our new sign. Sing some chants. Counter-protest
- 8 peacefully.
- 9 Q Okay. Okay. Now, so you got in your car -- well, let me
- 10 go back.
- 11 So correct me if I'm wrong: You went down there to
- 12 exercise your right to free speech, right?
- 13 A That is correct.
- 14 ∥Q Okay. So you get in your car. You said you drove for
- 15  $\parallel$ a ways and then had to get out and walk; is that right?
- 16 A I didn't drive, but yes, that's correct.
- 17 Q Well, you rode in a car?
- 18 A Yes.
- 19  $\mathbb{Q}$  Okay. So you get down there. Is it light or dark
- 20 outside?
- 21 A It's dark.
- 22 Q Okay. So you get there and you park, I believe on the
- 23  $\parallel$ street, and you walk up the steps; is that right?
- 24 A What's that? I don't think so. Do you mean park on the
- 25 street and then walk up the steps of the Rotunda?

- 1 Q To the monument, the Jefferson monument.
- 2 A I'm --
- 3 Q That's how you got --
- 4 | A No. I'm walking down some steps to get there.
- 5 Q Okay. So you came down the Rotunda steps?
- 6 A No, sir. I came from East Range.
- 7 Q Okay. All right. So you get there to the monument.
- 8 That's the point in time I'm talking about.
- Now, I need to interrupt, and let's make sure we've got
- 10 the space right here.
- 11 You're familiar with where the Rotunda is vis-à-vis the
- 12 Jefferson monument, correct?
- 13 **A** Yes.
- 14  $\parallel$ Q And Thomas Jefferson himself faces north, correct?
- 15  $\blacksquare$ A I don't remember which direction his face is facing.
- 16  $\parallel$ Q Okay. Well, the Rotunda is on the south face of the
- 17 monument, correct?
- 18 A Correct.
- 19 Q And the sign and the sign people set up their sign on the
- 20 south face of the monument, correct?
- 21 A Correct.
- 22 Q So the west face of the monument -- from the Rotunda, the
- 23  $\parallel$  west face of the monument would be to the left, correct?
- 24 A Correct.
- 25  $\mathbb{Q}$  And the east face of the monument would be to the right,

- 1 ||correct?
- 2 A Correct.
- 3  $\blacksquare$ Q And towards the end of this thing, you and the sign people
- 4 went over to a bright light and set your sign back up, and that
- 5 was towards the east, correct?
- 6 A I don't know what the "bright light" is about; but we did
- 7 move our sign to the east, yes.
- 8 Q All right. Now, when you arrived at the monument, how
- 9 many people were there?
- 10 A I don't remember exactly. Not many.
- 11 0 Five to ten?
- 12 A I really couldn't say. More than ten.
- 13 0 15?
- 14 A Really not sure. Of my friends, people that I knew, it
- 15 was about ten of them.
- 16 Q Okay. Okay. And that number increased over time, didn't
- 17 lit?
- 18 A Yes.
- 19  $\mathbb{Q}$  And ultimately, there were probably -- what, 40 or 50 of
- 20 your counter-protesters there, which includes your ten; is that
- 21 ||right?
- 22 A No, that's not right. It was way less.
- 23 Q 30?
- 24 A Of people that I knew that were my friends who --
- 25 Q No. No. That wasn't the question. How many people

- 1 total, or how many counter-protesters total, got there?
- 2 A At the base of the statue, if I had to ballpark it, if you
- 3  $\parallel$  insist, maybe 15 to 20.
- 4 Q That's when you arrived, right?
- A No, that was after we had everybody. It was probably ten
- 6 when I arrived. I came with one car full of people.
- 7 Q Okay. So it was about ten total when you arrived, and
- 8 then Natalie Romero and her car of people showed up, right?
- 9 A They were there before us.
- 10 Q Okay. So the ten includes Natalie Romero and her vehicle?
- 11 A To my knowledge, yes.
- 12 Q Okay. Now, over the next -- well, until -- looking at the
- 13 time between when you arrive and when you went out to the east
- 14 and set up your sign again, a whole bunch more
- 15 counter-protesters arrived, didn't they?
- 16 A Could you repeat your question?
- 17 Q Between the time you arrived at the monument and the time
- 18 you went out and set up your sign upside down by the east
- 19 light, more counter-protesters arrived, didn't they?
- 20 A I don't really know if I would describe those people as
- 21 counter-protesters. I don't know who they are.
- 22 Q Were they carrying torches?
- 23 A No.
- 24 Q And they didn't come down with the rest of the torchlight
- 25 parade, did they?

- 1 A No.
- 2 Q And they stood right in front -- some of them stood right
- 3 in front of you, didn't they?
- 4 A Yes.
- 5 Q And then there was a space, and then there were all the
- 6 guys with the torches, correct?
- 7 A For the most part, yes.
- 8 Q Okay. And by the time you all went through the crowd and
- 9 set up your sign upside down again, how many total people were
- 10 there clustered around the base of the monument?
- 11 A I really would not know. I could only see the handful
- 12 that were standing near me. After we had returned from the
- 13 monument, the torches went out, so it was unclear who was who.
- 14  $\parallel$ Q Okay. But my question goes to how many people.
- I understand you could only see the ones around you, but
- 16  $\parallel$  you went from the west side of the monument all the way to the
- 17 east side of the monument. So you covered half of it?
- 18 A And I talked about how, when we were doing that, I
- 19 couldn't see a thing because my friends were protecting me from
- 20 all sides.
- 21 Q Well, we're not talking about when you left the monument
- 22 | and went to the east light. We're talking about when you left
- 23 the west side of the monument, when the fighting broke out, and
- 24 moved to the east side of the monument?
- 25 A I don't understand what the question is.

- 1 Q You were on the west side of the monument, correct?
- 2 A Initially, yes.
- 3 ||Q And you were linked arms, correct?
- 4 A That's correct.
- 5 Q So you were on the west side of the monument up until
- 6 about the time that the fighting broke out on the southwest
- 7 | corner; is that right?
- 8 A Yes. That is correct.
- 9 Q And then you left the west side of the monument, traveled
- 10 around the south face, and then wound up on the east face,
- 11 || correct?
- 12 A That is correct.
- 13 Q And so you would have -- you would have traveled through
- 14  $\parallel$  everybody that was around the monument from west to east,
- 15 | correct?
- 16 A I suppose, yes.
- 17 Q And the people who were on the north and east side of the
- 18 | monument, most of them wound up on the east side, correct?
- 19 A I don't know.
- 20 Q Well, were you standing on the east side of the monument
- 21 alone?
- 22 A No, sir, but I told you I couldn't see anything.
- 23  $\parallel$ Q Okay. Okay. Now, when you got out there by the east
- 24 light -- well, strike that.
- Okay. Let's go back to -- let's go back in time to when

- 1 you arrived. You link arms with the people who were chanting,
- 2 | and you start chanting; is that right?
- 3 A That is right.
- 4 **∥**Q And one of the people you have linked arms with was
- 5 Ms. Romero, correct?
- 6 A Correct.
- 7 Q And you had -- I'm going to use ten for the number of your guys, okay?
- 9 And so you had ten people chanting around the base of the monument, correct?
- 11 A Not immediately. The chanting began once we saw tiki 12 torches.
- 13  $\mathbb{Q}$  Okay. Now, let's stop right there.
- When you first saw the tiki torches, had you seen Jason
- 15 Kessler at any time that night?
- 16 A Not to my knowledge.
- 17 Q Is your answer no, you hadn't seen him?
- 18 A Not to my knowledge; I don't think so.
- 19 Q Well, no, you don't think so? Do you remember seeing him
- 20 or not?
- 21 A I don't remember seeing him.
- 22 Q Okay. All right. So let's go to the time when the tiki
- 23 torches arrive.
- 24 A Okay.
- 25 Q Okay. You're still on the west face of the monument,

- l correct?
- 2 A Correct.
- 3 **∥**Q And you're still linked arms with Natalie, correct?
- 4 A You said at the time when the tiki torches are still up?
- 5 Q They're arriving.
- 6 A Yes, I'm still on the west face.
- 7 Q And you're still linked arms with Natalie, correct?
- 8 A Yes.
- 9 Q And you all are chanting "no Nazis, no KKK, no fascist
- 10 USA," correct?
- 11 A That was one of the chants. I don't know what order the
- 12 chanting was in. I think the first one was "black lives
- 13 matter."
- 14 Q Okay. Well, y'all are chanting?
- 15 A Yes, sir.
- 16 Q And y'all are chanting pretty loud, aren't you?
- 17 A Yes.
- 18 Q And you remember seeing the video that Mr. Cantwell just
- 19 showed you where the camera was sort of at the top of the steps
- 20 of the Rotunda, correct?
- 21 A Yes.
- 22 Q And isn't it true that you could hear from that microphone
- 23 the sort of 50/50 y'all chanting and 50/50 whatever the torch
- 24 guys had?
- 25  $\blacksquare$ A In that video, that's how it sounds, yes.

- 1 Q Okay. So would you say it was pretty loud?
- 2 A Our chant?
- 3  $\mathbb{Q}$  Well, the whole scene.
- 4  $\blacksquare$ A The whole scene was pretty loud.
- 5 Q Okay. Now, up until this point, you told me you didn't
- 6 see Jason Kessler. Did you hear Jason Kessler?
- 7 A I don't know what he would have sounded like.
- 8 Q Well, you said you -- you said you were familiar with him
- 9 online because he had given a bunch of livestreams and
- 10 podcasts, I think. So you would be familiar with his voice,
- 11 || correct?
- 12 A Not particularly familiar with it. And I don't think I
- 13 would have been able to pick it out of that many voices.
- 14  $\parallel$ Q Okay. So if I asked you the question, did you hear Jason
- 15 Kessler's voice, your -- would your answer be no?
- 16  $\blacksquare$ A My answer would be I'm not sure, because I could have or I
- 17 | could not have. I wouldn't have been able to ID his voice,
- 18 were I hearing it or not.
- 19 Q So as far as you can tell, you didn't hear a recognizable
- 20 Jason Kessler voice; is that correct?
- 21 A That's correct.
- 22  $\parallel$ Q Okay. Let's pause right there for a second.
- Now, you had been told that it was going to be Kessler and
- 24 a handful of people, correct?
- 25 A Correct.

1 And as these tiki torches are coming down the Rotunda, it's a whole heck of a lot more than Jason Kessler and a 2 3 handful of people, isn't it? Yes, a lot more. 4 5 And -- say again? 6 A lot more. 7 Okay. And so the person who gave you that information 8 about Jason Kessler and a handful of people that you wanted to 9 run down and confront, that turned out not to be the case, didn't it? 10 MS. CONLON: Objection, argumentative. 11 12 Mischaracterizes testimony. 13 THE COURT: Sustained. 14 MS. CONLON: Move to strike. 15 MR. WOODARD: I'll rephrase it, Judge. BY MR. WOODARD: 16 17 So correct me if I'm wrong: The information that you were 18 given about it being Jason Kessler and a handful of people 19 turned out to be incorrect, right? 20 I think whoever said it was a handful was mistaken. 21 Okay. 22 Now, let's focus on the time between the torches start coming down the Rotunda steps and the time you were out there 23 24 by the eastern light with the sign upside down, okay?

25

Do you understand that?

- 1 A Could you repeat that, please?
- 2  $\mathbb{Q}$  From the time the torches start coming down the steps to
- 3 the time you all had made it out by the eastern light and had
- 4 your sign back up.
- 5 A Okay.
- 6 Q That's the time we're talking about.
- 7 Did you see Jason Kessler at any time during that time?
- 8 A I don't know.
- 9 Q Did you recognize Jason Kessler?
- 10 A I did not recognize anyone in the crowd as Jason Kessler
- 11 | that I saw.
- 12 Q Did you recognize the voice of Jason Kessler?
- 13 A I did not recognize the voice of Jason Kessler because I
- 14 didn't know it that well.
- 15 Q Okay. Okay. Now, I want to focus on the time period
- 16  $\parallel$  after you were out there by the eastern light with your sign.
- 17 | A Okay.
- 18 Q Are you with me? From that period on until the police
- 19 cleared the area, did you see or hear, or did you see
- 20 Mr. Kessler or recognize his voice?
- 21 MS. DUNN: Objection, Your Honor. Asked and
- 22 | answered. This witness has already said he doesn't know if he
- 23 saw him. He doesn't know if he heard him. We can speed this
- 24 up by just moving on.
- 25 THE COURT: Sustained.

1 MR. WOODARD: Your Honor --2 THE COURT: You can answer this question and then 3 let's move on. MR. WOODARD: Yes, sir. That was --4 5 THE COURT: If you can answer the question one more 6 time. 7 MR. WOODARD: Say it again, please. 8 THE COURT: I was speaking to Mr. Willis. THE WITNESS: Yes. I'll answer the question again. 9 10 I did not see or hear Jason Kessler, to my knowledge, on the 11 east side of the statue after we had been driven off of it. BY MR. WOODARD: 12 13 Okay. Now, you have said that in your transit from the 14 base of the statue towards the eastern light that -- I'm going 15  $\parallel$ to call them the sign people, for lack of a better term -- you said the sign people clustered around you to protect you; is 16 17 that right? 18 That's correct. 19 Was Natalie with you then? 20 Natalie was right next to me. Okay. So correct me -- so isn't it true that Natalie was 21 22 in the center of that group and you were on the right flank of 23 that group? 24 I don't think that's true. Are you talking about when our 25 friends are protecting us?

- Q When you're transiting from the base of the monument to the eastern light.
- A Me and Natalie were side by side at the center of the circle, yes.
  - Q And you were on her right, correct?
- 6 A I don't remember.

- Q And isn't it true that one of the sign people stopped and turned around and yelled "black lives matter" at the crowd,
- 9 instead of protecting you?
- 10 A I don't remember.
- 11 Q Thank you. I'm not sure if I'm done. Let me check my 12 notes here.
- One thing I would like to try to clear up, Mr. Willis, is
  I'm confused about when you say that you were pepper-sprayed.
- 15 A Pepper-sprayed shortly before and during the exit.
- 16 Q Now, was that on the east side of the monument or the west 17 side of the monument?
- A So the pepper spray would have begun on the west side of the monument, but continued through our transition to the east side. They were pepper-spraying the people who were protecting me, but it's like a human body doesn't stop a large amount of
- me, but it's like a human body doesn't stop a large amount of pepper spray.
- 23 Q You're just confusing me even more, Mr. Willis.
- 24 A I apologize.
- THE COURT: Well, no, don't comment, Mr. Woodard.

1 MR. WOODARD: Yes, sir. 2 THE COURT: Ask him a question. 3 BY MR. WOODARD: So you were on the west face of the monument, correct? 4 5 Correct. 6 And you went around the south face of the monument to the 7 east face of the monument? 8 Correct. 9 And were you hit repeatedly with streams of pepper spray 10 or did you move through clouds of pepper spray? 11 I don't think I'd be able to know the difference. 12 Okay. So it's possible that you were moving through a 13 residual cloud of pepper spray; isn't that right? 14 That is possible. 15 Now, when you were transiting around the southeast corner 16 of the monument, did you see a man in a dark green shirt 17 wearing a stocking cap? 18 Dark green shirt wearing a stocking cap? 19 Right on the southeast corner. 20 I don't know. Probably not. 21 MS. KAPLAN: Your Honor, may I approach the witness 22 and give him a bottle of water? 23 THE COURT: You may. 24 THE WITNESS: Please continue.

25

BY MR. WOODARD:

1 Did you see the man in the green shirt and stocking cap 2 pepper-spray another person in a shirt that was almost the same 3 color, but had black hair and glasses, over there by the southeast corner? 4 5 I don't remember if I saw something like this. 6 Well, okay. But you do remember you getting 7 pepper-sprayed over there? 8 Yes. 9 Okay. Now, how long after you got over there -- well, 10 strike that. How long between the time you were on the east face of the monument and the time that you made it out of the 11 12 crowd toward the eastern light? 13 MS. CONLON: Objection, asked and answered. 14 THE COURT: Overruled. Answer the question. 15 MR. WOODARD: What was your ruling, Judge? 16 THE COURT: I instructed the witness to answer the 17 question. 18 THE WITNESS: I apologize, Judge. Your Honor, I did 19 not hear you. 20 I don't know how much time it took. BY MR. WOODARD: 21 22 Can you make an estimate? 23 Probably took a minute for us to get out of there. 24 Okay. And did you -- while you were on the eastern face

of the monument, before you left it, there was another pepper

spray release, correct? I don't remember. I just remember that there was pepper 2 3 spray on the way, like more so on the south side. Okay. Do you remember hearing somebody say, "Antifa 4 5 gassed themselves"? 6 No. 7 Okay. Mr. Willis, are you familiar with the Oktoberfest 8 Torchlight Parade in La Crosse, Wisconsin? 9 No, sir. Α 10 Are you familiar with the Seattle Seafair torchlight March 11 2021 in Seattle, Washington? 12 Α No. 13 Are you familiar with the Deer Valley ski resort 14 torchlight march in Windsor, Connecticut? 15 No. MS. CONLON: Objection, Your Honor. I'm not sure 16 17 what any of these other things have to do with this case. 18 THE COURT: I don't either and I don't want to know. 19  $\parallel$ I'm hoping he'll get through it and we'll be through with it. 20 MR. WOODARD: Your Honor, I have one more question to ask. Can I ask it? 21 22 THE COURT: Go ahead. BY MR. WOODARD: 23 24 Are you familiar with the Spokane, Washington torchlight

parade?

```
1
        No.
 2
              MR. WOODARD: Those are all my questions.
              THE COURT: All right. Thank you.
 3
              All right. Members of the jury, we're going to take
 4
 5
   about a 20-minute recess now.
    (Jury out, 3:03 p.m.)
 6
 7
              (Recess.)
 8
              THE COURT: Call the jury.
 9
    (Jury in, 3:27 p.m.)
10
              THE COURT: All right. You may be seated.
              Mr. Smith?
11
12
                           CROSS-EXAMINATION
    BY MR. SMITH:
13
        Good afternoon, Mr. Willis. Thank you for being here.
14
15
        Good afternoon.
16
        Can everybody hear me okay?
17
        Great.
18
        So I just have some assorted questions for you.
19
        What's a white supremacist?
20
        Someone who believes that white people are inherently
21
   superior to all other people.
22
        To all other people?
23
        Yes.
24
        Okay. Do you believe that individual races, on average,
25
   excel at certain things as compared to others?
```

- 1 MS. CONLON: Objection, Your Honor.
- 2 MR. SMITH: It's just a reasonable question following
- 3 up from his last answer.
- 4 THE COURT: Overruled. Go ahead.
- 5 THE WITNESS: I don't believe that any one group or
- 6 race of people is predetermined to excel at one thing or
- 7 another.
- 8 BY MR. SMITH:
- 9 Q Okay. When did you first come to be aware of the name
- 10 David Matthew Parrott?
- 11 A I don't remember.
- 12 Q Okay. Do you recognize that name?
- 13 **A** Yes.
- 14 Q How do you recognize it?
- 15 A I recognize David Matthew Parrott as a defendant in this
- 16 case.
- 17 Q Is there any other way in which you recognize him?
- 18 A I just don't know enough about the guy.
- 19 Q Okay. Matthew Heimbach?
- 20 A I've seen -- yeah, I know Matthew Heimbach from the case
- 21 and from opening statements, and from videos of him.
- 22 Q Okay. And the Traditionalist Worker Party -- it keeps on
- 23 doing that. Maybe I'm getting too close to the mic.
- 24 The Traditionalist Worker Party, do you recognize that
- 25 ∥name at all?

- A I do recognize the name.
- 2 Q Okay. How do you recognize it?
- 3 A I recognize them as a defendant in the case, and I've,
- 4 like, done more, like, research to learn about them over the
- 5 years.

- 6 Q So there was the -- this case seems to be divided up
- 7 | into -- there's the torchlight rally on the 11th, right, and
- 8 then there is -- August 11th, and then there's the UTR rally on
- 9 August 12th during the day, right?
- 10 With regard to the torchlight rally, do you remember
- 11 seeing Mr. Parrott, Mr. Heimbach, or any member of his
- 12 political party there?
- 13 A No, because I don't know their faces.
- 14 | Q Okay. My clients told me not to ask this, but I really
- 15 want to ask it anyway --
- 16 MS. CONLON: Objection, Your Honor. I'm going to ask
- 17 that Mr. Smith refrain from remarks like that.
- 18 THE COURT: Disregard the comment about whether his
- 19 clients wanted him to ask or not.
- 20 BY MR. SMITH:
- 21 Q I just have to ask: What do you think of Thomas
- 22 Jefferson?
- MS. CONLON: Objection, Your Honor. We've been
- 24 ||through this. We've heard multiple people ask Mr. Willis about
- 25 Mr. Jefferson.

MR. SMITH: Well, I have my own way of asking about 1 2 this. 3 MS. CONLON: It's hardly relevant at this point. 4 MR. SMITH: It's the statue that they were gathered 5 around on Friday night. 6 THE COURT: I think he's expressed how he feels about 7 Jefferson. I don't think it would help to do it again. 8 Go ahead. Answer the question. 9 THE WITNESS: Thank you, Your Honor. 10 Oh, you want me to answer the question? THE COURT: Yes, sir. 11 12 THE WITNESS: I think Thomas Jefferson has a 13 complicated legacy. He's done a lot of good things and bad 14 things. BY MR. SMITH: 15 16 So why did you gather around the statue of Jefferson that 17 night? 18 I was mostly following the lead of my peers. 19 Well, were they trying to preserve the statue or 20 something? Were people attacking the statue, and so you linked 21 hands around it so as to preserve it or stop people from 22 attacking the statue or something? 23 I think all of my friends and peers were there for 24 different reasons.

Is it possible they didn't really think that through?

MS. CONLON: Objection, speculation. 1 2 THE COURT: Sustained. 3 MR. SMITH: Okay. BY MR. SMITH: 4 5 When you say things like "no fascist USA," do you think people are alarmed to hear such a thing? 7 Not generally. I think -- yeah. 8 I mean, just to be clear, are you saying that you believe 9 that the United States in its current form is a fascist nation? 10 No. I think the chant just means I'd prefer not to live in a fascist version of the USA. 11 12 I see. And are you saying that you believe that exists currently, and so you don't want to live in it now, or you 13 14  $\parallel$ don't want it to become that, or what -- what exactly are you 15 saying? 16 I think I'm saying that -- well, for me, when I'm 17 speaking, I'm saying I don't want it to become a fascist 18 country. 19 I see. 20 You said that, at the Klan rally that you attended, there

were people chanting "cops and Klan go hand in hand." Was that

23  $\blacksquare$ A That was not me.

you that said that?

Q Okay. Do you remember that?

25 A I don't.

21

22

Okay. On page 173 of Friday's transcript you said that --1 2 oh --3 MS. CONLON: Sorry. Go ahead. MR. SMITH: Do you guys have the transcript? 4 5 MS. CONLON: Can you point to us the line number you 6 want? 7 MR. SMITH: Yes. I'm looking at line number 9. Can 8 you put that on the screen? 9 I don't know how well it's going to come up there, 10 but I have highlighted the portion of the transcript I'm 11 talking about. BY MR. SMITH: 12 13 You say, "I'm not Jewish, but I know that 'you will not 14 replace us,' I think it's something white supremacists are 15 known for saying, and it's this idea that everybody who is not also white is trying to replace them, which is" -- and you 16 17 didn't finish that sentence. 18 I thought you did, and I asked if you had said something else, but you said no. You sort of stopped at "which is." 19 20 Could you finish that sentence for us? 21 I don't remember what I was going to say, but let me look. 22 Sure. 23 Oh, yeah. If I really had to finish it, I would just 24 probably say, "which is false." 25 Okay. Why do you think it's false?

```
I think that -- I don't know what's in a white
 1
 2
   supremacist's or a white nationalist's head when they say "you
 3
   will not replace us," exactly, but my understanding is that a
   lot of it is, like, worried about literal being replaced, like
 5
   from immigration and what -- like that. And I don't think
   people immigrate here to replace white people.
 7
        Is it really about intention?
 8
             MS. CONLON: Objection, vague. I'm honestly not sure
 9
   what that question means.
10
             THE COURT: Well, I don't know if it means --
             MR. SMITH: I'll withdraw the question, Your Honor.
11
12
   I'll withdraw the question.
13
   BY MR. SMITH:
14
        On page 157 of the transcript -- I'll just head down to
15
   that, if that's -- if we could take it off of the screen for
   just one second so I can change.
16
17
        On page 157 you said that: "It's like you feel sort of
   indignant" -- it's at the bottom of the page, actually, or --
18
19
   I'm looking at page 157, line 24.
20
        "It's like you feel sort of indignant that these
21
   people" -- I assume you mean the protesters that day -- "these
22
   people want to, like, exercise their right to use hateful
   speech and spread hateful ideologies."
23
24
        What do you mean by "hateful speech"?
25
        Would you like an example, like, what I mean by "hateful
```

```
speech"?
 1
 2
        No.
 3
        Oh, sure. I understand.
 4
        I think by "hateful speech," I mean speech that's not
 5
   protected under the First Amendment, like hate speech, slurs,
   death threats, things that don't have any constructive purpose.
 6
 7
             MR. SMITH: Your Honor -- do you believe -- sorry.
 8
    BY MR. SMITH:
 9
        Do you believe that slurs, as you call them, are not
   protected under the United States Constitution?
10
11
             MS. CONLON: Objection, Your Honor. It's not a
   civics class.
12
13
             THE COURT: Sustained.
14
             MS. CONLON: Mr. Willis isn't a lawyer.
15
             THE COURT: Sustained.
16
             THE WITNESS: Yeah, I really don't know. I could be
   mistaken, but...
17
             MS. KAPLAN: He said "sustained." If he says
18
19
   "sustained," you don't have to answer.
20
             MR. SMITH: It's okay.
21
             THE WITNESS: Sorry. I didn't hear him well.
22
    BY MR. SMITH:
23
        Mr. Cantwell turned everyone's attention to an article
24
   earlier. And in that article, you're quoted. You said that:
25
   "I understand that the letter of the law" -- well, this is in
```

```
regards to the University of Virginia sort of not wanting to
   pursue any kinds of charges against the people that were
 2
 3
   involved in the torchlight rally. And you said that -- you
   were upset with that?
 5
        I don't know what article we're talking about.
 6
        Oh, it's called -- it's by Michael Bragg. It's called
 7
  "Students who confronted torch-bearers demand UVA take action."
   It's from August 19th, 2017. It was published in The Daily
 8
 9
   Progress, which I believe is a newspaper around here?
10
        Yes.
11
        Yes? Okay.
12
        And so at the end of that --
13
             MR. SMITH: Do we have that -- can I take out that
14
  thing on the side?
15
             Thank you.
  BY MR. SMITH:
16
17
       Okay. So this page right over here, which would be --
   does everyone have that?
18
19
        So you say: "I understand that the letter of the law is
20
   important to the administration at UVA, but I think virtue
21
   should be their priority."
22
        What did you mean by that?
23
        I think I meant that -- I'm sorry.
24
             MS. CONLON: Your Honor, I would ask that Mr. Smith
25
   show Mr. Willis the portion directly above the quotation for
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1 context, since we can only see a small bit of the page here. 2 MR. SMITH: Yeah, sure. I think that's a great idea. 3 May I approach the witness? MS. CONLON: There's a few sentences right above this 4 5 one. 6 THE COURT: You may. 7 MR. SMITH: This is the part I just read. (Discussion off the record.) 8 9 MS. CONLON: Thank you. 10 MR. SMITH: Sure. THE WITNESS: Yeah. So in the section above I say, 11 12 "I'm frustrated by the trend of the University adopting a 13 passive attitude about the kind of environment we have here at UVA." And I think that's what I mean. 14 15 I think that the letter of the law is important, and 16 that's why I say it. And I just talked about the fact that 17 virtue is important, too, and that there's a way, I think, that they could have handled things more virtuously and more 18 19 obviously on the side that's not hateful. BY MR. SMITH: 20 Okay. On page 176 of that testimony, you say: "I think 21 22 torches and mobs are very well-known things, and -- yeah, the torches, that's a weird thing to use." 23 24 I'm on page 176, line -- starting on line 4.

You say it's a very weird thing to use. Why would you say

that? 1 2 MS. CONLON: Your Honor, if Mr. Smith is going to 3 quote Mr. Willis's testimony, I'd ask he include the question in addition to the answer, just for context for the witness, 4 5 who does haven't a transcript in front of him. MR. SMITH: Is it not coming up on the screen? 6 7 MS. CONLON: Unless you can see it. THE WITNESS: I have it at this time, yes. 8 9 MR. SMITH: Is it blurry for anybody? Can everybody 10 see it up there? MS. CONLON: It's very blurry, but --11 12 MR. SMITH: Okay. If you can't read it or something, let me know. I'm looking right up there. 13 14 THE WITNESS: Could you repeat the question, please? 15 MR. SMITH: Yes. BY MR. SMITH: 16 17 So the question there was: "What about the rally-goers, the torchlight rally-goers, made it look like a lynch mob to 18 you?" 19 20 You said: "I think torches and mobs are very well-known 21 things and -- yeah, the torches, that's a weird thing to use. It's 2000-whatever. You can have a flashlight on your phone. 22 Fire is a very intentional thing, and it's a very scary thing." 24 What did you mean by "torches, that's a weird thing to 25 use"?

I guess I just mean that, like, you know, there's not 1 really any circumstances in 2000-whatever, 2017, that demand 2 fire as, like, the primary mode of lighting a thing. Like, 3 there's phone flashlights. There's light almost everywhere. 4 5 So fire is an intentional thing to use. 6 To me, it seems like that was an intentional choice to 7 hearken back to days of Klan lynchings and other famous incidents of mob violence. 8 9 Does the Klan have a monopoly on torches? MS. CONLON: Objection, argumentative. 10 THE COURT: Sustained. 11 BY MR. SMITH: 12 13 Do you believe that the Klan is the only group to have 14 used torches at all, for anything, ever? 15 No. 16 Okay. Other than a light on a phone, what other ways can 17 one light the way in front of them for a nighttime political rally? 18 19 I'm not sure. Yeah, I'm not sure. 20 Okay. Could one use a flashlight -- not one on a phone, 21 but just one that you would hold, like a Maglite flashlight or 22 something? 23 Sure. 24 One could use a candle, perhaps, or a lighter, like a --

you know, a Bic lighter or something, holding it up to light

- 1 the way in front of them, right? It would be pretty small, but
- 2 they could do it?
- 3 A Maybe, like, a lantern that isn't an open flame.
- 4 Q Sure, something like that.
- 5 A Pretty popular option.
- 6 Q But ultimately, there aren't a ton of ways that you could
- 7 light the way in front of you, right?
- 8 A I think we named a few.
- 9 Q So they chose torches?
- 10 A I think it seemed like a choice.
- 11 Q Do you believe that it made a lasting -- do you believe
- 12 that that aesthetic had a lasting effect?
- 13 A On me, certainly.
- 14 Q On people in general?
- 15 MS. CONLON: Objection, calls for speculation.
- 16 THE COURT: Sustained. I don't know what --
- 17 MR. SMITH: Your Honor, here's where I'm getting.
- 18 BY MR. SMITH:
- 19 Q Would you say that people seem to remember the torchlight
- 20 rally because of that torch aesthetic?
- 21 A I think they remember the rally for a lot of reasons.
- 22 Q Okay.
- 23  $\blacksquare$ A But I would say the torches are effective.
- 24 Q Okay. Let's turn to August 12th, UTR, the daytime event.
- 25 You know what? I've got one more question about that

- whole torchlight thing, because no one asked it, and I just -I have to know.
  - Did at any point in time when -- so my understanding is that you're there, right, you're joining hands around the statue, and there's people around you, right?
- At any time, did you just try to walk past them to walk out of the situation?
  - A Repeat the question, please.
- 9 Q At any time while you were -- so you were linking arms
  10 around the Jefferson statue, right? And there were people
  11 around you. At any time, did you just try to walk past them to
  12 withdraw yourself from the situation?
- 13 A No.

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- 14 Q Okay. Did you consider doing that?
- 15 A No.
- 16 Q Okay. You know, let's go to the 12th.
- You mentioned in your testimony -- and I don't need exact
  words here or anything. But you mentioned that you had helped
  plan one of the -- one of the sort of other permitted events
  that were occurring on the 12th, correct?
- 21 A That is correct.
- 22 Q And you mentioned it was in McGuffey Park, correct?
- 23 A That's correct.
- 24 Q And there was -- you mentioned this organization called 25 the PARJ, P-A-R-J?

1 That's correct. 2 Is it just a coincidence that it's, like, Park with a J at 3 the end, and that's the letter before K or something? I actually never noticed that before. 4 5 Oh, okay. I didn't know what it was. So it was People's Action for Racial Justice. 6 7 What does "racial justice" mean, by the way? 8 It means different things to different people. 9 What does it mean to you? 10 Probably equity. Equity -- equitable outcomes for all 11 groups. 12 Okay. You seemed proud of the work that you had done 13 with -- I can't remember his name. Mr. -- you helped -- he was the one that got the permits or something? 14 15 16 Right. You were -- you seemed very proud of having worked with him to put that together. I can't help but notice, 17 though --18 19 MS. CONLON: Objection. His question is already 20 editorializing. MR. SMITH: Your Honor? 21 22 THE COURT: You can't -- you can't preface your 23 question. 24 MR. SMITH: I understand.

THE COURT: Just ask a question.

- 1 MR. SMITH: Sure.
  2 BY MR. SMITH:
- 3 Q Given that you had planned this event at McGuffey Park,
- 4 you said that you later found yourself very near to
- 5 Emancipation Park, where the rally-goers had their permit for,
- 6 right?

- 7 A Yes.
- 8 Q How close were you to that park?
  - A I was as close as the Jefferson-Madison Regional Library
- 10 is, which is on the adjacent corner.
- 11 Q So very close?
- 12 A Close.
- 13 Q Okay. How far is McGuffey Park from Emancipation Park?
- In fact, do we have that map? Can I bring it up? Is that
- 15 possible?
- 16 A McGuffey Park is about one block away from Emancipation
- 17 Park.
- 18 Q Okay. So how did you find yourself closer to Emancipation
- 19 Park than McGuffey Park that day?
- 20 A I had an event -- or not an event -- I had to meet my
- 21 I friends at a community center called The Bridge, and we did a
- 22 | march from The Bridge to the corner of Jefferson-Madison
- 23 Regional Library.
- 24 Q Okay. I hope that everyone remembers the map from
- 25 earlier, but I think that this is probably --

1 THE COURT: I don't think we could forget it. We saw 2 it so many times.

MR. SMITH: I agree, Judge.

BY MR. SMITH:

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Okay. There was -- the entrance that we seem to be concerned with here on Saturday is the southeast entrance; am I  $\parallel$ right about that, the one that is in the bottom right-hand corner?

- That seems correct to me, yes.
- 10 Right. Okay.

You had joined hands with other groups, right -- other people, other groups, other counter-protesters, if you will -and you were standing in the roadway, correct?

- I was at the end of the line. So my feet were probably still on the sidewalk, but yes, that was what the thing was doing.
- And you said that the intention was not to block people from moving past you, correct? 18
- 19 I think -- no, I said that the intention was about 20 standing up to hate, like, in a symbolic fashion.
- 21 Q But doing that by blocking people from entering their 22 legally permitted event, correct?
  - A I talked about the fact that the entrance was not blocked in reality. Sidewalks were available. Alternative entrances were available.

1 Are you familiar with the mechanics of moving large groups 2 of people around? 3 MS. CONLON: Objection, argumentative. BY MR. SMITH: 4 5 Do you understand that if you try to suddenly stop a group 6 of about several hundred people, that they would just fall over 7 themselves? 8 MS. CONLON: Objection, argumentative. Speculative. 9 Assuming facts not in evidence. 10 THE COURT: Overruled. Overruled. BY MR. SMITH: 11 12 You can answer. 13 Could you repeat the question? 14 MR. SMITH: Can we have the question read back to the witness, please? 15 16 (The requested portion of the record was read back.) 17 THE WITNESS: They would just fall over themselves? 18 I don't understand that. 19 BY MR. SMITH: 20 Well, you would have people in the front that would be 21 stopping. The people behind them might not realize that they had to stop, and then they would just start to trip over each 22 23 other. 24 MS. CONLON: Objection.

THE WITNESS: I don't recall any point in the day

where several hundred people trampled this group. 2 THE COURT: All right. 3 BY MR. SMITH: 4 Well, that's right, because they continued to march, and 5 that's what you're upset about. 6 MS. CONLON: Objection. Argumentative. 7 THE COURT: Okay. 8 MR. SMITH: Is that a question? 9 THE COURT: Sustain the objection. You cannot argue with the witness. 10 11 MR. SMITH: I understand, Judge. 12 BY MR. SMITH: 13 If they had gone around you, as you say, would you have 14 just let them pass and that would have been the end of it? 15 For me personally, yes. 16 Okay. Do you think everyone else felt that same way? 17 I don't know how everyone else felt. 18 So you were there; you were standing up to hate, right? 19 Yes. 20 Blocking the way for them to get into their legally 21 permitted rally, right? And you're telling us that if they just walked around you, that you would have just let them go? 22 23 MS. CONLON: Objection, asked and answered, 24 argumentative.

THE COURT: Sustained.

1 MR. SMITH: Okay. 2 BY MR. SMITH: 3 You said that you needed to hide your face because you were afraid of being doxed, to use that term. We've already 4 5 talked about what it means. 6 Do you believe that when the media publishes a story about 7 someone who is said to be a white nationalist and they reveal all about -- all their prior information and their entire life 8 9 history on a news site, do you believe that that's doxing? 10 MS. CONLON: Objection. THE COURT: What's the -- he's told you what he 11 12 believed doxing was. I mean, why -- that's not -- no one has 13 doxed --14 MR. SMITH: Your Honor, everyone at this defendants' 15 table has been doxed by the media. 16 THE COURT: Well, he didn't do it. He didn't do it, did he? 17 18 MR. SMITH: I'm sorry? THE COURT: He did not do it. 19 20 MR. SMITH: I'm curious as to whether he thinks 21 that's doxing or not, because if he thinks it's not, then that 22 would make it okay to him, but if he thinks doxing is wrong, then that would make that not so okay. 23 24 MS. CONLON: But, Your Honor, his view of doxing is 25 irrelevant.

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             THE COURT: I sustain the objection.
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             MR. SMITH:
                         Okay.
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    BY MR. SMITH:
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        You said that you were confused as to why the rally-goers
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   didn't just sort of turn themselves up a different road to go
   around you to go into the park, correct?
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 7
        I was confused why they didn't use the sidewalk, and then
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   that follows, yes.
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        Had you considered the possibility that the rally-goers
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   had been in contact with the police and that the police had
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   told them to enter the park by walking down that very road that
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   you were blocking?
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             MS. CONLON: Objection.
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             THE WITNESS: Had I considered that possibility?
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             MR. SMITH: Uh-huh.
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             THE WITNESS: I hadn't considered that possibility.
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   I mean, that's not my job.
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    BY MR. SMITH:
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        If that were the case, would you feel --
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             THE COURT: Well, wait a minute. He doesn't -- about
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   his feelings --
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             MR. SMITH: Okay. I understand.
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             THE COURT: He said he didn't --
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             MR. SMITH: That's fine, Your Honor.
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    BY MR. SMITH:
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You said that -- on page 200 of the transcript, I'm 1 2 looking at -- ah, yes. Okay. 3 Line 7, the question was: "Did you see any weapons on any of the white nationalists?" 4 5 And your answer was: "Yes. A lot of them had holstered 6 weapons, especially the men in the park, holstered weapons on 7 their hips that, just like July 8th, they were constantly pointing to, armed with their pepper spray." 8 9 The sentence goes on for a little while. I was really 10 talking about this holstered weapons part. If a lot of people had holstered weapons, and this is -- and this was, as you 11 12 allege, a conspiracy to commit racial violence, wouldn't you 13 expect those weapons to be, I don't know, discharged at some 14 point? MS. CONLON: Objection, argumentative. 15 16 THE COURT: Sustained. 17 BY MR. SMITH: 18 Do you think that the people with the holstered weapons came to the rally to do violence? 19 20 MS. CONLON: Objection, Your Honor. 21 MR. SMITH: It's an ultimate issue in the case, 22 Judge. He's a plaintiff. 23 THE COURT: Well, you know, you ask these questions.

You ask him did they conspire to do something, and he says yes,

do you know the legal ramification of that?

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1 MR. SMITH: Yes, Judge. 2 THE COURT: Well, if you want to risk that, that's 3 all right. 4 MR. SMITH: I'll withdraw the question. 5 BY MR. SMITH: 6 Was standing in the street blocking the way of the 7 rally-goers, was that something you would refer to as direct action? 8 9 I don't think so. 10 How did you expect that encounter to go on the street? 11 I expected them to change their course. 12 To change their course and go around you? 13 Yes. 14 And if other people then decided to continue to block 15  $\parallel$ their way by moving to block them, what would they do then? 16 I don't know what they would do. 17 You understand that if people just had to walk around you 18 every time you blocked an entrance to a permitted event, that 19 you could effectively end-run the entire First Amendment by just never letting anyone get inside their permitted event, 20 right? 21 22 MS. CONLON: Objection. Argumentative. 23 THE COURT: You can argue the case in summation, but 24 you may not argue it with the witness.

MR. SMITH: I understand, Judge.

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BY MR. SMITH:
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        You said you believe that at some point you thought the
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   permit wasn't the best idea anymore?
        I said that, yes.
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        Okay. Well -- never mind. Withdrawn.
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        Did you know that a federal district court said that the
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   permit needed to be honored by the city of Charlottesville?
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             MS. CONLON: Objection.
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             THE COURT: That's just --
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             MR. SMITH:
                         Is that --
             THE COURT: Well, they have a permit and that's it.
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             MS. CONLON: Your Honor --
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                          The discussion is over.
             THE COURT:
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             MR. SMITH:
                          Okay.
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             THE COURT: You were here when we talked about this?
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             MR. SMITH: Yeah, I think it may have preceded my --
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   I understand, Judge.
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    BY MR. SMITH:
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        You said that the -- blocking the street on the 12th, you
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   said that was like the protest at the Jefferson statue, right?
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        In the sense that it was about what it represents.
22
        I see. But physically it was different, right? You were
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   joined hands around the Jefferson statue, but you weren't
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   blocking anyone's routes or anything, correct?
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        I don't think we were effectively blocking anyone's routes
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on the 12th, either. 2 Oh, okay. So that was all just for show and it was a big 3 bluff? MS. CONLON: Objection, argumentative. 4 5 MR. SMITH: I'm just curious, Your Honor. I really 6 don't know. 7 THE COURT: Overruled. Go ahead. 8 THE WITNESS: Maybe the first part of your question 9 makes more sense, which is the part, was it for show? Yes, in 10 the sense that it's a performance. It's a gesture. It's symbolic in the same way that circling hands around the 11 Jefferson statue was. That's why there was still space on the 12 13 sidewalk for people to go around. BY MR. SMITH: 14 Did you see -- in that particular situation did you see it 15 16 as a possible outcome that the rally-goers might continue to 17 march forward to their permitted event? 18 Based off of how violent they were the evening beforehand, 19  $\parallel$ I would say it crossed my mind, but I thought that they would 20 just go around. 21 Did you agree with other people to join hands to block the 22 route? 23 Did I agree? No, we never discussed it beforehand. 24 You just naturally, organically just came together and

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joined hands?

- 1 A Exactly, yes.
- 2 Q Oh. Spontaneously?
- 3 A Yes.
- 4 Q Okay. You said that you were pedestrians. This was
- 5 earlier today.
- 6 A Yes.
- 7 Q What would you call the rally-goers with the permit that
- 8 were told by the police to enter through that particular
- 9 entrance following a particular route; would you call them
- 10 | pedestrians?
- 11 A I didn't know about the police conversations about whether
- 12 or not they had been directed to that entrance, but yes, they
- 13 were walking. They would be pedestrians.
- 14 Q I see. And so in that particular situation, what happens
- 15 when the two groups intersect?
- 16 A They push through the middle and they knock everybody
- 17 down.
- 18 Q You didn't really see that as a serious possibility,
- 19 | though?
- 20 MS. CONLON: Objection, asked and answered.
- 21 MR. SMITH: I don't remember exactly what he said,
- 22 Judge.
- 23 THE COURT: Sustained.
- 24 MR. SMITH: Okay.
- 25 BY MR. SMITH:

- 1 Q Did you do any advocacy for racial justice after
- 2 | Charlottesville?
- 3 A I'm not sure. I was mostly doing stuff with my Black
- 4 | Student Alliance.
- 5 Q I think you said after that weekend you were involved with
- 6 a couple of -- a couple of groups on campus for various things
- 7 and then you sort of moved on.
- 8 A Yeah, absolutely. Yeah, so for a long period, but not too
- 9 long after the events, I was involved with a lot of campus
- 10 | activism.
- 11 Q This just takes me back to another question I was asking
- 12 before. So you're over at the Emancipation Park, like right
- 13 around that area, and there's this -- your event at McGuffey
- 14 | Park is going on. What about McGuffey Park? Why didn't you --
- 15 A The state of emergency was called before I got back to
- 16 McGuffey Park.
- 17 Q I see.
- 18 You said watching white nationalists celebrating was
- 19 discouraging and embarrassing?
- 20 A I said it was discouraging.
- 21 Q Why?
- 22 A Because we wanted to have this peaceful symbolic protest
- 23 and we were attacked and we couldn't finish the protest. So we
- 24 ∥felt like we had -- or I felt like I had failed. And I also
- 25  $\parallel$  was the one that said it was our time to go. So I think I felt

personally responsible. 1 2 When did you say it was your time to go? 3 When people were brawling on top of me and pepper spray was getting sprayed. 4 5 I see. You said that one of the reasons that you were 6 discouraged is that you believe that the white nationalists, 7 quote, out-chanted and out-shouted you? 8 Yeah. 9 So do you think that the First Amendment is a literal shouting contest? 10 MS. CONLON: Objection, argumentative. 11 12 THE COURT: Sustained. 13 MR. SMITH: Sorry, Judge. BY MR. SMITH: 14 You were quoted as saying "shut it down" with reference to 15 16 the legally permitted rally. Are you saying that you -- your 17 intentions were not to deprive them of their First Amendment rights? 18 19 MS. CONLON: Objection. 20 THE COURT: You may answer the question. 21 THE WITNESS: I was not saying that when I said "shut 22 it down." That's not what I meant by that. 23 BY MR. SMITH: 24 Okay. By "it" you meant the rally, right?

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Yes.

- Q Okay. So when you said shut it, the rally, down, you're saying you didn't actually mean shut the rally down?
- A Yes, I said those remarks after the rally-goers and organizers demonstrated that they were interested in violence.
- 5 Q You said no one is required to listen to what you call 6 hate speech.
  - A When did I say that?
  - Q I believe you said it earlier today.
- 9 A Could you show me a line, please?
- 10 Q I don't have that handy because it's just today -- just
- 11 earlier today. I just wrote it down with quotes around it.
- 12 But do you believe that people are -- I mean, if I said no one
- 13 is required to listen to hate speech, would you agree with that
- 14 ||statement?

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- 15 A I just know that I said that in a context.
- 16 Q Okay. You understand that not listening can include ignoring it, right?
- 18 MS. CONLON: Objection, argumentative.
- 19 MR. SMITH: I don't know what he understands, Your
- 20 Honor. Remember, they were, you know -- he was talking about
- 21 he thought that other people had to go around him and stuff
- 22 like that. I don't know what he understands.
- 23 THE COURT: Well --
- 24 MR. SMITH: I'll withdraw the question.
- 25 THE COURT: We don't need to get into philosophical

- arguments and questions on the Constitution. 1 2 MR. SMITH: I understand. 3 THE COURT: I'm going to instruct on the law what their burden is. 4 5 MR. SMITH: I'll withdraw the question. It's fine. 6 It's not a problem. 7 BY MR. SMITH: 8 So we're almost done. Thank you for sticking with me 9 here. 10 You said that you had -- in setting up that -- that McGuffey Park, the PARJ thing, right, McGuffey Park event, 11 12 right, you said that you had met with the Charlottesville 13 Police Department. Did you know if any other groups had 14 coordinated the events of August -- you know, the to-be events 15 of August 12th, with the Charlottesville Police Department? The to-be? 16 17 Like the upcoming events? 18 Oh, to be. 19 Yeah, sorry, that wasn't very well worded. 20 I don't know the extent to which other people cooperated 21 with the police department.
- 22  $\mathbb{Q}$  You said you had a meeting, though, with them, right?
- 23 A I was present for one meeting, yes.
- Q You said that "white lives matter" has a negative connotation. Can you explain that?

MS. CONLON: Your Honor, objection. Mischaracterizes testimony. He was asked about whether "white power" or "white lives matter" has one. He said "white power" had one, a different one than "white lives matter." We can go through the transcript if Mr. Smith would like.

MR. SMITH: Sure. I'm pretty sure he said after that that "white lives matter" has a negative connotation. But...

THE COURT: Okay. Answer the question. And when you make an objection, please take your mask off so that I can understand it.

MS. CONLON: I apologize. I will.

THE WITNESS: Could you repeat the question, please.

13 BY MR. SMITH:

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- Sure. You said that "white lives matter," the phrase "white lives matter" has a negative connotation. Why do you say that?
- Because in a lot of communities it has a negative 18 connotation.
- 19 Okay. Why do you think it has a negative connotation?
- 20 There could be all kind of reasons, but I think the main 21  $\parallel$ reason is probably just that people typically say it to silence 22 people who are saying black lives matter.
  - You say to silence them. Do you mean it somehow causes them to not be able to talk?
    - MS. CONLON: Objection, argumentative.

1 MR. SMITH: I'm not sure what he means, Judge. 2 Okay. But --THE COURT: 3 MR. SMITH: Silence is --THE COURT: -- the English language, he said it, you 4 5 heard it. It means what it means to you, his answer. 6 MR. SMITH: Okay. 7 THE COURT: Okay. We've discussed this so much all 8 day. 9 MR. SMITH: I understand, Judge. I'm almost done. 10 THE COURT: You were here when you heard him testify over and over about it. 11 12 MR. SMITH: Yeah, Judge. 13 BY MR. SMITH: 14 Would it surprise you to know that some of the defendants 15 in this case have been engaging in what you might refer to as standing up for racial justice for decades now? 16 17 MS. CONLON: Objection. This question assumes facts not in evidence. 18 19 MR. SMITH: Pretty sure the plaintiffs put that in 20 evidence -- well, never mind, that was their opening statement. 21 MS. CONLON: And whether Mr. Willis is --22 MR. SMITH: I'll withdraw the question, Judge. 23 more appropriate for closing. 24 THE COURT: Once again, I did not -- I cannot make 25 out your -- when you are making a speech, I cannot understand

1 you.

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MS. CONLON: I want you to hear my speeches, and I'm sorry for that. But it sounds like Mr. Smith is withdrawing the question, so I won't burden the Court.

THE COURT: Go ahead.

BY MR. SMITH:

You mentioned that -- you remember the Black Student Alliance. I think someone asked you what would you think of a white student alliance. But I don't think that you said -- I don't think you answered whether you would seek to shut down a white student alliance. Would you?

MS. CONLON: Objection.

THE COURT: I sustain the objection.

BY MR. SMITH: 14

- Currently you said you live in Mexico and you teach English. 16
- 17 At the time of my deposition I was living in Mexico teaching English. 18
  - Oh, okay. Do you believe that the events of that weekend made you not want to pursue a career in racial justice advocacy any further?
- 22 I think that weekend really damaged my motivation to participate in almost every aspect of what I was doing. So I 23 24 had to stop and just take time to heal for a very long time.
- 25 Do you think that any people on the other side of things,

i.e., the defendants or anybody that attended that, do you 1 think they felt similarly? 2 3 THE COURT: Well, wait a minute. We don't have that case. He's testifying as to the effect upon him. He's a 4 5 plaintiff in the case. 6 MR. SMITH: Okay. 7 BY MR. SMITH: 8 This is my last question. On page 154 of the transcript, line 5 -- or starting at line 3, you said, "I thought I also 9 had the right to be, like, yeah, I think I'm allowed to exist 10 and that what you're doing is gross." 11 12 You may have talked about this particular quote before, 13 actually. And someone asked you, what do you mean by saying, I 14 think I'm allowed to exist? And you said, "Yeah, like I think 15 they have a right to hate me. I have a right to love me. kind of a thing." 16 17 In your opinion, is what you're saying there. That you have a right to exist, isn't that very similar to what the 18 19 defendants were saying when they said, you will not replace us? 20 THE COURT: You're arguing with the witness. I mean, 21 that's not --22 I'm just asking him a question, Judge. MR. SMITH: 23 THE COURT: What? 24 MR. SMITH: I was just asking him if they aren't

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saying the same thing.

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             THE COURT:
                          Well, that's what they -- I mean --
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             MR. SMITH:
                          It just seems so similar.
 3
             THE COURT:
                          That's what they said, I think. I think
   that's in evidence.
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 5
                          Yes, it has been entered into evidence.
             MR. SMITH:
 6
                          It doesn't take an opinion -- well,
             THE COURT:
 7
                          I'm sorry. I'm getting --
   answer the question.
 8
                          It's my last question, Judge.
             MR. SMITH:
 9
                          Sir, have you answered the question?
             THE COURT:
10
                         Can we read it back? Is that possible?
             MR. SMITH:
11
             THE COURT: Do you remember the question?
12
             MS. CONLON: Do I remember the question?
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             MR. SMITH: I don't remember the exact wording.
14
             MS. CONLON: I don't remember the question but I will
15
   say to the extent that Mr. Smith -- to the extent that
16
   Mr. Smith is asking Mr. Willis to opine on comparing the
17
   defendants' apparent philosophies to his own, it's not relevant
   and it's improper.
18
19
             MR. SMITH: It's not my philosophy, Judge. I'm just
20
   asking a question.
21
             THE COURT: Well, I sustain the objection.
22
    BY MR. SMITH:
        Do you believe that pro-white advocates --
23
24
             THE COURT: Wait. Just back off so while you're
   asking the question no one is popping the microphone.
```

1 MR. SMITH: Yeah, I keep on getting that -- is it 2 because I'm too close to it? 3 THE COURT: I don't know what pops it. It might if you touch it. Try to ask a question without -- so we can hear 4 5 the whole question. 6 MR. SMITH: Right. Okay. 7 BY MR. SMITH: 8 Do you believe that pro-white advocates, for example, the 9 defendants, but pro-white advocates in general have the right to exist as well? 10 Yes, they have the right to exist. 11 12 Do you believe they have the right to assemble peacefully? 13 Yes, they have the right to assemble peacefully. I would 14 agree about peacefully. 15 Do you believe that your actions on August 12th allowed 16 those pro-white advocates to assemble peacefully? 17 MS. CONLON: Objection, Your Honor, relevance. That's not the question here. 18 19 MR. SMITH: I think the jury can understand, Your 20 Honor. 21 THE COURT: The witness can take care of himself. 22 Answer the question, sir. 23 MR. SMITH: It's okay, Your Honor. He doesn't have 24 No further questions. I have everything I need. Thank

25

you.

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             THE COURT: All right. Anyone else? Will there be
 1
 2
   any redirect?
 3
             MS. CONLON: No, Your Honor.
             THE COURT: Okay. Thank you, sir. You may step
 4
 5
   down.
         Call the next witness.
             THE WITNESS: Thank you, Your Honor.
 6
 7
             THE CLERK: Your Honor.
 8
             THE COURT: Excuse me. Hold on. Who's there?
 9
             THE CLERK: Mr. ReBrook wants to cross-examine.
10
             THE COURT: Okay. Mr. ReBrook is calling in. We do
   not have him on Zoom. So it was not available. But
11
12
   Mr. ReBrook can remind us -- Mr. ReBrook, who are you
13
   representing and then you may proceed.
14
             MR. REBROOK: Thank you, Your Honor.
15
                          CROSS-EXAMINATION
  BY MR. REBROOK:
16
17
     Good afternoon. This is Edward ReBrook. I am the
   attorney for Mr. Jeff Schoep and the National Socialist
18
   Movement. Good afternoon. I just have a few questions for
19
20
   you. This won't take long at all. Can you hear me okay?
21
       Yes. Good afternoon.
22
        Good afternoon. My first question is: How did you know,
   after the Charlottesville incident, after the Unite the Right
23
24
   rally, how did you know which parties to sue?
25
             MS. CONLON: Your Honor, to the extent this
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 1
   question --
 2
             THE COURT: It calls for attorney-client privilege, I
 3
   would think.
 4
             MS. CONLON: Yes.
 5
             THE COURT: I mean, Mr. ReBrook, and for the jury, I
 6
   mean, in a massive event, lots of people involved, you go to a
 7
  lawyer and it's up to the lawyer to advise you and tell you
   who -- just the lawyer --
 9
             MR. REBROOK: I'll withdraw the question, Judge.
10
             THE COURT: All right.
             MR. REBROOK: Understood, Judge. I'll withdraw the
11
12
  question.
13
             THE COURT: Okay.
    BY MR. REBROOK:
14
       Let me ask a different question, which is: During the
15
16
   Unite the Right rally, were you able to identify the different
17
   logos of the different groups that were present?
18
        At the time that Unite the Right took place, I was able to
   identify some logos more than others.
19
20
        Could you specifically identify the National Socialist
21
   Movement and differentiate them from the other defendants?
22
        The National Socialist Movement of the United States?
23
        Just the National Socialist Movement.
24
        I don't think I would have been able to do that at the
25
   time.
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 1
        Okay. And would you be able to identify Mr. Jeff Schoep?
 2
        No, I would not have been able to. I was a layperson.
 3
   didn't keep up with these people.
        I understand.
 4
 5
             MR. REBROOK: Thank you very much for answering my
   questions. I have nothing further.
 6
 7
             THE WITNESS: Thank you.
 8
             THE COURT: All right. Okay. Is that all? Okay.
             MS. KAPLAN: Excuse Mr. Willis, Your Honor? Okay to
 9
   excuse Mr. Willis?
10
11
             THE COURT: Yes. Can we start another witness?
12
             MS. KAPLAN: Given the timing, Your Honor, we are
13
   going to play now videotaped testimony of Samantha Froelich.
14
   She was referred to in the openings. Ms. Froelich is a former
15
   member of Identity Evropa.
16
             MR. CANTWELL: I object to that being entered.
17
   don't believe I was properly noticed of Mr. Froelich's
   deposition.
18
19
             THE COURT: Is this one of the --
20
             MS. KAPLAN: We believe there was no objection to
21
   Ms. Froelich's testimony in his motion.
22
             MR. CANTWELL: I'm sorry?
23
             MS. KAPLAN: There was no objection to this
24
   designated testimony in your motion, Mr. Cantwell.
25
             MR. CANTWELL: I entered -- my recollection of it was
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Sines, et al. v. Kessler, et al., 3:17CV72, 11/01/2021 that I made a blanket objection to their deposition designations. And particularly those depositions that occurred during the 14-month period where plaintiffs' counsel were sending nearly all correspondence to my email address. MS. KAPLAN: Your Honor, the Court ruled on this. You ruled with respect to four depositions. They did not include Mr. Froelich's deposition. This has been ruled upon. THE COURT: Yes? THE CLERK: Mr. Woodard has an objection. THE COURT: Mr. Woodard has an objection? Well, Mr. Kessler -- was Mr. Kessler -- what's your objection, Mr. Woodard? MS. KAPLAN: And Mr. Kolenich did not object to this and he was the attorney representing the same client. I don't understand this right now. MR. WOODARD: It is not a blanket objection. my understanding that there may be hearsay responses in the deposition. So I would like to put on the record an objection to any hearsay that may be in it. If there is none, it's not much of an objection. But to the extent that there is hearsay and Ms. Froelich is saying we were told, stuff like that, I'd like to put an objection to that on the record beforehand so we don't have to do it every sentence or something. MS. KAPLAN: Your Honor, we submitted these

designations October 4th. They had a deadline to object based

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Sines, et al. v. Kessler, et al., 3:17CV72, 11/01/2021 on our designations. They did not do so. And Mr. Kolenich, his co-counsel, was fully involved in the case at that time. 3 They're waived. THE COURT: Overrule the objections. You may read 4 5 the deposition. MR. WOODARD: Thank you, Your Honor. 6 7 (Video deposition of Samantha Froelich played.) THE COURT: All right. Let's stop. It's nearly 5 8 9 o'clock. We'll stop right here and resume tomorrow morning. Members of the jury, you're excused now. Return at 10 11 the same time tomorrow. Do not discuss the case with anyone or 12 let anyone discuss it with you. Do not remain within hearing, seeing, or anything concerning the case. So you may be excused 13 at this time. Thank you. 14 (Jury out, 4:56 p.m.) 15 16 17 18 19 20 21 22 23 24

# Sines, et al. v. Kessler, et al., 3:17CV72, 11/01/2021 CERTIFICATE

I, Lisa M. Blair, RMR/CRR, Official Court Reporter for the United States District Court for the Western District of Virginia, appointed pursuant to the provisions of Title 28, United States Code, Section 753, do hereby certify that the foregoing is a correct transcript of the proceedings reported by me using the stenotype reporting method in conjunction with computer-aided transcription, and that same is a true and correct transcript to the best of my ability and understanding.

I further certify that the transcript fees and format comply with those prescribed by the Court and the Judicial Conference of the United States.

/s/ Lisa M. Blair Date: November 1, 2021